

License(s) Requested	Fees	
☐ Temporary "Class B" Wine	License Fees	\$ 10 ⁰⁰
☒ Temporary Class "B" Beer	Background Check	\$ 21 ⁰⁰
	Total Fees	\$ 31 ⁰⁰

Part A: Organization Information

1. Organization Name Watertown Rotary Club		
2. Organization Permanent Address PO Box 34		
3. City Watertown	4. State Wi	5. Zip Code 53094
6. Mailing Address (if different from permanent address)		
7. FEIN 39-0689450	8. Date of Organization/Incorporation Jan 20 th , 1925	9. State of Organization/Incorporation Wisconsin
10. Phone 920-285-2052	11. Email jpatterson@firstcitizenwi.com	
12. Organization type (check one) ☒ Bona Fide Club ☐ Church ☐ Fair Association/Agricultural Society ☐ Veteran's Organization ☐ Lodge/Society ☐ Chamber of Commerce or similar Civic or Trade Organization under ch. 181, Wis. Stats.		
13. Is this organization required to hold a Wisconsin Seller's permit? ☐ Yes ☒ No		
14. Wisconsin Seller's Permit Number (if applicable)		

Part B: Individual Information

List the name, title, and phone number for all officers, directors, and agent of the organization. Include an Individual Questionnaire (Form AB-100) for each person listed below. Attach additional sheets if necessary.

Corporations must also include Alcohol Beverage Appointment of Agent (Form AB-101).

Last Name	First Name	Title	Phone
Patterson	Joshua	President	920-285-2052
Maoh	Joel	Treasurer	920-988-7452
Lang	Dave	Secretary	920-262-2055

Continued →

Part C: Event Information

1. Name of Event (if applicable)

Bentzin Family Town Square - Summer Concert Series

2. Dates of Operation

Sept 6th, 2025

3. Hours of Operation

5pm to 10pm

4. Premises Address

1 West Main Street

5. City

Watertown

6. State

WI

7. Zip Code

530921

8. County

Jefferson

9. Governing Municipality

☒ City ☐ Town ☐ Village

of: Watertown

10. Aldermanic District

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11. Organizer of Event (if not the named applicant)

Stephanie Juhl

12. Email and/or Phone Number for Organizer of Event

sjuhl@watertownwi.gov

13. Organizer Website

www.watertownwi.gov

14. Event Website - watertownwi.gov/park-recreation

Facebook Bentzin Family Town Square

15. Premises Description - Describe the building or buildings and any outside areas where alcohol beverages and records are sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary.

Beer tent will be set up as indicated on the map. The beer will be stored in a refrigerated trailer directly behind the tent.

Part D: Attestation

Who must sign this application?

- one officer or director of the nonprofit organization

READ CAREFULLY BEFORE SIGNING: Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant organization and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate according to the law, including but not limited to, purchasing alcohol beverages from Wisconsin-permitted wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

Last Name

Patterson

First Name

Joshua

M.I.

S

Title

President

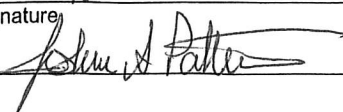
Email

jpatterson@firstcitizenswi.org

Phone

920-285-2052

Signature



Date

3/3/2025

Part E: For Clerk Use Only

Date Application Was Filed With Clerk

License Number

Date License Granted

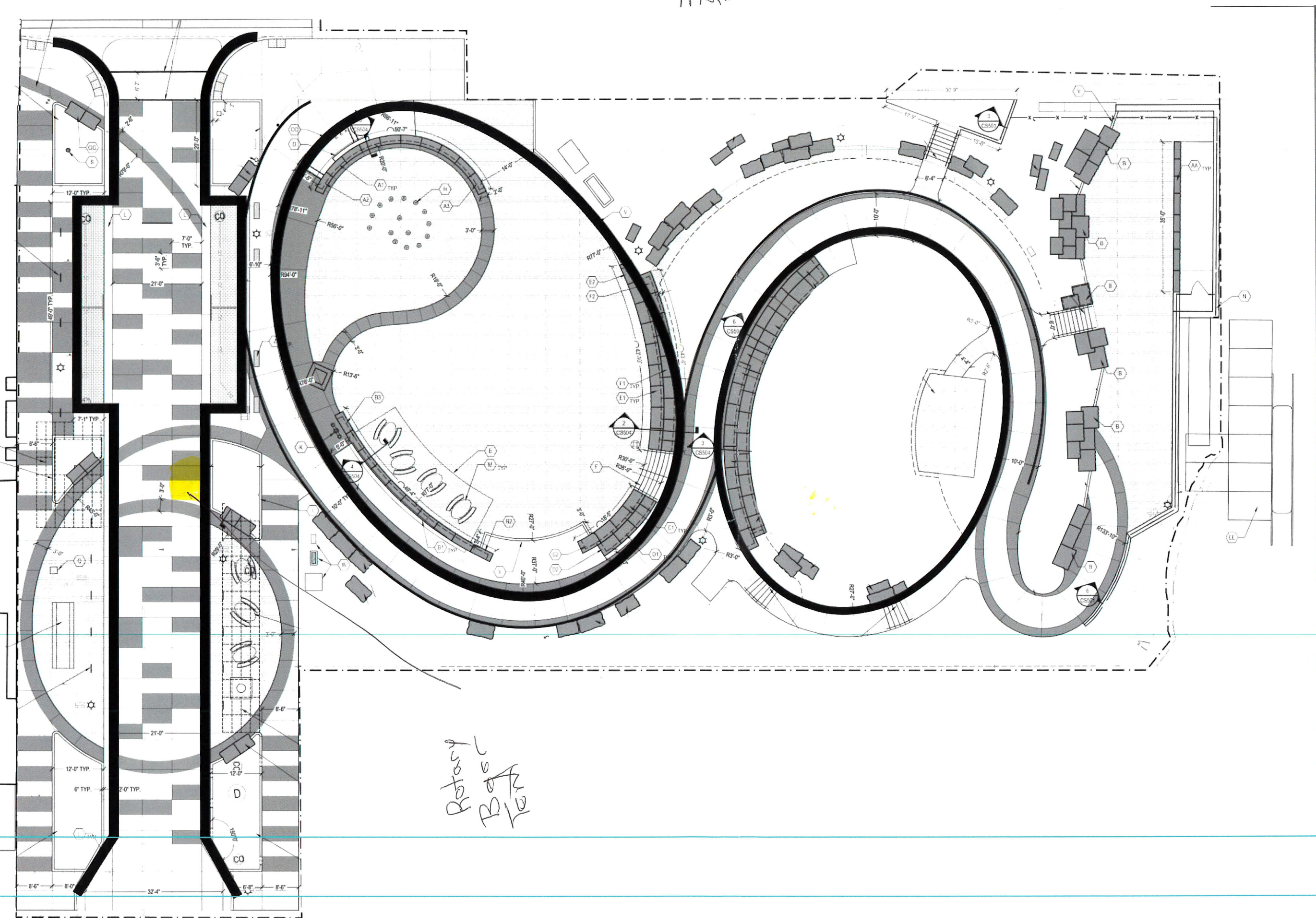
Date License Issued

Signature of Clerk/Deputy Clerk

Main

Water St.

River



Rotary
Base
Turn