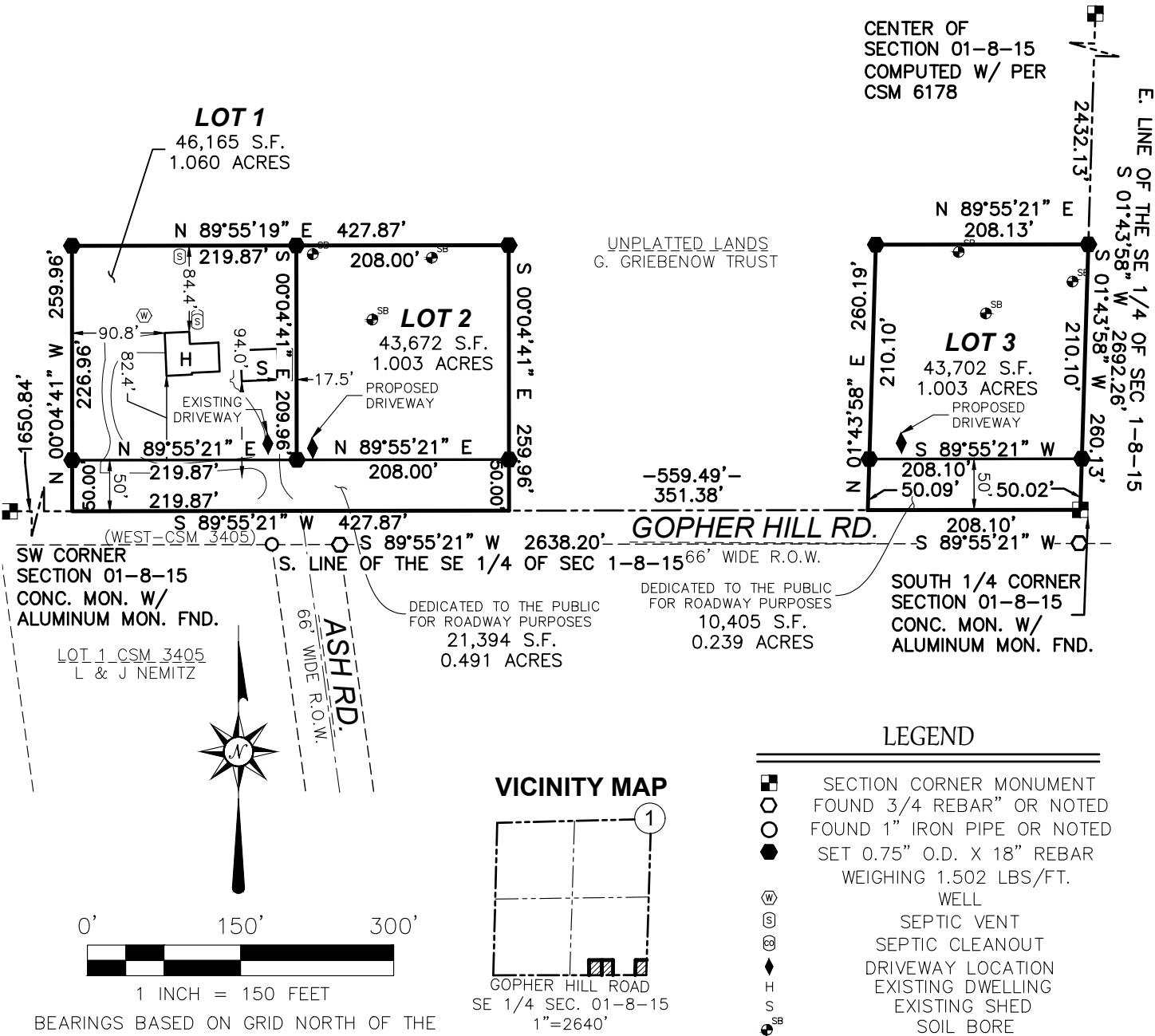


JEFFERSON CO. CERTIFIED
SURVEY MAP NO. _____

UNPLATTED LANDS BEING A PART OF THE SE 1/4 OF THE SW 1/4 OF SECTION 1,
T8N., R15E., TOWN OF WATERTOWN, JEFFERSON COUNTY, WISCONSIN.



NOTES:

- THIS PARCEL IS SUBJECT TO ALL OTHER EASEMENTS, INCLUDING UTILITY EASEMENTS AND RESTRICTIONS, EITHER RECORDED OR UNRECORDED, IF ANY.
- PER PRELIMINARY APPLICATION PETITION NUMBER R4482A-23. ZONING IS R-2 FOR LOT 1 AND A-3 FOR LOTS 2 AND 3. CHECK FOR SUBSEQUENT ZONING CHANGES WITH JEFFERSON COUNTY PLANNING AND ZONING DEPARTMENT.
- LOTS 1, LOT 2 AND LOT 3 HAVE AN AIRPORT APPROACH PROTECTION ZONE ELEVATION LIMIT OF 972 FEET ABOVE SEA LEVEL FOR ALL BUILDING, STRUCTURES AND OBJECT OF NATURAL GROWTH, WHETHER OR NOT SUCH BUILDINGS, STRUCTURES AND OBJECTS OF NATURAL GROWTH ARE IN EXISTENCE.



PREPARED FOR:
GLENN W. GRIEBNOW REVOCABLE
TRUST DATED FEB. 26, 2001
W2762 GOPHER HILL RD.
WATERTOWN, WI 53094

LAND SURVEYING • LAND PLANNING
111 W. 2ND STREET
OCONOMOWOC, WI 53066
WWW.LANDTECHWI.COM
(262) 367-7599

REV: 08/30/2024
REV: 08/21/2024
DATED 09/19/2023
JOB# 23064
SHEET 1 OF 3

THIS INSTRUMENT WAS DRAFTED BY MATTHEW T. O'ROURKE, S-2771

JEFFERSON CO. CERTIFIED SURVEY MAP NO. _____

UNPLATTED LANDS BEING A PART OF THE SE 1/4 OF THE SW 1/4 OF SECTION 1,
T8N., R15E., TOWN OF WATERTOWN, JEFFERSON COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE:

I, MATTHEW T. O'ROURKE, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY:

THAT I HAVE SURVEYED, DIVIDED AND MAPPED A DIVISION OF UNPLATTED LANDS BEING A PART OF THE SE 1/4 OF THE SW 1/4 OF SECTION 1, T8N., R15E., TOWN OF WATERTOWN, JEFFERSON COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH 1/4 CORNER OF SECTION 01, TOWN 8 NORTH, RANGE 15 EAST ALSO BEING THE POINT OF BEGINNING, THENCE S 89°55'21" W, ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SECTION 1, 208.10 FEET; THENCE N 01°43'58" E, 260.19 FEET; THENCE N 89°55'21" E, 208.13 FEET TO THE EAST LINE OF THE SOUTHEAST 1/4 OF SECTION 1; THENCE S 01°43'58" W, ALONG THE EAST LINE OF THE SOUTHEAST 1/4 OF SECTION 1, 260.13 FEET TO THE POINT OF BEGINNING.

ALSO

COMMENCING AT THE SOUTH 1/4 CORNER OF SECTION 01, TOWN 8 NORTH, RANGE 15 EAST ALSO BEING THE POINT OF BEGINNING, THENCE S 89°55'21" W, ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SECTION 1, 559.49 FEET TO THE POINT OF BEGINNING; THENCE S 89°55'21" W, ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SECTION 1, 427.87 FEET; THENCE N 00°04'41" W, 259.96 FEET; THENCE N 89°55'19" E, 427.87 FEET; THENCE S 00°04'41" E, 259.96 FEET TO THE POINT OF BEGINNING.

DESCRIBED LANDS HAVING AN AREA OF 165,338 SQUARE FEET OR 3.796 ACRES.

THAT I HAVE MADE SAID SURVEY BY THE DIRECTION OF THE GLEN W. GRIEBNOW REVOCABLE TRUST DATED FEBURAURY 26, 2001 OWNER OF SAID LANDS.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION THEREOF.

THAT I HAVE FULLY COMPLIED WITH PROVISIONS OF S. 236.34 OF THE WISCONSIN STATUTES AND THE SUBDIVISION CONTROL ORDINANCE OF JEFFERSON COUNTY, THE TOWN OF WATERTOWN AND CITY OF WATERTOWN (EXTRATERRITORIAL) IN SURVEYING, DIVIDING AND MAPPING THE SAME.

DATED THIS _____ DAY OF _____, 20_____.

MATTHEW T. O'ROURKE, S-2771

JEFFERSON CO. CERTIFIED SURVEY MAP NO. _____
UNPLATTED LANDS BEING A PART OF THE SE 1/4 OF THE SW 1/4 OF SECTION 1,
T8N., R15E., TOWN OF WATERTOWN, JEFFERSON COUNTY, WISCONSIN.

TOWN OF WATERTOWN APPROVAL

THIS CERTIFIED SURVEY MAP IS HEREBY APPROVED BY THE TOWN OF WATERTOWN, TOWN BOARD,
THIS ____ DAY OF _____, 20____.

JAMES WENDT, TOWN CLERK

CITY OF WATERTOWN PLAN COMMISSION EXTRATERRITORIAL APPROVAL CERTIFICATE

THIS CERTIFIED SURVEY MAP IN THE CITY OF WATERTOWN IS HEREBY APPROVED BY THE PLAN COMMISSION OF THE
CITY OF WATERTOWN,
APPROVED AS OF THIS ____ DAY OF _____, 20____.

DATE: _____

EMILY MCFARLAND, MAYOR

I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF A CERTIFIED SURVEY MAP ADOPTED BY
THE PLAN COMMISSION OF THE CITY OF WATERTOWN.

DATE: _____

MEGAN DUNNEISEN, CITY CLERK

PLANNING AND ZONING COMMITTEE APPROVAL:

THIS CERTIFIED SURVEY MAP IS HEREBY APPROVED BY THE JEFFERSON COUNTY PLANNING AND ZONING COMMITTEE
THIS ____ DAY OF _____, 20____.

SIGNATURE: _____
ZONING ADMINISTRATOR
PRINT NAME _____