

PUBLIC WORKS COMMISSION

**Tuesday, February 10, 2026
5:30 p.m.**

The Public Works Commission met at the above date and time. The following members were present: Alderpersons Brad Blanke, Dan Bartz, Myron Moldenhauer, and Tony Arnett; Citizen member Pete Thompson. Also present: City Staff Pete Hartz.

1. **Call to order.** Chairperson Arnett called the meeting to order at 5:30 p.m.
2. **Comments and Suggestions from Citizens Present.** None.
3. **Review and take possible action. Minutes of PWC meeting of January 13th, 2026.** Mr. Moldenhauer moved to approve the minutes as presented, seconded by Mr. Thompson. Motion carried by unanimous voice vote.
4. **Review and take possible action: Enter into a professional services agreement with VMC Inc. for not more than \$10,000 for a new cellular upgrade project with T-Mobile at the Western water tower.** T-Mobile requested an upgrade project, which includes installing a standby generator. As part of our contract, we have the right for an outside consultant to review the project, with T-Mobile to cover that cost (so at no cost to the city.) The original recommendation was amended to amount not to exceed \$15,400 (with a \$15,500 escrow) due to the generator work. Mr. Thompson moved and Mr. Bartz seconded to approve at the amended amounts. The motion carried by unanimous voice vote.
5. **Review and take possible action: Enter into a professional services agreement with Mead–Hunt for the Geographical Informational System (GIS) annual asset mapping conducted each year on an as-needed basis.** The city has used Mead-Hunt for some aspects of GIS work for a number of years. This renews that annual contract, which is on a time-and-materials as-needed basis. Commission members asked that staff seek additional quotes from other potential service providers prior to next year's renewal. Mr. Blanke moved to approve, with Mr. Thompson seconding. The motion carried by unanimous voice vote.
6. **Review and take possible action: Purchase Subsurface LC-5000 Digital Dual Correlator System from USA Bluebook for a total cost of \$24,225.** This purchase was in the budget, with an estimate of \$50,000. 3 bids were received, with USA Bluebook being the lowest and best bid. Mr. Bartz moved to approve, with Mr. Blanke seconding. The motion carried by unanimous voice vote.
7. **Review and take action: Approve 2025 Utility bill write-off of account refunds & credits.** The Water Utility is paying back customer refunds and credits given in 2025 by "writing off" the refund/credit amounts at the end of the year. Mr. Moldenhauer moved to approve, seconded by Mr. Bartz. The motion carried by unanimous voice vote.
8. **Adjournment.** Mr. Thompson moved to adjourn at 5:51 p.m., seconded by Mr. Moldenhauer. Motion carried by unanimous voice vote.

Respectfully submitted,

Tony Arnett, Chairperson

Note: These minutes are uncorrected, and any corrections made thereto will be noted in the proceedings at which these minutes are approved.