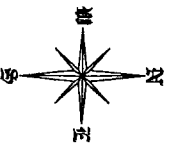
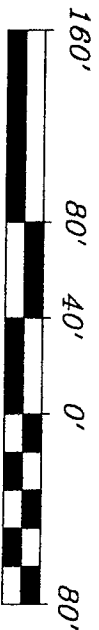
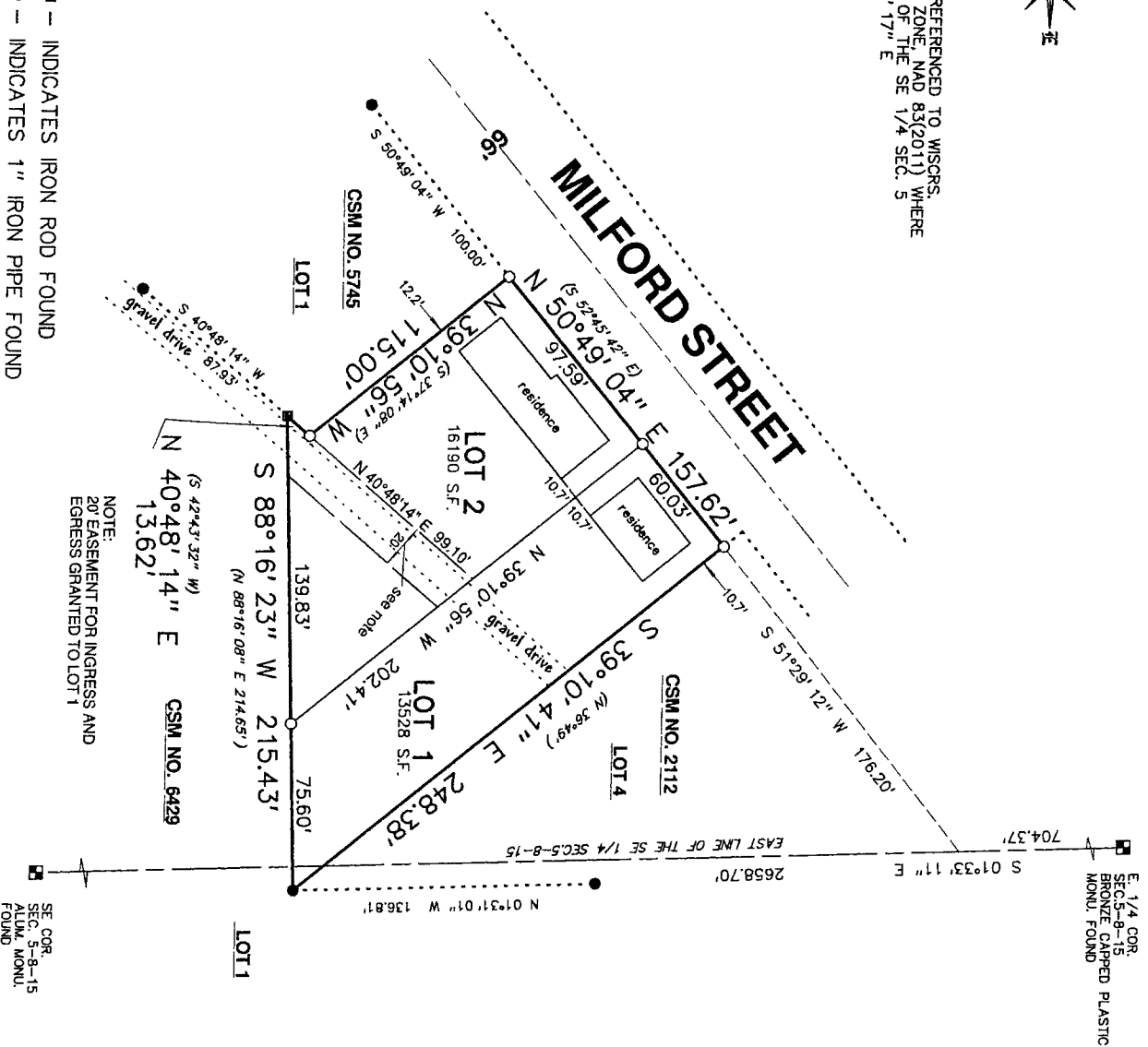


CERTIFIED SURVEY MAP NO. _____

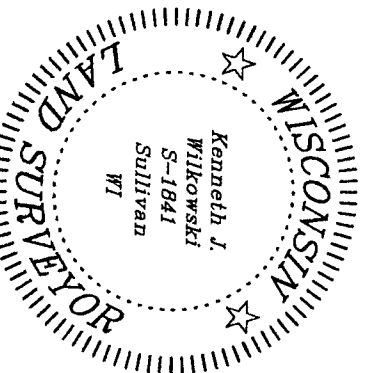
PART OF OUTLOT 7 OF THE TWELFTH WARD FORMERLY THE THIRD WARD IN THE CITY OF WATERTOWN, LOCATED IN THE NE 1/4 OF THE SE 1/4 OF SECTION 4 AND THE NW 1/4 OF THE SE 1/4 OF SECTION 5, ALL IN TOWN 8 NORTH, RANGE 15 EAST, JEFFERSON COUNTY, WISCONSIN.



BEARINGS ARE REFERENCED TO WISCONSIN JEFFERSON CO. ZONE, NAD 83(2011) WHERE THE EAST LINE OF THE SE 1/4 SEC. 5 BEARS S 01°33' 17" E



- - INDICATES IRON ROD FOUND
- - INDICATES 1" IRON PIPE FOUND
- - INDICATES 3/4" X 18" IRON ROD SET WEIGHING 1.5 LBS./FT.
- (xx) - INDICATES RECORDED AS



Kenneth J. Wilkowski

DATED THIS 1ST DAY OF MAY, 2024.

SHEET 1 OF 3

THIS INSTRUMENT WAS DRAFTED BY KENNETH J. WILKOWSKI, S-1841 JOB NO. 2175

KW SURVEYING
725 PALMYRA STREET
P.O. BOX 32
SULLIVAN, WI. 53178
(262)-593-5800

CERTIFIED SURVEY MAP NO. _____
PART OF OUTLOT 7 OF THE TWELFTH WARD OF THE FORMERLY THIRD WARD IN THE
CITY OF WATERTOWN, LOCATED IN THE NE 1/4 OF THE SE 1/4 OF SECTION 4 AND
THE NW 1/4 OF THE SE 1/4 OF SECTION 5, ALL IN TOWN 8 NORTH, RANGE 15 EAST,
JEFFERSON COUNTY, WISCONSIN.

SURVEYORS CERTIFICATE

I, Kenneth J. Wilkowski, Professional Land Surveyor, do hereby certify:

That I have surveyed, divided and mapped part of Outlot 7 of the Twelfth Ward formerly the Third Ward in the City of Watertown, Located in the NE 1/4 of the SE 1/4 of Section 4 and the NW 1/4 of the SE 1/4 of Section 5, All in Town 8 North, Range 15 East, Jefferson County, Wisconsin, bounded and described as follows:

Commencing at the East 1/4 corner of said Section 5, Thence South 01°33'11" East along the East line of said Southeast 1/4 line, 704.37 feet to a point; Thence South 51°29'12" West, 176.20 feet to the Point of Beginning of the following description: Thence South 39°10'41" East, 248.38 feet to a point; Thence South 88°16'23" West, 215.43 feet to a point; Thence North 40°48'14" East, 13.62 feet to a point; Thence North 39°10'56" West, 115.00 feet to a point; Thence North 50°49'04" East, 157.62 feet to the Point of Beginning and containing 29,718 square feet or 0.6822 acres of land, more or less.

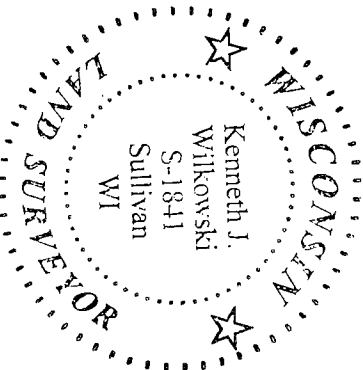
That I have made such survey, land division, and map by the direction of, Buzdum Trust, owner of said land.

That such map is a correct representation of all exterior boundaries of the land surveyed and the land division thereof made.

That I have fully complied with the provisions of Chapter 236 of Wisconsin Statutes and the Subdivision Regulations of the City of Watertown.



Kenneth J. Wilkowski, P.L.S.



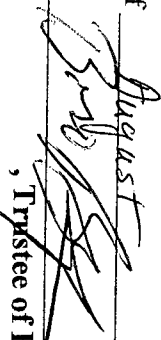
DATED THIS 1ST DAY OF MAY, 2024
SHEET 2 OF 3

THIS INSTRUMENT WAS DRAFTED BY KENNETH J. WILKOWSKI, S-1841

CERTIFIED SURVEY MAP NO.
PART OF OUTLOT 7 OF THE TWELFTH WARD OF THE FORMERLY THIRD WARD IN THE CITY OF WATERTOWN, LOCATED IN THE NE 1/4 OF THE SE 1/4 OF SECTION 4 AND THE NW 1/4 OF THE SE 1/4 OF SECTION 5, ALL IN TOWN 8 NORTH, RANGE 15 EAST, JEFFERSON COUNTY, WISCONSIN.

OWNER CERTIFICATE

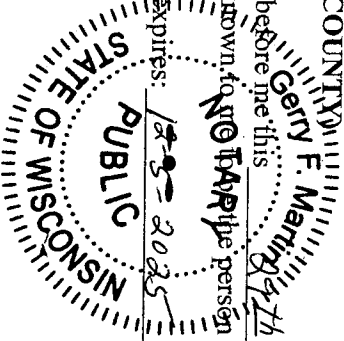
As owner of the lands described in the foregoing certificate of Kenneth J. Wilkowski, Professional Land Surveyor, I hereby certify that I caused the said lands to be surveyed, divided and mapped as represented on the map of said survey in accordance with the provisions of Chapter 236 of the Wisconsin Statutes. I also certify that this plat is required by S.236.10 or 236.12 to be submitted to the following for approval or objection: City of Watertown.


Witness the hand and seal of said owner this 29th day of August, 2024

_____, Trustee of Buzdum Trust

STATE OF WISCONSIN)
JEFFERSON COUNTY, SS

Personally came before me this 29th day of August, 2024 the above named Trustee, known to ~~me~~ NO the person who executed the foregoing instrument and acknowledged the same.

My commission expires: 12-31-2025




Notary public, Jefferson Co., WI

CITY OF WATERTOWN PLAN COMMISSION APPROVAL

This Certified Survey Map in the City of Watertown, Wisconsin is hereby approved by the Plan Commission:

This _____ day of _____, 20____.

Emily McFarland, Mayor (Plan Commission Chairperson)

Megan Dunneisen, Clerk

