

**ORDINANCE TO  
AMEND CHAPTER 550  
OFFICIAL ZONING MAP OF THE CITY OF WATERTOWN**

**SPONSOR: MAYOR MCFARLAND  
FROM: PLAN COMMISSION WITH POSITIVE RECOMMENDATION**

THE COMMON COUNCIL OF THE CITY OF WATERTOWN DOES ORDAIN AS FOLLOWS:

SECTION 1. The following described property, 1911 Gateway Drive, in the City of Watertown, Jefferson County, Wisconsin is hereby altered and changed from a Mixed Zoning to MR-10, Multi-Family Residential Zoning District classifications as follows:

Lot 1, Certified Survey Map Number 4319, as recorded in Volume 21 of Certified Survey Maps, on Pages 229-231, Document Number 1095342, Jefferson County Registry, and lands located in the southeast quarter of the Northwest Quarter of Section 16, Township 8 North, Range 15 East, City of Watertown, Jefferson County, Wisconsin; more fully described as follows:

Commencing at the North Quarter corner of said Section 16, thence  $S02^{\circ}21'33''W$  along the East line of the Northwest Quarter of said Section 16, 1359.68 feet to the point of beginning; thence continuing along said East line,  $S02^{\circ}21'33''W$ , 1294.07 feet to the center of said Section 16; thence  $N86^{\circ}17'55''W$  along the South line of the Northwest Quarter of said Section 16, 1266.40 feet to the easterly right-of-way line of Gateway Drive, point also being the Southwesterly corner of said Lot 1, C.S.M. 4319; thence  $N02^{\circ}15'41''E$  along the easterly right-of-way line of Gateway Drive, 150.05 feet to the Northwesterly corner of said Lot 1, C.S.M. 4319; thence  $N86^{\circ}17'55''W$ , 45.01 feet to the West line of the Southeast Quarter of the Northwest Quarter of said Section 16; thence  $N02^{\circ}15'41''E$  along said West line, 699.73 feet; thence  $S86^{\circ}11'29''E$ , along the southerly line of Lot 1, C.S.M. 4318, Jefferson County Registry, 496.41 feet; thence  $N01^{\circ}57'12''E$ , along the east line of said Lot 1, C.S.M. 4318, 479.96 feet to the North line of the Southeast Quarter of the Northwest Quarter of said Section 16; thence along said North line,  $S86^{\circ}11'12''E$ , 336.48 feet; thence  $S02^{\circ}15'39''W$ , 33.01 feet; thence  $S86^{\circ}11'12''E$ , 483.38 feet to the point of beginning. This description contains 1,482,844 square feet or 34.0414 acres more or less. (Parcel PIN(s) 291-0815-1624-000, 291-0815-1624-002, 291-0815-1624-003, 291-0815-1624-004, 291-0815-1624-005, & 291-0815-1624-006).

SECTION 2. All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed.

SECTION 3. This ordinance shall take effect and be in force the day after its passage and publication.

<i>DATE:</i>	<i>Nov. 19, 2024</i>		<i>Dec. 3, 2024</i>	
<i>READING:</i>	<i>1ST</i>		<i>2ND</i>	
	<i>YES</i>	<i>NO</i>	<i>YES</i>	<i>NO</i>
DAVIS				
LAMPE				
BOARD				
BARTZ				
BLANKE				
SMITH				
SCHMID				
WETZEL				
MOLDENHAUER				
MAYOR MCFARLAND				
<i>TOTAL</i>				

ADOPTED December 3, 2024

---

CITY CLERK

APPROVED December 3, 2024

---

MAYOR