



# Meeting Agenda Item Coversheet

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------|----|
| <b>MEETING DATE:</b>                                                                                                                                                                    |                                                                                                                                                                                                                                                                      | August 10, 2020                                                                 | <b>Submitted By:</b> Legal |    |
| <b>SUBJECT:</b><br><i>This will be the name of the Item as it will appear on the Agenda</i>                                                                                             |                                                                                                                                                                                                                                                                      | An Ordinance Amending The Composition Of The Education And Youth Advisory Board |                            |    |
| <b>STAFF RECOMMENDATION:</b><br>(MOTION READY)                                                                                                                                          |                                                                                                                                                                                                                                                                      | Approve, Deny or Approve with Conditions                                        |                            |    |
| <b>SUMMARY and/or JUSTIFICATION:</b>                                                                                                                                                    |                                                                                                                                                                                                                                                                      | Changing the composition to increase membership on the board.                   |                            |    |
| <b>SELECT, if applicable</b>                                                                                                                                                            | <b>AGREEMENT:</b>                                                                                                                                                                                                                                                    |                                                                                 | <b>BUDGET:</b>             |    |
|                                                                                                                                                                                         | <b>STAFF REPORT:</b>                                                                                                                                                                                                                                                 |                                                                                 | <b>PROCLAMATION:</b>       |    |
|                                                                                                                                                                                         | <b>EXHIBIT(S):</b>                                                                                                                                                                                                                                                   |                                                                                 | <b>OTHER:</b>              |    |
| <b>IDENTIFY EACH ATTACHMENT.</b><br><i>For example, an agreement may have 2 exhibits, identify the agreement and Exhibit A and Exhibit B</i>                                            | Agenda Coversheet<br>Ordinance                                                                                                                                                                                                                                       |                                                                                 |                            |    |
| <b>SELECT, if applicable</b>                                                                                                                                                            | <b>RESOLUTION:</b>                                                                                                                                                                                                                                                   |                                                                                 | <b>ORDINANCE:</b>          | X  |
| <b>IDENTIFY FULL RESOLUTION OR ORDINANCE TITLE</b><br><i>(if Item is <u>not</u> a Resolution or Ordinance, please erase all default text from this field's textbox and leave blank)</i> | AN ORDINANCE OF THE CITY COUNCIL FOR THE CITY OF WESTLAKE, FLORIDA, AMENDING THE COMPOSITION OF THE EDUCATION AND YOUTH ADVISORY BOARD; PROVIDING FOR A CONFLICTS CLAUSE; PROVIDING FOR SEVERALIBILITY; PROVIDING FOR CODIFICATION; AND PROVIDING AN EFFECTIVE DATE. |                                                                                 |                            |    |
| <b>FISCAL IMPACT (if any):</b>                                                                                                                                                          |                                                                                                                                                                                                                                                                      |                                                                                 |                            | \$ |