

017029

Sketch the proposed land division in the space provided below or attach a sketch map or aerial photo of the proposed land division to the application. The sketch map or aerial photo shall be at a scale of 1" = 200' or other appropriate scale. This sketch map or aerial photo shall include the following information:

- (An aerial photo of your site may be available through the Dodge County Planning, Development and Parks Department. Please contact our office for additional information (920) 386-3700)



From: Neale R Jones

To: Dodge County Land Resources and Parks Department

Commentary regarding Minor Land Division

My son Aaron and his wife, Jill Jones own Parcel # 040-0914-2412-000.  
Address W7793 County Q Watertown 53098

My Parcel Jones Survivors Trust, Neale R is # 040-0914-2412-004

If you can get a visual, you should see the drainage ditch which comes from the S side of County Q and goes around Aaron's property and part of my property and curves back N under Q. This the portion of my property. I would like to attach to Aaron and Jill's property.

I would like to have the statement (These lots shall not be further subdivided) removed from the current CERTIFIED SURVEY MAP No. 5879. Aaron and Jill will support this in order to have it added to their property.

The remainder of my 004 parcel would probably be sold to Steve Yohn and be added to his parcel ending in 2412-005



The data used to create this map is a compilation of records, information, and data from various city, county and state offices, and other sources. This map is only advisory, does not replace a survey, and may not be used for any legal purpose. Dodge County assumes no liability for any use or misuse of this information.



Date: 8/29/2022

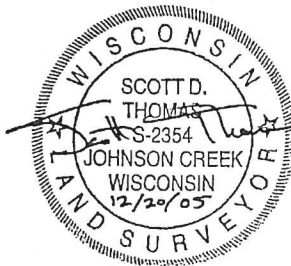
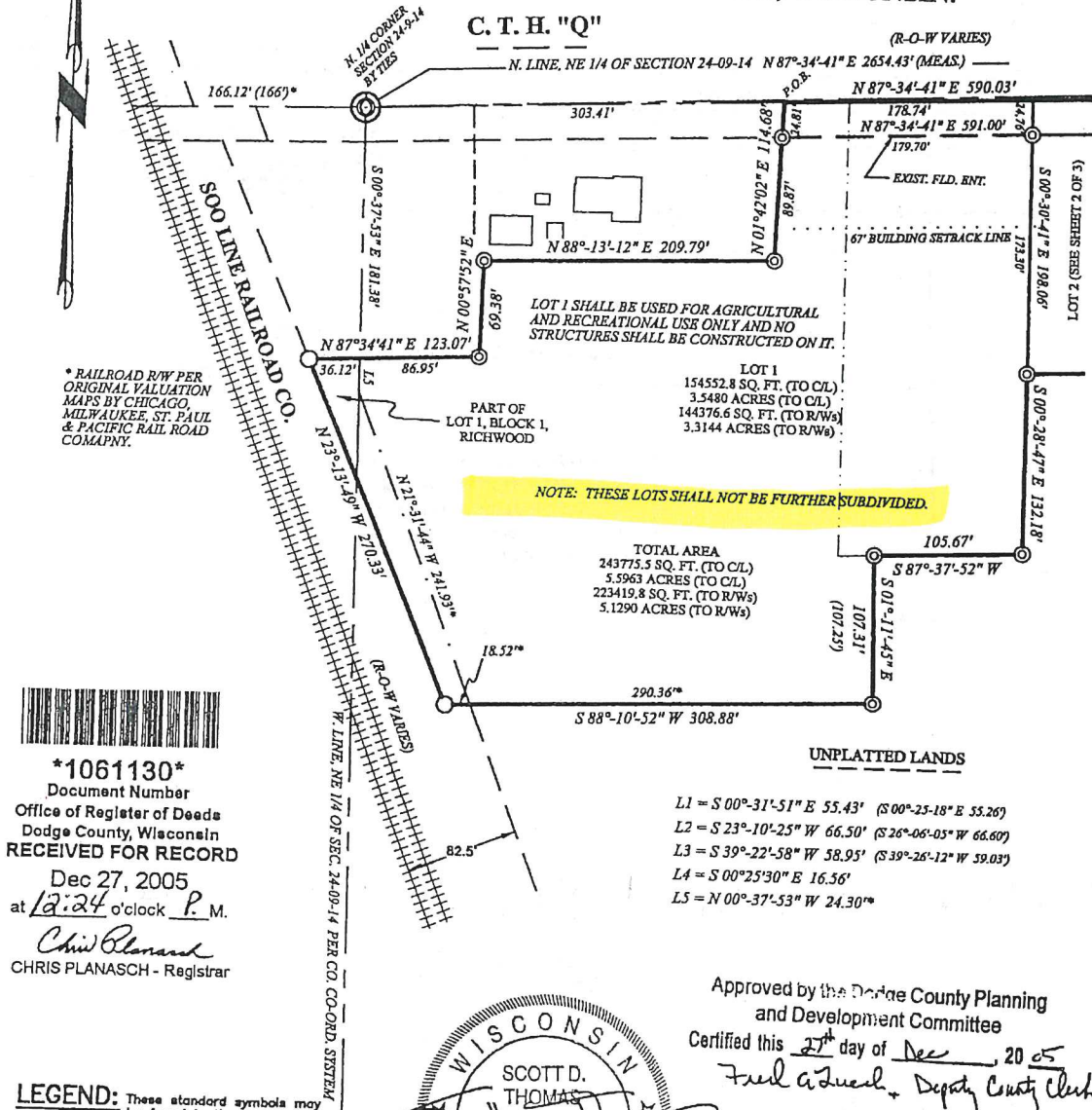


BADGER  
BLUEPRINT  
COMPANY, INC.  
(262) 542-8200

FORM BBC-101

# CERTIFIED SURVEY MAP No. 5879

BEING PART OF LOT 1, BLOCK 1 OF PLAT OF RICHWOOD AND BEING A PART OF THE NW 1/4 OF THE NORTHEAST QUARTER AND THE NE 1/4 OF THE NORTHWEST QUARTER OF SECTION 24, TOWN 9 NORTH, RANGE 14 EAST, TOWN OF SHIELDS, DODGE COUNTY, WISCONSIN.

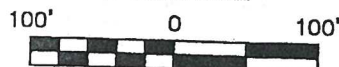


Approved by the Dodge County Planning and Development Committee

Certified this 27<sup>th</sup> day of Dec, 20 05

Frank A. Zurek, Deputy County Clerk

BEARINGS ARE REFERENCED TO THE DODGE CO. CO-ORDINATE SYSTEM.



HOLLAND & THOMAS, L.L.C. - LAND SURVEYORS

202 West Street Johnson Creek, WI 53038 (920) 699-3305

This Instrument prepared for: Neale R. & Ruth E. Jones and Aaron D. & Jill L. Jones

SHEET 1 OF 3

v.39p112

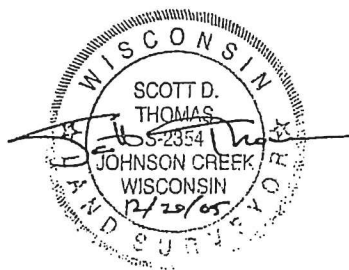
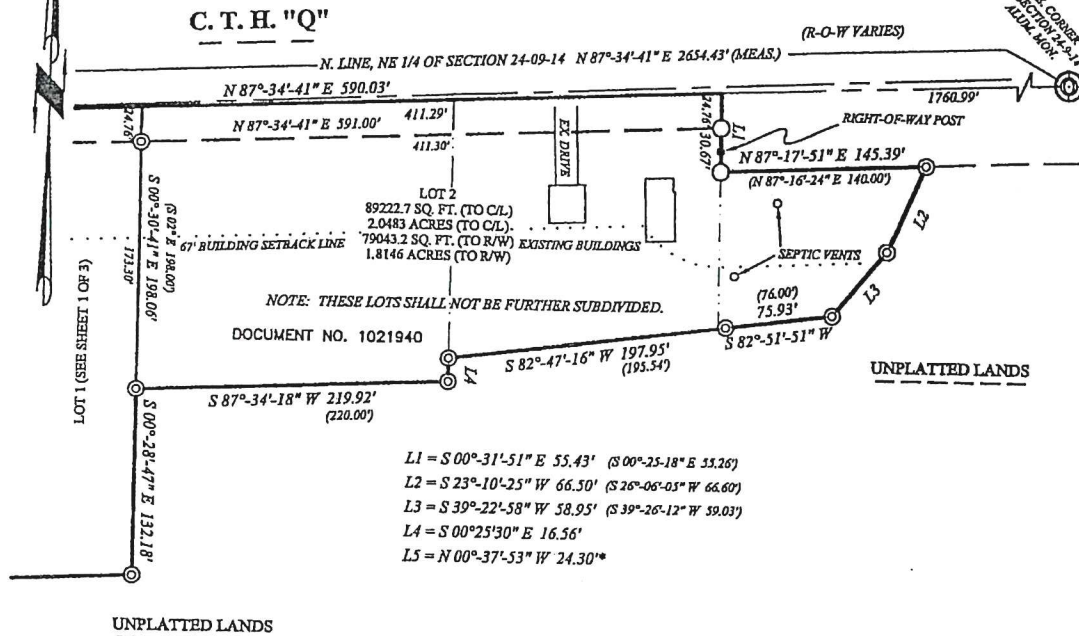
C-57-4

BADGER  
BLUEPRINT  
COMPANY, INC.  
(262) 542-8200

FORM BBC-101

# CERTIFIED SURVEY MAP No. 5879

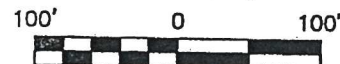
BEING PART OF LOT 1, BLOCK 1 OF PLAT OF RICHWOOD AND BEING A PART OF THE NW 1/4 OF THE NORTHEAST QUARTER AND THE NE 1/4 OF THE NORTHWEST QUARTER OF SECTION 24, TOWN 9 NORTH, RANGE 14 EAST, TOWN OF SHIELDS, DODGE COUNTY, WISCONSIN.



**LEGEND:** These standard symbols may be found in the drawing.

- U.S.P.S. Monument (w/desc.)
- 18"x2" Outside Diameter Iron Pipe (Set) Weighing at least 3.85 lbs./lineal foot
- 18"x1" Outside Diameter Iron Pipe (Set) Weighing at least 1.13 lbs./lineal foot
- 1" Inside Dia. Iron Pipe (Found)
- "Recorded As" Information
- Former Property Line

BEARINGS ARE REFERENCED TO THE DODGE CO. CO-ORDINATE SYSTEM.



Approved by the Dodge County Planning and Development Committee

Certified this 27th day of Dec 20 05  
Fred A. Schaefer, Deputy County Clerk

**HOLLAND & THOMAS, L.L.C. - LAND SURVEYORS**

202 West Street Johnson Creek, WI 53038 (920) 699-3305

This Instrument prepared for: Neale R. & Ruth E. Jones and Aaron D. & Jill L. Jones

SHEET 2 OF 3

v.39 #113



BADGER  
BLUEPRINT  
COMPANY, INC.  
(262) 542-8200

FORM BBC-101

# CERTIFIED SURVEY MAP No. 5879

BEING PART OF LOT 1, BLOCK 1 OF PLAT OF RICHWOOD AND BEING A PART  
OF THE NW 1/4 OF THE NORTHEAST QUARTER AND THE NE 1/4 OF THE  
NORTHWEST QUARTER OF SECTION 24, TOWN 9 NORTH, RANGE 14  
EAST, TOWN OF SHIELDS, DODGE COUNTY, WISCONSIN.

## SURVEYOR'S CERTIFICATE AND LEGAL DESCRIPTION:

I, SCOTT D. THOMAS, WISCONSIN REGISTERED PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH CHAPTER 236.34 OF WISCONSIN STATUTES AND THE SUBDIVISION PROVISIONS OF THE DODGE COUNTY LAND USE CODE AND UNDER THE DIRECTION OF NEALE AND RUTH JONES, OWNERS, AND AARON AND JILL JONES, OWNERS, I HAVE SURVEYED, DIVIDED AND MAPPED ALL THAT PART OF LOT 1, BLOCK 1 OF THE PLAT OF RICHWOOD AND PART OF THE NW 1/4 QUARTER OF THE NORTHEAST QUARTER AND THE NE 1/4 OF THE NORTHWEST QUARTER OF SECTION 24, TOWN 9 NORTH, RANGE 14 EAST, TOWN OF SHIELDS, DODGE COUNTY, WISCONSIN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 24; THENCE NORTH 87°-34'-41" EAST, ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER, 303.41 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREINAFTER DESCRIBED; THENCE CONTINUING NORTH 87°-34'-41" EAST, ALONG SAID NORTH LINE, 590.03 FEET; THENCE SOUTH 00°-31'-51" EAST, 55.43 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF COUNTY TRUNK HIGHWAY "Q"; THENCE NORTH 87°-17'-51" EAST, ALONG SAID RIGHT-OF-WAY, 145.39 FEET; THENCE SOUTH 23°-10'-25" WEST, 66.50 FEET; THENCE SOUTH 39°-22'-58" WEST, 58.95 FEET; THENCE SOUTH 82°-51'-51" WEST, 75.93 FEET; THENCE SOUTH 82°-47'-16" WEST, 197.95 FEET; THENCE SOUTH 00°-25'-30" EAST, 16.56 FEET; THENCE SOUTH 87°-34'-18" WEST, 219.92 FEET; THENCE SOUTH 00°-28'-47" EAST, 132.18 FEET; THENCE SOUTH 87°-37'-52" WEST, 105.67 FEET; THENCE SOUTH 01°-11'-45" EAST, 107.31 FEET; THENCE SOUTH 88°-10'-52" WEST, 308.88 FEET; THENCE NORTH 23°-13'-49" WEST, 270.33 FEET; THENCE NORTH 87°-34'-41" EAST, 123.07 FEET; THENCE NORTH 00°-57'-52" EAST, 69.38 FEET; THENCE NORTH 88°-13'-12" EAST, 209.79 FEET; THENCE NORTH 01°-42'-02" EAST, 114.68 FEET TO THE POINT OF BEGINNING. SAID PARCEL SUBJECT TO ANY AND ALL EASEMENTS AND/OR AGREEMENTS, RECORDED AND UNRECORDED.

SAID PARCEL CONTAINING 243,775.5 SQUARE FEET, OR 5.5963 ACRES, OF LAND GROSS AND 223,419.8 SQUARE FEET, OR 5.1290 ACRES, OF LAND NET TO THE RIGHTS-OF-WAY OF COUNTY TRUNK HIGHWAY "Q" AND THE SOO LINE RAILROAD.

Scott D. Thomas  
SCOTT D. THOMAS - WI REG. NO. 2354  
DATED THIS 20<sup>th</sup> DAY OF December 2005.



## INDIVIDUAL OWNER'S CERTIFICATE:

AS OWNERS WE HEREBY CERTIFY THAT WE HAVE CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, DIVIDED AND MAPPED AS REPRESENTED HEREON. WE ALSO CERTIFY THAT THIS CERTIFIED SURVEY MAP IS REQUIRED TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL: DODGE COUNTY PLANNING AND DEVELOPMENT COMMITTEE.

Neale R. Jones  
NEALE R. JONES - OWNER

Ruth E. Jones  
RUTH E. JONES - OWNER

## INDIVIDUAL OWNER'S CERTIFICATE:

AS OWNERS WE HEREBY CERTIFY THAT WE HAVE CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, DIVIDED AND MAPPED AS REPRESENTED HEREON. WE ALSO CERTIFY THAT THIS CERTIFIED SURVEY MAP IS REQUIRED TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL: DODGE COUNTY PLANNING AND DEVELOPMENT COMMITTEE.

Aaron D. Jones  
AARON D. JONES - OWNER

Jill L. Jones  
JILL L. JONES - OWNER

## COUNTY PLANNING APPROVAL:

APPROVED BY THE DODGE COUNTY PLANNING AND DEVELOPMENT COMMITTEE THIS 27<sup>th</sup> DAY OF Dec, 2005.

Fred A. Zuehl Deputy County Clerk

HOLLAND & THOMAS, L.L.C. - LAND SURVEYORS

202 West Street Johnson Creek, WI 53038 (920) 699-3305

This Instrument prepared for: Neale R. & Ruth E. Jones and Aaron D. & Jill L. Jones

SHEET 3 OF 3

v. 390114