

FRANKLIN J. LEHMAN
 PLS-2211
 DATE
 AUGUST 10, 2022

CERTIFIED SURVEY MAP NO. _____
 BEING THE COMBINING OF LOTS 14 AND 15, BLOCK 9
 OF PRICHARD'S 1ST ADDITION, A RECORDED PLAT IN
 THE CITY OF WATERTOWN, JEFFERSON COUNTY,
 WISCONSIN AND BEING PART OF THE NE 1/4 OF THE
 NW 1/4 OF SECTION 15, TOWNSHIP 8 NORTH, RANGE
 15 EAST.

BEARINGS HEREON RELATE TO THE NORTH LINE OF THE
 NW 1/4 OF SECTION 9-8-15. ASSUME BEARING S89°12'24"E
 PER WISCONSIN STATE PLANE COORDINATES

LEGEND

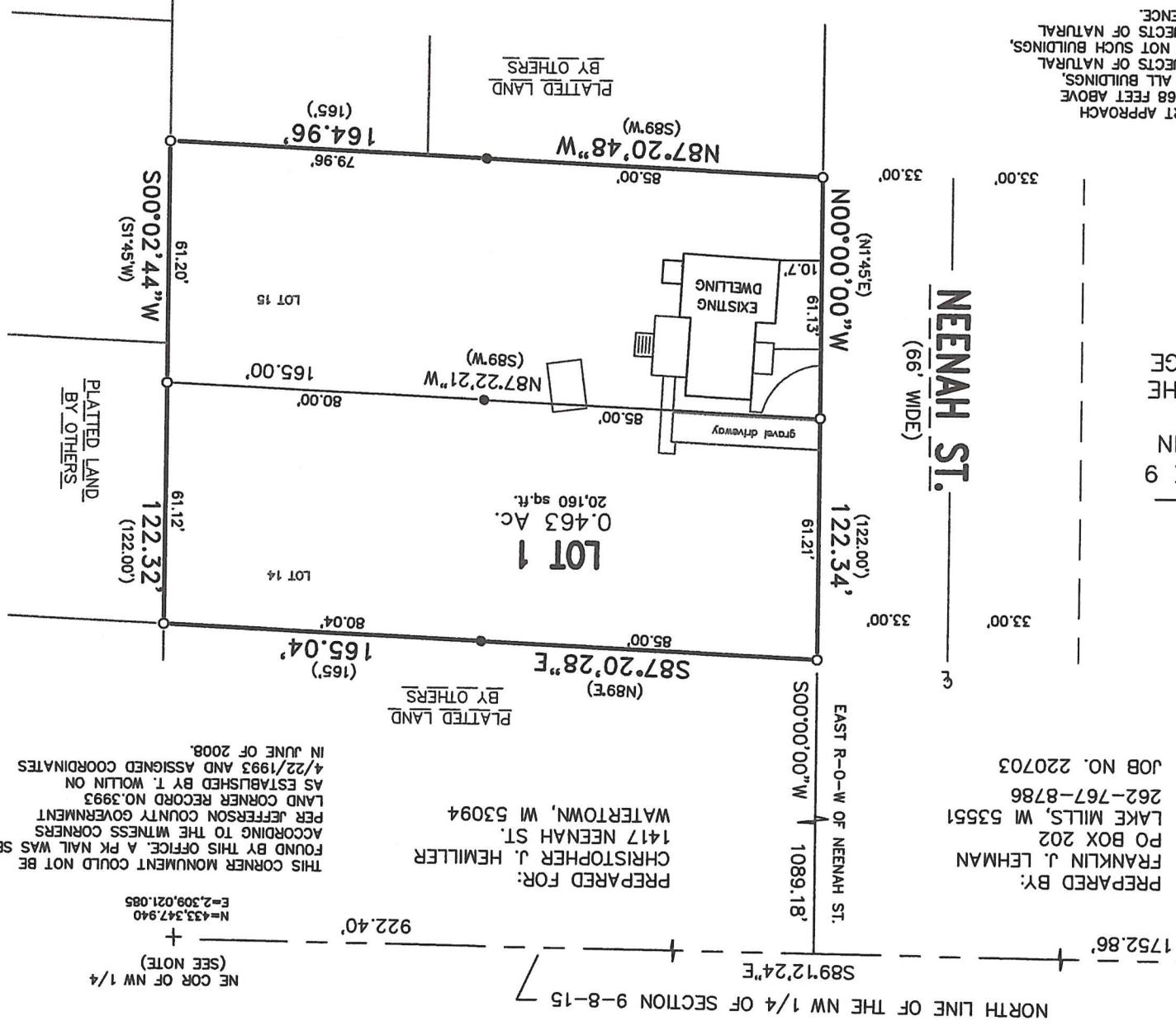
- FOUND 1.25" DIA IRON PIPE
- FOUND 0.75" DIA IRON ROD
- ⊕ FOUND ALUMINUM CAPPED IRON PIPE
- + SET PK NAIL FROM COUNTY THE SHEET

SCALE 1" = 40'

PREPARED BY:
 FRANKLIN J. LEHMAN
 PO BOX 202
 LAKE MILLS, WI 53551
 262-767-8786
 JOB NO. 220703

PREPARED FOR:
 CHRISTOPHER J. HEMILLER
 1417 NEENAH ST.
 WATERTOWN, WI 53094

THIS CORNER MONUMENT COULD NOT BE FOUND BY THIS OFFICE. A PK NAIL WAS SET ACCORDING TO THE WITNESS CORNERS PER JEFFERSON COUNTY GOVERNMENT LAND CORNER RECORD NO. 3993 AS ESTABLISHED BY T. WOLFIN ON 4/22/1993 AND ASSIGNED COORDINATES IN JUNE OF 2008.



LOT 1 HAS AN AIRPORT APPROACH
 ZONE ELEVATION OF 968 FEET ABOVE
 MEAN SEA LEVEL FOR ALL BUILDINGS,
 STRUCTURES, AND OBJECTS OF NATURAL
 GROWTH, WHETHER OR NOT SUCH BUILDINGS,
 STRUCTURES, AND OBJECTS OF NATURAL
 GROWTH ARE IN EXISTENCE.

NW COR NW 1/4
 N=433,384.982
 E=2,306,345.706

N=433,347.940
 E=2,309,021.085

922.40'
 (SEE NOTE)

CERTIFIED SURVEY MAP NO. _____

BEING THE COMBINING OF LOTS 14 AND 15, BLOCK 9 OF PRICHARD'S 1ST ADDITION, A RECORDED PLAT IN THE CITY OF WATERTOWN, JEFFERSON COUNTY, WISCONSIN AND BEING PART OF THE NE 1/4 OF THE NW 1/4 OF SECTION 15, TOWNSHIP 8 NORTH, RANGE 15 EAST.

SURVEYOR'S CERTIFICATE

I, FRANKLIN J. LEHMAN, WISCONSIN PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT AT THE DIRECTION OF CHRISTOPHER J. HEMILLER, OWNER OF SAID PROPERTY, HAVE SURVEYED, DIVIDED, AND MAPPED A PART OF PRITCHARD'S 1ST ADDITION A RECORDED PLAT IN THE CITY OF WATERTOWN, JEFFERSON COUNTY, WISCONSIN, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 8 NORTH, RANGE 15 EAST; THENCE SOUTH 89°12'24" EAST ALONG THE NORTH LINE OF SAID NORTHWEST 1/4, 1752.86 FEET TO THE EAST LINE OF NEENAH STREET; THENCE SOUTH 00°00'00" WEST ALONG SAID EAST LINE, 1211.52 FEET TO A FOUND IRON PIPE AND THE POINT OF BEGINNING OF A PARCEL OF LAND HEREINAFTER DESCRIBED: THENCE SOUTH 87°20'28" EAST, 165.04 FEET (recorded as N89°E,165.00) TO A FOUND IRON PIPE; THENCE SOUTH 00°02'44" WEST, 122.32 FEET (recorded as S01°45'W, 122.00' feet) TO A FOUND IRON PIPE; THENCE NORTH 87°20'48" WEST, 164.96 FEET (recorded as S89°W, 165 feet) TO A FOUND IRON PIPE ON THE EAST RIGHT OF WAY LINE OF NEENAH ST.; THENCE NORTH 00°00'00" WEST ALONG SAID RIGHT OF WAY, 122.34 FEET (recorded as N01°45'E, 122 feet) TO A FOUND IRON PIPE AND THE PLACE OF BEGINNING.
CONTAINING 0.463 ACRES OF LAND MORE OR LESS (20,160 sq.ft.)

THAT THE MAP IS A TRUE REPRESENTATION OF THE EXTERIOR BOUNDARIES OF SAID PROPERTY.

THAT I FULLY COMPLIED WITH THE PROVISIONS OF s236.34 OF THE WISCONSIN STATUTES AND THE CITY OF WATERTOWN IN SURVEYING AND MAPPING THE SAME.

OWNER'S CERTIFICATE:

I CHRISTOPHER J. HEMILLER, HEREBY CERTIFY THAT I CAUSED THIS PROPERTY TO BE SURVEYED, DIVIDED, AND MAPPED, AS SHOWN ON THIS CSM.

CHRISTOPHER J. HEMILLER

DATED THIS _____ DAY OF _____, 2022.

**CITY OF WATERTOWN
PLANNING COMMISSION**

THE CITY OF WATERTOWN PLANNING COMMISSION
HEREBY APPROVES THIS CERTIFIED SURVEY MAP
AS SHOWN.

DATED THIS _____ DAY OF _____, 2022.

EMILY McFARLAND CHAIRPERSON