CERTIFIED SURVEY MAP NO. BEING A PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 8 NORTH, RANGE 15 EAST, CITY OF WATERTOWN, JEFFERSON COUNTY, WISCONSIN SURVEYOR: KEITH A. KINDRED, PLS S-2082 SEH 501 MAPLE AVE DELAFIELD, WI 53018 (414) 949-8919 KKINDRED@SEHINC.COM KINDRED **SURVEY FOR:** S-2082 GREMAR, LLC C/O DAVID WERNING SHKOSH. \ 435 VILLAGE WALK LANE, 2A JOHNSON CREEK, WI 53038 DAVID@LOOSHOMES.COM LOCATION MAP DATED THIS 19TH DAY OF MARCH, 2025 **BUILDINGS** \$70°43'47"E BARN TO BF RAZED SE 1/4 OF SEC. 7-T8N-R15E 101.58 UNPLATTED LANDS

SEC 7-8-15 ALUM. MON 7-8-15 **2615.12'** E. 1/4 SEC 7 "W 98.05 Cз 5.00' EX. 19°36' THE SE. GAR 20.00' S00°07'35"E 5.00' WELL DRAINAGE & ACCESS **SEPTIC** LINE OF EASEMENT **CLEANOUT** CO ≥ 01°44'23" LOT 1 CONC 64.26 28 119 SQ FT SEPTIC LID 0.64 ACRES IP FND 5.03' NE S 88°15'14" W S88°15'14"W 155.34 PER PROPER 154.12' S. LINE OF THE NE. 1/4 OF THE NO. 3579-01-00 SE 1/4 OF SEC 7-8-15 UNPLATTED LANDS LOT 1 HAS AN AIRPORT APPROACH PROTECTION ZONE ELEVATION LIMIT OF 968 FEET ABOVE MEAN SEA 60 30 **SE CORNER** LEVEL FOR ALL BUILDING, STRUCTURES AND OBJECT SEC 7-8-15 OF NATURAL GROWTH, WHETHER OR NOT SUCH BUILDINGS, STRUCTURES AND OBJECT OF NATURAL ALUM. MON scale 30 feet GROWTH ARE IN EXISTENCE

BEARINGS REFERENCED TO THE EAST LINE OF THE SE 1/4 OF SECTION 7-8-15, BEARING N00°07'35"W NAD 83, WISCONSIN COUNTY COORDINATES, JEFFERSON COUNTY (WISCRS- WI-JEFF) -1" IRON PIPE FOUND (UNLESS OTHERWISE STATED)

- 3/4" REBAR SET (1.502 LBS PER FOOT)

- SECTION CORNER AS DESCRIBED

E 1/4 CORNER

(N00°00'00"W 000.00') - RECORDED AS / DEEDED AS

CURVE TABLE							
CURVE#	RADIUS	DELTA	ARC DIST	CHORD DIST	CHORD BEARING	TAN BEARING 1	TAN BEARING 2
C1	133.00'	32°12'06"	74.75'	73.77'	N54°17'44"E	N70°23'47"E	N38°11'41"E
C2	15.00'	71°04'31"	18.61'	17.44'	N73°43'57"E	N38°11'41"E	S70°43'47"E
C3	767.00'	5°24'48"	72.47'	72.44'	S68°01'23"E	S70°43'47"E	S65°18'59"E



CERTIFIED SURVEY MAP NO.

BEING A PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 8 NORTH, RANGE 15 EAST, CITY OF WATERTOWN, JEFFERSON COUNTY, WISCONSIN

I, Keith A. Kindred, Professional Land Surveyor hereby certify;

That I have surveyed, divided and mapped part of the Northeast 1/4 of the Southeast 1/4 of Section 7, Township 8 North, Range 15 East, in the City of Watertown, Jefferson County, Wisconsin, more particularly described as follows:

Commencing at the East 1/4 corner of said Section 7; thence South 00°07'35" East along the East line of said section, 1,307.56 feet to the South line of the Northeast 1/4 of the Southeast 1/4 of said section; thence South 88°15'14" West along said south line, 154.12 feet to a point on the westerly right of way of County Road "A", also the point of beginning; thence continuing along said South line South 88°15'14" West, a distance of 155.34 feet; thence North 01°44'23" West, 64.26 feet; thence North 19°36'13" West, 63.70 feet; thence 74.75 feet along the arc of a curve to the left, with a radius of 133.00 feet, whose chord bears North 54°17'44" East, 73.77 feet; thence 18.61 feet along the arc of a curve to the right, with a radius of 15.00 feet, whose chord bears North 73°43'57" East, 17.44 feet; thence South 70°43'47" East, 101.58 feet; thence 72.47 feet along the arc of a curve to the right, with a radius of 767.00 feet, whose chord bears South 68°01'23" East, 72.44 feet to a point on the westerly right of way of County Road "A"; thence South 29°46'46" West along said right of way, 123.05 feet to the point of beginning;

Said lands contain 28,697 Square Feet, 0.66 Acres, more or less;

That I have made such survey, land division and plat by the direction of the owner (s) of said lands. That such survey is a correct representation of all exterior boundaries of the lands surveyed and the division thereof made. That I have fully complied with the provisions of Chapter 236.34 of the Wisconsin State Statutes and the Subdivision of Land Regulations of Chapter 545-15 of the City of Watertown Municipal Code in surveying, dividing and mapping the same.



Dated this 19th day of March, 2025

TLE CURVE TABLE							
CURVE#	RADIUS	DELTA	ARC DIST	CHORD DIST	CHORD BEARING	TAN BEARING 1	TAN BEARING 2
C4	747.00'	5°16'35"	68.79'	68.77'	N68°05'30"W	N65°27'12"W	N70°43'47"W
C5	153.00'	30°51'31"	82.40'	81.41'	S54°58'01"W	S70°23'47"W	S39°32'16"W



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Corporate Owner's Certificate of Dedication

GREMAR LLC, a Limited Liability Company duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said Limited Liability Company caused the land described on this plat to be surveyed, divided, mapped, and dedicated as represented on this Certified Survey Map. **GREMAR LLC**, does further certify that this Certified Survey Map is required by s.236.10 or s.236.12 to be submitted to the following for approval or objection: City of Watertown

IN WITNESS WHEREOF, the said GREMA	R LLC has caused the	nese presents to b	e signed by
	, its Member, and	its corporate seal	to be hereunto affixed on this
, day of, 20_	<u>.</u>		
In the presence of: GREMAR LLC			
Signed:			
		, Member	
Corporate Owner's Notary Certificate			
STATE OF)			
COUNTY) SS			
Personally came before me thisda	ay of	20,	
, Member	of the above named	Limited Liability C	ompany, to me known to be
the persons who executed the foregoing ins	strument, and to me k	nown to be Memb	er of said Limited Liability
Company, and acknowledged that they exe	cuted the foregoing in	strument as such	officers as the deed of said
Limited Liability Company, by its authority.			
(Notary Seal)N	lotary Public,		, Wisconsin
My commission expires		:	







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CITY OF WATERTOWN PLAN COMMISSION APPROVAL CERTIFICATE:

Commission of the City of		s hereby approved by the Plan
Approved as of this	day of	, 20
Date:		
	Emil	y McFarland, Mayor
I hereby certify that the fo by the Plan Commission		copy of a Certified Survey Map adopted
Date:		· · · · · · · · · · · · · · · · · · ·
	Med	an Dunneisen. Citv Clerk





DATED THIS 19TH DAY OF MARCH, 2025