

STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION

**STATE REVOLVING FUND LOAN  
PROGRAM for  
Point Source Water Pollution Control**

**LOAN APPLICATION**



Florida Department of Environmental Protection  
State Revolving Fund Program  
Marjory Stoneman Douglas Building  
3900 Commonwealth Blvd., MS 3505  
Tallahassee, FL 32399-3000

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**LOAN APPLICATION**

- (1) SUBMITTAL. Submit the application and attachments to the Department of Environmental Protection, MS 3505, State Revolving Fund Program, 3900 Commonwealth Blvd., Tallahassee, Florida 32399-3000. The application (and backup) may be submitted electronically to the Department's Project Manager.
- (2) COMPLETING THE APPLICATION.
  - (a) This application consists of five parts: (I) ADMINISTRATIVE INFORMATION; (II) PROJECT INFORMATION; (III) FINANCIAL INFORMATION; (IV) AUTHORIZATION AND ASSURANCES; and (V) SUPPLEMENTARY INFORMATION.
  - (b) All information provided on this application must be printed. Monetary amounts may be rounded.
  - (c) Forms and attachments to be submitted are denoted with italic print.
- (3) ASSISTANCE. Completing this application may require information that can be obtained from Clean Water State Revolving Fund Program staff. Please email [SRF\\_Reporting@dep.state.fl.us](mailto:SRF_Reporting@dep.state.fl.us) for assistance in completing this application.

**PART I - ADMINISTRATIVE INFORMATION**

(1) PROJECT SPONSOR City of Wauchula  
Federal Employer Identification Number 59-6000446  
DUNS Number 093848653

(2) AUTHORIZED REPRESENTATIVE (person authorized to sign or attest loan documents).  
Name Olivia Minshew Title City Manager  
Telephone (863) 773-3535 FAX (863) 773-0773 Email ominshew@cityofwauchula.com  
Mailing Address 126 S 7th Avenue, Wauchula, FL 33873

(3) PRIMARY CONTACT (person to answer questions regarding this application).  
Name Mark Brewer Title President  
Telephone (941) 756-5800 FAX \_\_\_\_\_ Email president@angiebrewer.com  
Employer Angie Brewer & Associates, LC  
Mailing Address 4214 Solutions Lane, Suite 104, Bradenton, FL 34211

(4) ADDITIONAL CONTACTS. If more than one additional person is to receive copies of Department correspondence, attach the information (*Attachment #* N/A ).  
Name John Eason Title Deputy City Manager  
Telephone (863) 773-3535 FAX (863) 773-0773 Email jeason@cityofwauchula.com  
Employer City of Wauchula  
Mailing Address 126 S 7th Avenue, Wauchula, FL 33873

(5) PROJECT NUMBER (listed on the Department's priority list). 25018

(6) INTERIM FINANCING. A local government project sponsor that has interim financing may be subject to certain conditions regarding such financing.

**Is the project currently being funded with interim financing?**       Yes       No

**PART II – PROJECT INFORMATION**

If you are applying for a planning, design, or SSES loan for a project that will involve construction, complete only Subpart A below. If you are applying for a loan to construct a project that is already planned and designed, complete only Subpart B below.

**A. PLANNING, DESIGN OR SSES PROJECT**

Information should be provided for each separate facility to be planned and designed as appropriate. For design/build projects (not eligible for design loans) or those where multiple facilities, segments, or phases are involved, please attach information for activities, schedule, and cost for each. (Attachment # N/A)

- (1) **ACTIVITIES.** Attach a brief description of the scope of planning and design activities to be financed by this loan. Include a list of any specialized studies to be performed. (Attachment # 1) Are these activities the same as those scheduled on the *Request for Inclusion Form*?  Yes  No. If “No”, please explain. (Attachment # N/A)
- (2) **SCHEDULE.**
  - (a) Provide proposed completion dates for the items. (Please call Department staff to discuss time frames needed to complete required tasks.)
 

Planning documentation	October 2026
Engineering work	October 2027
Certification of site availability	October 2027
Permit	October 2027
  - (b) Do you anticipate that an interlocal agreement with another party will be necessary to implement the project? If “Yes”, please explain. (Attachment # N/A)  Yes  No
  - (c) Is this a design/build project?  Yes  No
  - (3) **COST.** Is the cost information submitted for the planning, design or SSES loan priority list current? If “No”, please explain and submit revised cost information using the appropriate page of the *Request for Inclusion Form*. (Attachment # N/A) Note that the disbursable amount will be limited to the priority list amount.  Yes  No

PRECONSTRUCTION LOAN APPLICANTS PROCEED TO PART III.

**B. CONSTRUCTION OR I/I REHABILITATION PROJECT**

- (1) **ACTIVITIES.**
  - (a) Attach a brief description of construction or I/I rehabilitation activities to be financed by this loan. Include a list of the contracts (by title) corresponding to the plans and specifications accepted by the Department (Attachment # 1). Are these contracts the same as those scheduled on the *Request for Inclusion Form*?  Yes  No  
If “No”, please explain. (Attachment # N/A)
  - (b) Have any of the contracts been bid?  Yes  No  
If “Yes”, indicate which contracts have been bid. (Attachment # N/A)
  - (c) Was planning, design, or SSES for this project financed in another SRF loan?  Yes  No  
If “Yes”, give the SRF loan number. 25018
  - (d) Does this project involve an interlocal agreement with other local governments or other entities?  Yes  No  
If “Yes”, attach a copy of the interlocal agreement. (Attachment # N/A)  
Is the interlocal agreement fully executed and enforceable?  Yes  No  
If “No”, please explain (Attachment # N/A).

- (2) SCHEDULE. (month and year)
- (a) Anticipated notice to proceed for first construction contract. January 2028
- (b) Anticipated completion of all construction contracts. October 2031
- (3) COST. Is the cost information submitted for the priority list current?  Yes  No

If "No", please explain and submit revised cost information using the appropriate page of the *Request for Inclusion Form*. (Attachment # N/A) Note that the disburseable amount will be limited to the priority list amount.

**PART III - FINANCIAL INFORMATION**

Estimates of the capitalized interest, project useful life for financial hardship loans, financing rate, pledged revenue coverage, limitations on annual loan amounts for large projects, applicability and amount of repayment reserves, amount of the loan service fee and any other information may be obtained by contacting staff in the State Revolving Fund Management Section.

- (1) PRINCIPAL. The requested amount of the loan which does not include capitalized interest is \$ 15,719,000 (100% PF)

Note that the disburseable amount will be limited to the priority list amount and must be consistent with the project information provided under **PART II** of this application. Also note that the capitalized interest is an inexact estimate, and it is subject to adjustment by the Department to reflect actual disbursement timing. The principal amount of the loan does not include the loan service fee.

- (2) TERMS AND REPAYMENT.

- (a) Loans to local government project sponsors are amortized over the lesser of useful life of the project or 20 years unless the project is to serve a small community qualifying as having a financial hardship. Loans to financial hardship communities may be amortized over the lesser of useful life of the project or 30 years. Loans to non-governmental project sponsors are amortized over the lesser of the useful of the project or 20 years. Finance charges and principal are paid semiannually.

What is the useful life of the project? 20 (years)

Over how many years would you like to amortize the loan? 20 (years)

- (b) List all revenues that are to be pledged for repayment of this loan. N/A

- (c) Pledged revenue receipts or collections by the project sponsor must exceed the amount of the repayments due to the Department unless there are other collateral provisions. The excess revenue, or coverage, generally is 15% of each repayment.

What coverage is proposed for the loan? N/A % (coverage percentage)

- (d) Is any other financial assistance being applied to this project?  Yes  No

If "Yes", please list. (Attachment # N/A)

- (3) ANNUAL FUNDING LIMIT. Large project funding (generally, loans in excess of \$10 million) may be provided in increments pursuant to the initial loan agreement and subsequent amendments. Each increment shall have a separate financing rate as established in the agreement or amendment providing that increment.

- (4) INFORMATION ON LIENS.

- (a) Describe, if applicable, all debt obligations having a prior or parity lien on the revenues pledged to repay this loan. (Attachment # N/A) For example: City Name, Florida, Water and Sewer System Revenue Bonds, Series 1996, issued in the amount of \$10,000,000, pursuant to Ordinance No. 93-104, as amended and supplemented by Ordinance No. 96-156.

- (b) Using the Part V, *Schedule of Prior and Parity Liens*, provide debt service information, if applicable, on each prior and parity obligation.

- (c) For the listed obligations, provide a copy of the ordinance(s), resolution(s), official statement(s), or pages thereof, setting forth the definitions, use of proceeds, debt service schedule, pledged revenues, rate covenants, provisions for issuing additional debt, provisions for bond insurance, and debt rating. (*Attachment #N/A*).
  - (d) Describe any other notes and loans payable from the revenues pledged to repay this loan. (*Attachment #N/A*).
- (5) ACTUAL AND PROJECTED REVENUES.
- (a) Complete the Part V, *Schedule of Actual Revenues and Debt Coverage* for the past two fiscal years.
  - (b) Complete the Part V, *Schedule of Projected Revenues and Debt Coverage*, demonstrating the availability of pledged revenues for loan repayment.
- (6) AVAILABILITY OF PLEDGED REVENUES. All sources must be supported by a written legal opinion. (*Attachment #5*) The opinion must address the following:
- (a) Availability of the revenues to repay the loan.
  - (b) Right to increase rates at which revenues shall be collected to repay the loan.
  - (c) Subordination of the pledge if pledged revenues are subject to a prior or parity lien.
- (7) LOAN SERVICE FEE. A loan service fee is assessed on each loan. The fee is not part of the loan. The fee along with interest thereon will be deducted from the first available repayments after the final amendment to the loan agreement.

**PART IV – AUTHORIZATION AND ASSURANCES**

- (1) AUTHORIZATION. Provide an authorizing resolution of the Applicant's governing body or other evidence of authorization (*Attachment #6*) for the following:
- (a) Pledging revenues to repay the loan.
  - (b) Designation of the Authorized Representative(s) to file this application, provide assurances, execute the loan agreement, and represent the Applicant in carrying out responsibilities (including that of requesting loan disbursements) under the loan agreement.
- (2) ASSURANCES. The Applicant agrees to comply with the laws, rules, regulations, policies and conditions relating to the loan for this project. Applicants should seek further information from the Clean Water State Revolving Fund Program staff as to the applicability of the requirements if the necessity for the assurances is of concern. Specifically, the Applicant certifies that it has complied, as appropriate, and will comply with the following requirements, as appropriate, in undertaking the Project:
- (a) Assurances for capitalization grant projects.
    1. Complete all facilities for which funding has been provided.
    2. The Archaeological and Historic Preservation Act of 1974, PL 93-291, and the National Historic Preservation Act of 1966, PL 89-665, as amended, regarding identification and protection of historic properties.
    3. The Clean Air Act, 42 U.S.C. 7506(c), which requires conformance with State Air Quality Implementation Plans.
    4. The Coastal Zone Management Act of 1972, PL 92-583, as amended, which requires assurance of project consistency with the approved State management program developed under this Act.
    5. The Endangered Species Act, 16 U.S.C. 1531, et seq., which requires that projects avoid disrupting threatened or endangered species and their habitats.
    6. Executive Order 11593, Protection and Enhancement of the Cultural Environment, regarding preservation, restoration and maintenance of the historic and cultural environment.
    7. Executive Order 11988, Floodplain Management, related to avoiding, to the extent possible, adverse impacts associated with floodplain occupancy, modification and development whenever there is a practicable alternative.
    8. Executive Order 11990, Protection of Wetlands, related to avoiding, to the extent possible, adverse impacts associated with the destruction or modification of wetlands and avoiding support of construction in wetlands.
    9. The Fish and Wildlife Coordination Act, PL 85-624, as amended, which requires that actions to control natural streams or other water bodies be undertaken to protect fish and wildlife resources and their habitats.

10. The Safe Drinking Water Act, Section 1424(e), PL 93-523, as amended, regarding protection of underground sources of drinking water.
  11. The Wild and Scenic Rivers Act, PL 90-542, as amended, related to protecting components or potential components of the national wild and scenic rivers system.
  12. The federal statutes relating to nondiscrimination, including: The Civil rights Act of 1964, PL 88-352, which prohibits discrimination on the basis of race, color or national origin; the Age Discrimination Act, PL 94-135, which prohibits discrimination on the basis of age; Section 13 of the Federal Water Pollution Control Act, PL 92-500, which prohibits sex discrimination; the Rehabilitation Act of 1973, PL 93-112, as amended, which prohibits discrimination on the basis of handicaps.
  13. Executive Order 11246, Equal Employment Opportunity, which provides for equal opportunity for all qualified persons.
  14. Executive Orders 11625 and 12138, Women's and Minority Business Enterprise, which require that small, minority, and women's business and labor surplus areas are used when possible as sources of supplies, equipment, construction and services.
  15. The Coastal Barrier Resources Act, 16 U.S.C. 3501 et seq., regarding protection and conservation of the coastal barrier resources.
  16. The Farmland Protection Policy Act, 7 U.S.C. 4201 et seq., regarding protection of agricultural lands from irreversible loss.
  17. The Uniform Relocation and Real Property Acquisition Policies Act of 1970, PL 91-646, which provides for fair and equitable treatment of persons displaced or whose property is acquired as a result of federal or federally assisted programs.
  18. The Demonstration Cities and Metropolitan Development Act of 1966, PL 89-754, as amended, which requires that projects be carried out in accordance with area wide planning activities.
  19. Section 306 of the Clean Air Act, Section 508 of the Clean Water Act and Executive Order 11738, which prohibit manufacturers, firms, or other enterprises on the EPA's list of Violating Facilities from participating in the Project.
  20. Executive Order 12549, Debarment and Suspension, which prohibits any award to a party which is debarred or suspended or is otherwise excluded from, or ineligible for, participation in federal assistance programs.
  21. Minority and Women's Business Enterprise participation in project work using numerical goals, established by the U.S. Environmental Protection Agency, and to be set forth in the specifications for construction and materials contracts.
- (b) Assurances for other projects.
1. Chapter 161, Part I, F.S., "Beach and Shore Preservation Act" and Part III, "Coastal Zone Protection Act of 1985" which regulate coastal zone construction and all activities likely to affect the condition of the beaches or shore.
  2. Chapter 163, Part II, F.S., the "Local Government Comprehensive Planning and Land Development Regulation Act" which requires units of local government to establish and implement comprehensive planning programs to control future development.
  3. Chapter 186, F.S., State and Regional Planning, which requires conformance of projects with Regional Plans and the State Comprehensive Plan.
  4. Chapter 253, F.S., "Emergency Archaeological Property Acquisition Act of 1988" which requires protection of archaeological properties of major statewide significance discovered during construction activities.
  5. Chapter 258, Part III, F.S., which requires protection of components or potential components of the national wild and scenic rivers system.
  6. Chapter 267, F.S., the "Florida Historical Resources Act" which requires identification, protection, and preservation of historic properties, archaeological and anthropological sites.
  7. Chapter 287, Part I, F.S., which prohibits parties convicted of public entity crimes or discrimination from participating in State-assisted projects and which requires consideration of the utilization of Minority Business Enterprises in State-assisted projects.
  8. Chapter 372, F.S., the Florida Endangered and Threatened Species Act which prohibits the killing or wounding of an endangered, threatened, or special concern species or intentionally destroying their eggs or nest.

9. Chapter 373, Part IV, F.S., Florida Water Resources Act of 1972, which requires that activities on surface waters or wetlands avoid adversely affecting: public health, safety, welfare, or property; conservation of fish and wildlife, including endangered or threatened species or their habitats; navigation or the flow of water; the fishing or recreational values or marine productivity; and significant historical and archaeological resources.
  10. Chapter 380, Part I, F.S., Florida Environmental Land and Water Management Act of 1972 as it pertains to regulation of developments and implementation of land and water management policies.
  11. Chapter 381, F.S., Public Health, as it pertains to regulation of onsite wastewater systems.
  12. Chapter 403, Part I, F.S., Florida Air and Water Pollution Control which requires protection of all waters of the state.
  13. Chapter 582, F.S., Soil and Water Conservation Act which requires conformance with Water Management District's regulations governing the use of land and water resources.
  14. Governor's Executive Order 95-359, which requires State Clearinghouse review of project planning documentation and intergovernmental coordination.
- (c) Assurances for all projects. The loan recipient certifies that it is not listed on the governmentwide exclusions in the System for Award Management (SAM), in accordance with the OMB guidelines at 2 CFR 180 that implement Executive Orders 12549 (3 CFR part 1986 Comp., p. 189) and 12689 (3 CFR part 1989 Comp., p. 235), "Debarment and Suspension."

I, the undersigned Authorized Representative of the Applicant, hereby certify that all information contained herein and in the attached is true, correct, and complete to the best of my knowledge and belief. I further certify that I have been duly authorized to file the application and to provide these assurances.

Signed this \_\_\_\_\_ Day of \_\_\_\_\_, 20 2026  
 Authorized Representative \_\_\_\_\_ Olivia Minshew  
*(signature)* *(name typed or printed)*

Attachments

**PART V – SUPPLEMENTARY INFORMATION**

**SCHEDULE OF PRIOR AND PARITY LIENS  
(EXCLUDING SRF LOANS)**

List annual debt service beginning two years before the anticipated loan agreement date and continuing at least three additional fiscal years. Use additional pages as necessary.

	#1		#2		#3
<b>Identify Each Obligation</b>	N/A _____				
<b>Coverage</b>	_____ %		_____ %		_____ %
<b>Insured?</b>	_____ Yes _____ No		_____ Yes _____ No		_____ Yes _____ No

<b>Fiscal Year</b>	<b>Annual Debt Service (Principal Plus Interest)</b>			<b>Total Debt Service</b>	<b>Total Debt Service Incl. Coverage</b>
	<b>#1</b>	<b>#2</b>	<b>#3</b>		
2011	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
2012	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
2013	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
2014	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
2015	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
2016	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
2017	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
2018	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
2019	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
2020	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
2021	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
2022	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
2023	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
2024	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
2025	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
2026	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
2027	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
2028	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
2029	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
2030	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
2031	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
2032	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
2033	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
2034	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
2035	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
2036	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
2037	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

**PART V – SUPPLEMENTARY INFORMATION**

**SCHEDULE OF ACTUAL REVENUES AND DEBT COVERAGE**

(Provide information for the two fiscal years preceding the anticipated date of the SRF loan agreement.)

	<u>FY 20</u>	<u>FY 20</u>
(a) Operating Revenues (Source) N/A		
(b) Interest Income		
(c) Other Income or Revenue (Identify)		
(d) Total Revenues		
(e) Operating Expenses (excluding interest on debt, depreciation, and other non-cash items)		
(f) Net Revenues [(f) = (d) – (e)]		
(g) Debt Service (including any required coverage)		
(h) Attach audited annual financial report(s), or pages thereof, or other documentation necessary to support the above information. Include any notes or comments from the audit reports regarding compliance with covenants of debt obligations having a prior or parity lien on the revenues pledged for repayment of the SRF Loan. (Attachment # _____)		
(i) Attach worksheets reconciling this page with the appropriate financial statements (for example, backing out depreciation and interest payments from operating expenses). (Attachment # _____)		
(j) If the net revenues were not sufficient to satisfy the debt service and coverage requirement, please explain what corrective action was taken. (Attachment # _____)		

**PART V – SUPPLEMENTARY INFORMATION**

**SCHEDULE OF PROJECTED REVENUES AND DEBT COVERAGE**

Begin with the fiscal year preceding first anticipated semiannual loan payment and continuing for at least three additional years. Attach a separate page for previous State Revolving Fund loans. (*Attachment # \_\_\_\_\_*)

	<u>FY 20</u>	<u>FY 20</u>	<u>FY 20</u>	<u>FY 20</u>	<u>FY 20</u>
(a) Operating Revenue	N/A				
(b) Interest Income					
(c) Other Income or Revenue (identify)					
(d) Total Revenues					
(e) Operating Expenses (excluding interest on debt, depreciation, and other non-cash items)					
(f) Net Revenues (f = d - e)					
(g) Revenue (including coverage) pledged to debt service, excluding SRF loans					
(h) Revenue (including coverage) pledged to outstanding SRF loans					
(i) Revenue Available for this SRF Loan [(i) = (f) – (g) – (h)]					
(j) Identify the source of the above information and explain methods used to develop the projections ( <i>Attachment # _____</i> ). Include an explanation of any revenue and expense growth or other adjustments; for example, any rate increases, service growth, inflation adjustments, expense adjustments reflecting the cost of operating additional facilities, or other considerations.					
(k) For construction loans, are the above projections consistent with the accepted financial feasibility information?				<input type="checkbox"/> Yes	<input type="checkbox"/> No
If "No", please explain. ( <i>Attachment # _____</i> )					



DRAFT

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**City of Wauchula  
Supplemental Appropriation for Hurricanes Helene and Milton  
SRF Clean Water Loan Application**

**Attachment 1**

**EPA Preaward Compliance Report**

## Preaward Compliance Review Report for All Applicants and Recipients Requesting EPA Financial Assistance

Note: Read Instructions before completing form.

This collection of information is approved by OMB under the Paperwork Reduction Act, 44 U.S.C. 3501 et seq. (OMB Control No. 2030-0020). Responses to this collection of information are required to obtain an assistance agreement (40 CFR Part 30, 40 CFR Part 31, and 40 CFR Part 33 for awards made prior to December 26, 2014, and 2 CFR 200, 2 CFR 1500, and 40 CFR Part 33 for awards made after December 26, 2014). An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The public reporting and recordkeeping burden for this collection of information is estimated to be 0.5 hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates and any suggested methods for minimizing respondent burden to the Regulatory Support Division Director, U.S. Environmental Protection Agency (2821T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

### I. A. Applicant/Recipient (Name, Address, City, State, Zip Code)

Name:

Address:

City:

State:  Zip Code:

B. Unique Entity Identifier (UEI):

### C. Applicant/Recipient Point of Contact

Name:  Phone:  Email:

Title:

II. Is the applicant currently receiving EPA Assistance?  Yes  No

III. List all pending civil rights lawsuits and administrative complaints filed under federal law against the applicant/recipient that allege discrimination based on race, color, national origin, sex, age, or disability. (Do not include employment complaints, unless covered by 40 C.F.R. Parts 5 and 7.)

None.

IV. List all civil rights lawsuits and administrative complaints decided against the applicant/recipient within the last year that alleged discrimination under federal law based on race, color, national origin, sex, age, or disability and enclose a copy of all decisions. Please describe all corrective actions taken. (Do not include employment complaints, unless covered by 40 C.F.R. Parts 5 and 7.)

None.

V. List all civil rights compliance reviews of the applicant/recipient conducted under federal nondiscrimination laws by any federal agency within the last two years and enclose a copy of the review and any decisions, orders, or agreements based on the review. Please describe any corrective action taken. (40 C.F.R. § 7.80(c)(3))

None.

VI. Is the applicant requesting EPA assistance for new construction? If no, proceed to VII; if yes, answer (a) and/or (b) below.

Yes  No

a. If the grant is for new construction, will all new facilities or alterations to existing facilities be designed and constructed to be readily accessible to and usable by persons with disabilities? If yes, proceed to VII; if no, proceed to VI(b).

Yes  No

b. If the grant is for new construction and the new facilities or alterations to existing facilities will not be readily accessible to and usable by persons with disabilities, explain how a regulatory exception (40 C.F.R. 7.70) applies.

N/A

VII. Does the applicant/recipient provide initial and continuing notice that it does not discriminate on the basis of race, color, national origin, sex, age, or disability in its program or activities? (40 C.F.R. 5.140 and 7.95)  Yes  No

a. Do the methods of notice accommodate those with impaired vision or hearing?  Yes  No

b. Is the notice posted in a prominent place on the applicant's/recipient's website, in the offices or facilities or, for education programs and activities, in appropriate periodicals and other written communications?  Yes  No

c. Does the notice identify a designated civil rights coordinator?  Yes  No

- VII. Does the applicant/recipient maintain demographic data on the race, color, national origin, sex, age, or disability status of the population it serves? (40 C.F.R. 7.85(a))  Yes  No
- VIII. Does the applicant/recipient have a policy/procedure for providing meaningful access to services for persons with limited English proficiency? (Title VI, 40 C.F.R. Part 7, *Lau v Nichols* 414 U.S. 563 (1974))  Yes  No
- X. If the applicant is an education program or activity, or has 15 or more employees, has it designated an employee to coordinate its compliance with 40 C.F.R. Parts 5 and 7? Provide the name, title, position, mailing address, e-mail address, fax number, and telephone number of the designated coordinator.

Stephanie Camacho, City Clerk, City of Wauchula, 126 S. 7th Ave., Wauchula FL 33873 P: 863-773-3535 Email: scamacho@cityofwauchula.com

- XI. If the applicant is an education program or activity, or has 15 or more employees, has it adopted grievance procedures that assure the prompt and fair resolution of complaints that allege a violation of 40 C.F.R. Parts 5 and 7? Provide a legal citation or applicant's/recipient's website address for, or a copy of, the procedures.

See the attached.

**For the Applicant/Recipient**

I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law. I assure that I will fully comply with all applicable civil rights statutes and EPA regulations.

A. Signature of Authorized Official

B. Title of Authorized Official

C. Date

[Redacted Signature Box]

City Manager

[Redacted Date Box]

**For the U.S. Environmental Protection Agency**

I have reviewed the information provided by the applicant/recipient and hereby certify that the applicant/recipient has submitted all preaward compliance information required by 40 C.F.R. Parts 5 and 7; that based on the information submitted, this application satisfies the preaward provisions of 40 C.F.R. Parts 5 and 7; and that the applicant has given assurance that it will fully comply with all applicable civil rights statutes and EPA regulations.

A. Signature of Authorized EPA Official

B. Title of Authorized Official

C. Date

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

General. Recipients of Federal financial assistance from the U.S. Environmental Protection Agency must comply with the following statutes and regulations.

Title VI of the Civil Rights Acts of 1964 provides that no person in the United States shall, on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving Federal financial assistance. The Act goes on to explain that the statute shall not be construed to authorize action with respect to any employment practice of any employer, employment agency, or labor organization (except where the primary objective of the Federal financial assistance is to provide employment). Section 13 of the 1972 Amendments to the Federal Water Pollution Control Act provides that no person in the United States shall on the ground of sex, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under the Federal Water Pollution Control Act, as amended. Employment discrimination on the basis of sex is prohibited in all such programs or activities. Section 504 of the Rehabilitation Act of 1973 provides that no otherwise qualified individual with a disability in the United States shall solely by reason of disability be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving Federal financial assistance. Employment discrimination on the basis of disability is prohibited in all such programs or activities. The Age Discrimination Act of 1975 provides that no person on the basis of age shall be excluded from participation under any program or activity receiving Federal financial assistance. Employment discrimination is not covered. Age discrimination in employment is prohibited by the Age Discrimination in Employment Act administered by the Equal Employment Opportunity Commission. Title IX of the Education Amendments of 1972 provides that no person in the United States on the basis of sex shall be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any education program or activity receiving Federal financial assistance. Employment discrimination on the basis of sex is prohibited in all such education programs or activities. Note: an education program or activity is not limited to only those conducted by a formal institution. 40 C.F.R. Part 5 implements Title IX of the Education Amendments of 1972. 40 C.F.R. Part 7 implements Title VI of the Civil Rights Act of 1964, Section 13 of the 1972 Amendments to the Federal Water Pollution Control Act, and Section 504 of The Rehabilitation Act of 1973.

Items "Applicant" means any entity that files an application or unsolicited proposal or otherwise requests EPA assistance. 40 C.F.R. §§ 5.105, 7.25. "Recipient" means any State or its political subdivision, any instrumentality of a State or its political subdivision, any public or private agency, institution, organizations, or other entity, or any person to which Federal financial assistance is extended directly or through another recipient, including any successor, assignee, or transferee of a recipient, but excluding the ultimate beneficiary of the assistance. 40 C.F.R. §§ 5.105, 7.25. "Civil rights lawsuits and administrative complaints" means any lawsuit or administrative complaint alleging discrimination on the basis of race, color, national origin, sex, age, or disability pending or decided against the applicant and/or entity which actually benefits from the grant, but excluding employment complaints not covered by 40 C.F.R. Parts 5 and 7. For example, if a city is the named applicant but the grant will actually benefit the Department of Sewage, civil rights lawsuits involving both the city and the Department of Sewage should be listed. "Civil rights compliance review" means: any federal agency-initiated investigation of a particular aspect of the applicant's and/or recipient's programs or activities to determine compliance with the federal non-discrimination laws. Submit this form with the original and required copies of applications, requests for extensions, requests for increase of funds, etc. Updates of information are all that are required after the initial application submission. If any item is not relevant to the project for which assistance is requested, write "NA" for "Not Applicable." In the event applicant is uncertain about how to answer any questions, EPA program officials should be contacted for clarification.

**SECTION 12 \***  
**EMPLOYEE GRIEVANCE PROCEDURE**  
**DISCIPLINARY MATTERS**<sup>2</sup>

**12.01 PURPOSE**

The grievance procedure is established to provide opportunity to full-time employees who have successfully completed their initial probationary period to appeal disciplinary actions more serious than a one (1) day suspension without pay under Section 11. The submission of an appeal by an employee in good faith shall in no way adversely affect the employee or his employment with the City.

**STEP 1 -- DEPARTMENT HEAD**

- A. The employee may appeal the discipline in writing to the Department Head within three (3) working days from receipt of Notice of Disciplinary Action.
- B. The appeal shall include:
  - 1. The date the grievance arose.
  - 2. The policy, rule, and/or procedure claimed to have been violated.
  - 3. A statement of the facts as seen by the employee.
  - 4. The relief requested.
- C. The Department Head shall meet with the employee within five (5) working days after receipt of the grievance. The Department Head shall give the employee an opportunity to explain his position, and listen to any witnesses the employee brings to the meeting. The Department Head may require other employee witnesses to be present or may conduct further investigation into the matter on his own. The Department Head shall give a written answer to the employee within five (5) working days after the investigation is completed.

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<sup>2</sup> Appeals of suspensions without pay, demotion or termination by full time WPD sworn employees shall be conducted pursuant to a General Order consistent with F.S. Chapter 112 approved by the City Manager.

**STEP 2 -- CITY MANAGER**

- A. If the matter is still unresolved to the employee's satisfaction by the decision of the Department Head, the employee may appeal in writing to the City Manager requesting a review of the appeal. The appeal must be filed within three (3) working days of the decision of the Department Head in Step 1 or the last day for the decision, whichever first occurs.
- B. The City Manager shall meet with the employee and the Department Head, give them an opportunity to explain their position, listen to any witnesses they wish to present, and make the final decision for the City.

**12.02 GENERAL PROVISIONS**

- A. Attorneys will not be allowed to participate in the meetings without permission of the City Commission unless in a particular case the law requires it. However, an employee may be represented by a fellow employee or other representative if he wishes.
- B. The time limits of this grievance procedure may be extended for reasons considered appropriate by the Department Head in Step 1 or by the City Manager in Step 2. Failure of an employee to file an appeal in a timely fashion will constitute an automatic abandonment of the grievance.

In the event the Department Head does not respond in writing within the time provided in Section 12.01, Step 1(C) above, the response will be automatically deemed a denial of the grievance on the sixth day and the time for appealing to Step 2 shall begin at that time.

## **SECTION 13**

# **EMPLOYEE GRIEVANCE PROCEDURE NON-** **DISCIPLINARY MATTERS**

### **13.01 POLICY**

It is the purpose of this grievance procedure to assure non-managerial employees that their non-disciplinary problems and complaints will be considered fairly, rapidly and without reprisal. It is expected that the procedures set forth below will encourage employees to discuss with their supervisors matters pertaining to conditions of employment as they affect individual employees. In addition, free discussion between employees and supervisors will lead to better understanding of practices, policies, and procedures which affect employees. This will serve to identify and eliminate conditions which may cause misunderstandings and grievances.

### **13.02 DEFINITION OF A GRIEVANCE**

A grievance is a complaint about the misapplication or misinterpretation of these PRR or applicable departmental rules and regulations. Disciplinary matters shall not be considered under this Section but only under Section 12.

### **13.03 PROCEDURE**

- A. **Step One:** An employee shall present his complaint to his immediate supervisor within five (5) working days from the time of occurrence of the problem. The supervisor shall attempt to resolve the problem within three (3) working days after the complaint is made to him.
  
- B. **Step Two:** If the employee has not received an answer from the immediate supervisor within five (5) working days, or if the employee feels the answer received is not satisfactory, he will reduce to writing the facts and circumstances of the problem and present the written statement to his Department Head within five (5) working days after the supervisor's deadline in Step One. Assistance will be provided by the Human Resource Department if requested, including for those employees who cannot read or write or have a language problem. The Department Head will investigate the grievance and meet with the employee to discuss the grievance within five

Approved \_\_\_\_\_  
Replaces \_\_\_\_\_

(5) working days. The Department Head will notify the employee of his decision within five (5) days following the meeting date.

- C. Step Three: If the employee has not received an answer from the Department Head within five (5) working days, or if the employee feels the answer received is not satisfactory, he will reduce to writing the facts and circumstances of the problem and present the written statement to the City manager within five (5) working days after the Department Head's deadline in step Two. The City Manager shall investigate the grievance and meet with the employee and supervisors in an attempt to resolve the problem within ten (10) days after receipt of the employee's appeal. The City Manager's decision shall be final and binding.

The HR Department will provide assistance at any state of the grievance procedure, if requested.

No employee will be retaliated against in any way for filing a grievance unless it was filed in bad faith which means the employee filed a grievance knowing the facts he asserts to support his claim are untrue.

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**City of Wauchula  
Supplemental Appropriation for Hurricanes Helene and Milton  
SRF Clean Water Loan Application**

**Attachment 2**

**Federal Funding Accountability and  
Transparency Act Form**



Florida Department of Environmental Protection
Federal Funding Accountability and Transparency Act Form – Subaward to a Recipient

Submit completed form to: Contracts\_Adm@FloridaDEP.gov

Purpose: The Federal Funding Accountability and Transparency Act (FFATA) was signed on September 26, 2006. The intent of this legislation is to empower every American with the ability to hold the government accountable for each spending decision. The FFATA legislation requires information on federal awards (federal assistance and expenditures) be made available to the public via a single, searchable website, which is http://www.usaspending.gov/.

The FFATA Subaward Reporting System (FSRS) is the reporting tool the Florida Department of Environmental Protection ("DEP") must use to capture and report subaward and executive compensation data regarding first-tier subawards that obligate \$30,000 or more in Federal funds (excluding Recovery funds as defined in section 1512(a)(2) of the American Recovery and Reinvestment Act of 2009, Pub. L. 111-5).

[Note: This reporting requirement is not applicable for the procurement of property and services obtained by the DEP through a Vendor relationship. Refer to 2 CFR Ch. 1 Part 170 Appendix A, Section I.c.3 for the definition of "subaward".]

Organization and Project Information: As of October 1, 2015, the following information must be provided to the DEP prior to the DEP's issuance of a subaward (Agreement) that obligates \$30,000 or more in federal funds as described above. Please provide the following information and return the signed form to DEP as requested. If you have any questions, please contact the DEP's Bureau of General Services, Contracts Team at Contracts\_Adm@FloridaDEP.gov or at telephone number 850/245-2361 for assistance.

UEI: XB3NL4KUKND3
(UEI must be twelve (12) characters not including dashes)\*
Federal Award ID Number (FAIN#):
Catalog of Federal Domestic Assistance (CFDA)#:
DEP Assigned Grant Agreement#: WW25018
Dollar Amount of Grant Disbursement: \$ 15,719,000.00

\* If your company or organization does not have a UEI number, you will need to refer to the Sam.gov website at https://sam.gov/content/home to register your entity to request a Unique Entity ID.

Business Name: City of Wauchula
DBA Name (If applicable):

Principal Place of Business Address:

Address Line 1: 126 South 7th Avenue
Address Line 2:
Address Line 3:
City: Wauchula State: FL Zip+4: 33873-2802



## Florida Department of Environmental Protection Federal Funding Accountability and Transparency Act Form – Subaward to a Recipient

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Description of Project (up to 4000 characters):

The City of Wauchula intends to utilize this funding for the Wastewater Inflow/Infiltration (I/I) and Sanitary Sewer Overflow (SSO) Correction Project to address aging and compromised sewer infrastructure. Once complete, this project will reduce excessive stormwater and groundwater entering the sanitary sewer system, which contributes to SSOs and treatment inefficiencies. The project includes sewer line rehabilitation, manhole sealing, and system monitoring improvements to enhance system integrity and protect public health.



Florida Department of Environmental Protection
Federal Funding Accountability and Transparency Act Form - Subaward to a Recipient

Principal Place of Project Performance (If different than principal place of business)

Address Line 1: City of Wauchula
Address Line 2:
Address Line 3:
City: State: Zip+4:

Congressional District for Principal Place of Project Performance: FL-017
(Providing the Zip+4 ensures that the correct Congressional District is reported.)

Executive Compensation Information:

Form with radio buttons for YES and NO, and a text box for Question 1: In your business or organization's previous fiscal year, did your business or organization... receive (a) 80 percent or more of your annual gross revenues from Federal procurement contracts...

If the answer to Question 1 is "Yes," continue to Question 2.
If the answer to Question 1 is "No", move to the signature block below to complete the certification and submittal process.

Form with radio buttons for YES, NO, and N/A, and a text box for Question 2: Does the public have access to information about the compensation of the executives in your business or organization...

If the answer to Question 2 is "Yes," move to the signature block below to complete the certification and submittal process. [Note: Securities Exchange Commission information should be accessible at http://www.sec.gov/answers/execomp.htm. Requests for Internal Revenue Service (IRS) information should be directed to the local IRS for further assistance.]

If the answer to Question 2 is "NO" FFATA reporting is required. Provide the information required in the "TOTAL COMPENSATION CHART FOR MOST RECENTLY COMPLETED FISCAL YEAR" appearing below to report the "Total Compensation" for the five (5) most highly compensated "Executives", in rank order, in your organization.

For purposes of this request, the following terms apply as defined in 2 CFR Ch. 1 Part 170 Appendix A:
"Executive" is defined as "officers, managing partners, or other employees in management positions".
"Total Compensation" is defined as the cash and noncash dollar value earned by the executive during the most recently completed fiscal year and includes the following:

- Salary and bonus.
Awards of stock, stock options, and stock appreciation rights. Use the dollar amount recognized for financial statement reporting purposes with respect to the fiscal year in accordance with the Statement of Financial Accounting Standards No. 123 (Revised 2004) (FAS 123R), Shared Based Payments.
Earnings for services under non-equity incentive plans. This does not include group life, health, hospitalization or medical reimbursement plans that do not discriminate in favor of executives and are available generally to all salaried employees.



Florida Department of Environmental Protection
Federal Funding Accountability and Transparency Act Form - Subaward to a Recipient

- Change in pension value. This is the change in present value of defined benefit and actuarial pension plans.
Above-market earnings on deferred compensation which is not tax-qualified.
Other compensation, if the aggregate value of all such other compensation (e.g. severance, termination payments, value of life insurance paid on behalf of the employee, perquisites or property) for the executive exceeds \$10,000.

Total Compensation Chart for Most Recently Completed Fiscal Year

Date of Fiscal Year Completion (mm/dd/yyyy) \_\_\_\_\_

The undersigned as (enter position title) N/A

of (enter Business Name) City of Wauchula

Certifies that on the date written below, the information provided herein is accurate.

Type or Print Name: N/A Title: N/A

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Table with 6 columns: Rank (Highest to Lowest), Last Name, First Name, MI, Title, Total Compensation for Most Recently Completed Fiscal Year. Row 1 contains N/A in the Rank column.

The undersigned as (enter position title) City Manager

Of (enter Business Name) City of Wauchula

Certifies that on the date written below, the information provided herein is accurate.

Olivia Minshew
Print Name

City Manager
Title

Signature

Date

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**City of Wauchula  
Supplemental Appropriation for Hurricanes Helene and Milton  
SRF Clean Water Loan Application**

**Attachment 3  
Project Description**

**City of Wauchula**  
**Supplemental Appropriation for Hurricanes Helene and Milton**  
**SRF Clean Water Loan Application**  
**Project Description**

The City of Wauchula owns, operates, and maintains a centralized wastewater treatment and collection system which serves the City of Wauchula and adjacent areas of unincorporated Hardee County. The system collects wastewater from residential, commercial, and industrial customers.

The City of Wauchula intends to utilize this funding for the Wastewater Inflow/Infiltration (I/I) and Sanitary Sewer Overflow (SSO) Correction Project to address aging and compromised sewer infrastructure. Once complete, this project will reduce excessive stormwater and groundwater entering the sanitary sewer system, which contributes to SSOs and treatment inefficiencies. The project includes sewer line rehabilitation, manhole sealing, and system monitoring improvements to enhance system integrity and protect public health.

Benefits from this project include:

- Reduction of frequency and volume of SSOs during storm events
- Improved wastewater treatment efficiency and reduced operational costs
- Protected local water bodies from contamination
- Enhanced resilience to future hurricanes and extreme weather
- Supports long-term sustainability and regulatory compliance

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**City of Wauchula  
Supplemental Appropriation for Hurricanes Helene and Milton  
SRF Clean Water Loan Application**

**Attachment 4**

**Current Debt Obligations**

Not Applicable.  
This loan has been granted 100% Principal Forgiveness.

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**City of Wauchula  
Supplemental Appropriation for Hurricanes Helene and Milton  
SRF Clean Water Loan Application**

**Attachment 5  
Legal Opinion Letter**

December 18, 2025

Ms. Catherine Murray  
Program Administrator  
Clean Water State Revolving Fund  
Florida Department of Environmental Protection  
3900 Commonwealth Blvd., Mail Station 3505  
Tallahassee, Florida 32399-3000

Re: WW25018 – City of Wauchula, Florida  
Supplemental Appropriation for Hurricanes Helene and Milton

Dear Ms. Murray:

I am the duly appointed City Attorney for the City of Wauchula, Florida (“City”). The City proposes to enter into a loan agreement in the amount of \$15,719,000 with 0% interest, \$0 service fee, and 100% principal forgiveness. As a result, no repayment of loan funds will be required to the Florida Department of Environmental Protection’s State Revolving Fund for the planning, design, and construction of the City of Wauchula Wastewater Inflow/Infiltration (I/I) and Sanitary Sewer Overflow Correction Project.

Based on the loan terms listed above, \$0 will be pledged toward repayment of this loan as no repayment is required.

Sincerely,

Thomas A. Cloud

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**City of Wauchula  
Supplemental Appropriation for Hurricanes Helene and Milton  
SRF Clean Water Loan Application**

**Attachment 6  
Authorizing Resolution**

**RESOLUTION NO \_\_\_\_\_**

**A RESOLUTION OF THE CITY OF WAUCHULA, FLORIDA, RELATING TO THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION STATE REVOLVING FUND LOAN PROGRAM; MAKING FINDINGS; AUTHORIZING THE LOAN APPLICATION; AUTHORIZING THE LOAN AGREEMENT; ESTABLISHING PLEDGED REVENUES; DESIGNATING AN AUTHORIZED REPRESENTATIVE; PROVIDING ASSURANCES; PROVIDING FOR CONFLICTS, SEVERABILITY, AND AN EFFECTIVE DATE.**

WHEREAS, Florida Statutes provide for loans to local government agencies to finance the planning, design, and construction of wastewater treatment facilities; and

WHEREAS, Florida Administrative Code rules require authorization to apply for loans, to establish pledged revenues, to designate an authorized representative; to provide assurances of compliance with loan program requirements; and to enter into a loan agreement; and

WHEREAS, the State Revolving Fund loan priority list designates Project No. WW25018 as eligible for available funding; and,

WHEREAS, the City of Wauchula, Florida, intends to enter into a loan agreement with the Florida Department of Environmental Protection under the State Revolving Fund for project financing.

**BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF WAUCHULA, FLORIDA:**

SECTION 1. The foregoing findings are incorporated herein by reference and made a part hereof.

SECTION 2. The City of Wauchula, Florida, is authorized to apply for a loan to finance the Project.

SECTION 3. The City of Wauchula, Florida, has been allocated 100% Principal Forgiveness for this loan. Therefore, no revenues are pledged for repayment of this loan.

SECTION 4. The City Manager is hereby designated as the authorized representative to provide the assurances and commitments required by the loan application.

SECTION 5. The City Manager is hereby designated as the authorized representative to execute the loan agreement and any subsequent amendments which will become a binding obligation in accordance with its terms when signed by both parties.

SECTION 6. The City Manager is authorized to represent the City of Wauchula in carrying out responsibilities under the loan agreement. The City Manager is authorized to

delegate responsibility to appropriate staff to carry out technical, financial, and administrative activities associated with the loan agreement.

SECTION 7. The legal authority for borrowing moneys to construct this Project is Section 166.111, Florida Statutes and Section 403.8532, Florida Statutes.

SECTION 8. All Resolutions or part of Resolutions in conflict with any of the provisions of this Resolution are hereby repealed.

SECTION 9. If any section or portion of a section of this Resolution proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force, or effect of any other section or part of this Resolution.

SECTION 10. This Resolution shall take effect immediately upon its approval.

On Motion of \_\_\_\_\_, seconded by \_\_\_\_\_, adopted by the City Commission of the City of Wauchula, Florida, on this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

CITY OF WAUCHULA, FLORIDA

By: \_\_\_\_\_  
Name: Richard Keith Nadaskay, Jr.  
Title: Mayor

ATTEST:

\_\_\_\_\_  
Stephanie Camacho, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Thomas A. Cloud, City Attorney

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**City of Wauchula  
Supplemental Appropriation for Hurricanes Helene and Milton  
SRF Clean Water Loan Application**

**Attachment 7  
Financial Notes**

**City of Wauchula  
Supplemental Appropriation for Hurricanes Helene and Milton  
SRF Clean Water Loan Application  
Financial Notes**

**Schedule of Actual Revenues and Debt Coverage (Page 8 of 10)**

Not applicable. This project was allocated 100% Principal Forgiveness. As a result, this table is not required.

**Schedule of Projected Revenues and Debt Coverage (Page 9 of 10)**

Not applicable. This project was allocated 100% Principal Forgiveness. As a result, this table is not required.

**Conclusions**

This project was allocated 100% Principal Forgiveness. As a result, an analysis of the City's finances in relation to this loan is not necessary.

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**City of Wauchula  
Supplemental Appropriation for Hurricanes Helene and Milton  
SRF Clean Water Loan Application**

**Attachment 8**

**Special Considerations and Requests**

**City of Wauchula  
Supplemental Appropriation for Hurricanes Helene and Milton  
SRF Clean Water Loan Application  
Special Considerations and Requests**

**Advanced Payment Language:**

Not Applicable.

**Equipment and Materials Purchased Separately:**

No equipment or materials will be purchased separately as a part of this project.

**Other Governmental Assistance:**

No other funding assistance is anticipated at this time for this project.

**Asset Management Plan:**

Please include the asset management plan language in the loan agreement.