

The attached grant application has been received. Reviews are required before grant can be issued.  
Please review the attached material, offer any comments, check off below as appropriate, initial, date, and return the completed form back to:

**Kurt Byfield** Requestor Location **Fitchburg**

Review requested by:

If we don't hear back from you by **03/15/2021**, we'll presume you see no issues to address with this project.

Grant Program Name

Snowmobile

Project Name

Jefferson County Airport bridge

Project Sponsor Name

Jefferson County

Project Location

43.16892, -88.73335

County

Jefferson

Amount of Grant Request

39,900

Project Description

Jefferson County proposes to replace an 8'x14' bridge with an 12'x38' bridge over an unnamed creek in Jefferson County. Current bridge washed out in 2019.

NHI - 4 elements of occurrence

WMS - Ch 30 permit probably required

Initial and date below to indicate your review is completed.

	Initials	Date		Initials	Date
Fisheries Management	<i>TM</i>	3/15/21	Law Enforcement		
Wildlife Management			Parks & Recreation		
Engineering Section			Water Management Specialist		
Forestry			Water Quality		
Environmental Analysis			Flood Plain Engineer		
Real Estate			Storm Water Specialist		
Archaeologist			Endangered Resources		
			Other: _____		

Please check all boxes that apply

- ☒ There are no conflicts with the interests of my program(s).  
☐ There may be a conflict with the interests of my program(s). Attached is additional information about these concerns.  
☐ This project may impact rare, threatened, or endangered species. Attached is additional information concerning this impact.  
☐ Permits or other approvals are needed for this project.  
☐ Permits or other approvals have been issued for this project. Attached are copies of these documents.

Comments: Based on desktop review of available resources there are no concerns from Fisheries as long as BMPs are followed. Travis Motl 3/15/21

## #30 - Jefferson - Watertown Airport Bridge

State of Wisconsin  
Department of Natural Resources  
[dnr.wi.gov](http://dnr.wi.gov)

### Motorized Recreation Grant Application

For: (choose all that apply)

Form 8700-159 (R 12/18)

Page 1 of 5

Due Date: April 15

☐ ATV/UTV Trail Aid

☒ Snowmobile Trail Aid

☐ Motorized Stewardship - 20% County match required

**Notice:** Completion of this form is required under Wisconsin Statutes 23.09(26) and 23.33. Failure to complete this form will result in denial of financial assistance. Personally identifiable information found on this form is not intended to be used for any other purpose. The Department of Natural Resources (DNR) may provide this information to requesters as required by Wisconsin's Open Records law (ss. 19.31 – 19.39, Wis. Stats.).

**Instructions:** Applications may combine more than one source of funds. They may be submitted for consideration of traditional ATV, UTV, Snowmobile and Motorized Stewardship funding. Submit one copy of all forms and attachments. See Page 2 for necessary attachments. Send applications to your [Community Services Specialist](#).

DNR Use Only	
Category	Number

#### Section 1: Applicant Information

Applicant / Organization Name JEFFERSON COUNTY PARKS DEPARTMENT			Check Recipient: Individual other than authorized individual to act on behalf of the applicant. <input type="checkbox"/> Select if the same as applicant.		
Individual Authorized to Act on Behalf of Applicant per Resolution BENJAMIN WEHMEIER			Check Recipient Name (Name to Appear on Check) JEFFERSON COUNTY PARKS		
Title COUNTY ADMINISTRATOR			Title		
Address 311 S. CENTER AVE.			Address 311 S. CENTER AVE.		
City JEFFERSON	State WI	ZIP Code 53549	City JEFFERSON	State WI	ZIP Code 53549
Telephone Number (920) 674-7260		Email Address MARYT@JEFFERSONCOUNTYWI.GOV			

#### Section 2: Project Information Required for all Projects

Project Title JEFFERSON CO SNOWMOBILE TRAIL BRIDGE REPLACEMENT					Current Funded Miles	New Miles (if applicable)
County Jefferson	Township N	Range OE OW	Section 	1/4 1/4 1/4	GPS Coordinates: Lat. Long.	

#### Project Description Summary

JEFFERSON COUNTY PROPOSES TO REPLACE A TRAIL BRIDGE THAT WASHED OUT IN FALL, 2019.

☒ I certify that all maintenance land use agreements are on file.

#### Estimated Cost

Maintenance	Acquisition	Insurance	Development	Bridge Rehab.	Trail Rehab.	Total Estimated Cost
				\$20,000.00		\$20,000.00

#### Leave Blank – DNR Use Only

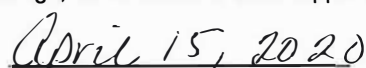
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#### Applicant Certification

Printed Name of Authorized Official BENJAMIN WEHMEIER	Official's Title COUNTY ADMINISTRATOR
--	--

As the applicant's authorized official, I certify that, to the best of my knowledge, the information in this application is true and correct.

  
Signature of Authorized Official

  
Date Prepared

**Appendix A – Required for Bridge Rehab/Replace, New, or Reroute with New Bridge**

☒ Bridge Rehab/Replace    ☐ New Bridge    ☐ Reroute with new bridge

County Jefferson	Township 08 N	Range 15	<input checked="" type="radio"/> E <input type="radio"/> W	Section 16	¼ ¼ NW	¼ NW	GPS Coordinates: Lat. 43.165923 Long. -88.733369
Water Body Name No Name				Bridge Name N/A		County Inventory Number	
Funded Trail Name or Number (SNARS if applicable) TRAIL 16				Has this bridge site ever received development or rehabilitation funds in the past? <input type="radio"/> Yes <input checked="" type="radio"/> No    Year: _____ \$ _____			
Bridge is located on: <input type="radio"/> Private property <input checked="" type="radio"/> Public property				Old Bridge/Culvert Size    8'X14' New Bridge/Culvert Size    8'X16'			
Landowner Where Bridge is Located CITY OF WATERTOWN				Telephone Number		Length of Trail Use Agreement (5 year minimum) N/A	
Current maximum load _____ lbs.		Age of Bridge		Bridge Material			
Proposed maximum load _____ lbs.		15+ YEARS		WOOD			
Sponsoring Club Name WATERTOWN SNOWMOBILE ASSOCIATION				Club Contact JASON LENZ		Telephone Number (920) 988-5445	
Do you have your trail bridges posted as to maximum load? <input type="radio"/> Yes <input checked="" type="radio"/> No				What is the maximum load of the other bridges on the system if groomed with this bridge? N/A			
What is the weight of your puller & drag/grading equipment? 12,000LBS W/Drag							
What other recreational trail uses are planned for this bridge? N/A							
If there are other Recreational uses planned, how much of the bridge cost will be paid for by non-snowmobile or non-ATV users? N/A							
<input checked="" type="radio"/> Yes <input type="radio"/> No    Have you contacted your local <a href="#">DNR Water Management Specialist (WMS)</a> regarding a permit? <input type="radio"/> Yes <input type="radio"/> No    Is a permit needed? (Please provide any written correspondence from WMS.) <input checked="" type="radio"/> Yes <input type="radio"/> No    Have you contacted your County Zoning Dept. regarding a floodplain determination? <input type="radio"/> Yes <input type="radio"/> No    Will an H & H (hydrologic and hydraulic) study be required?							

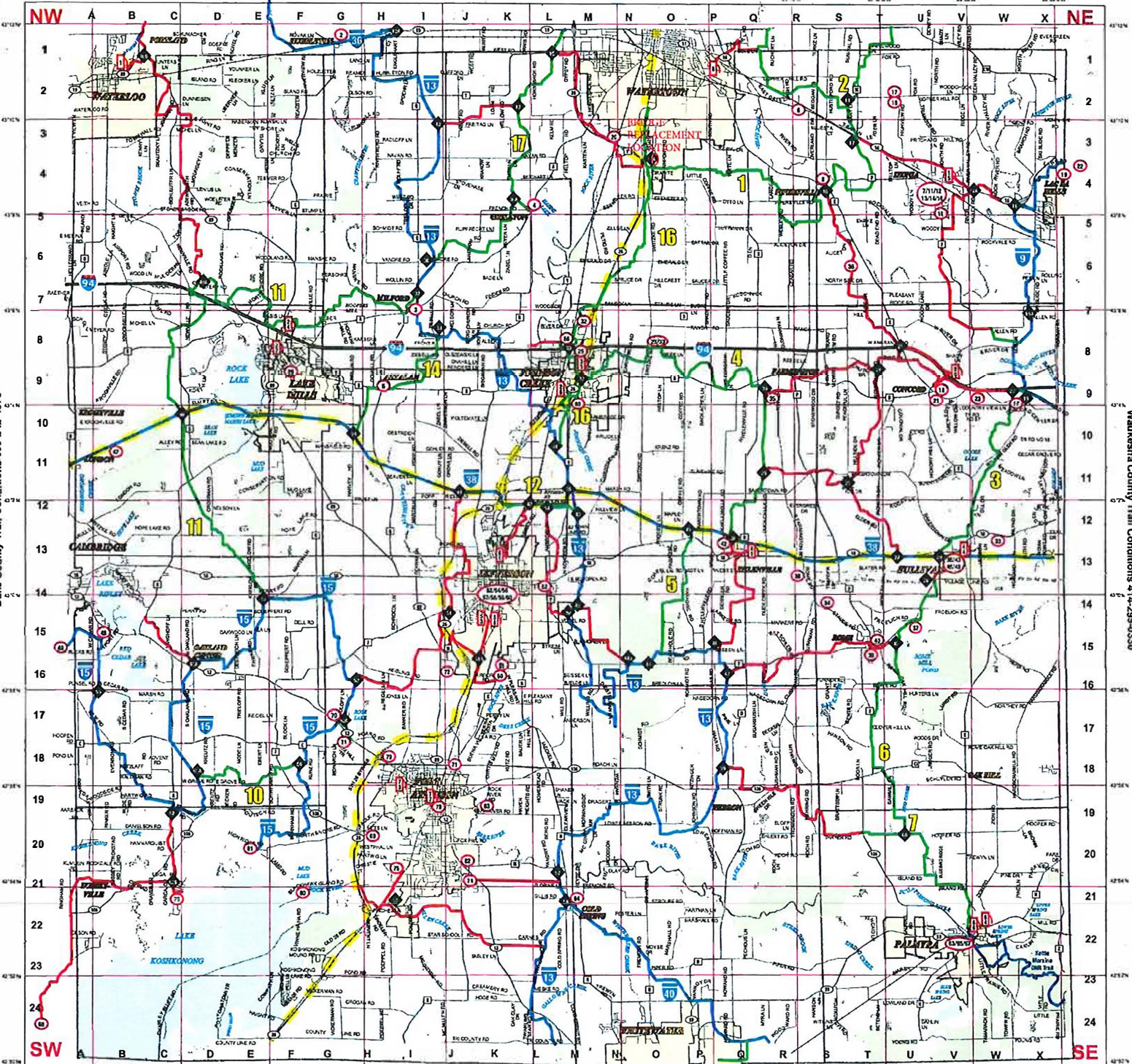
**Bridge Project Detailed Description**

WOOD 8'x16' BRIDGE - CLUB BUILT

WORK WILL INCLUDE MINOR EXCAVATION ON EACH SIDE TO PREVENT FUTURE WASH OUT.



Dodge County Trail Conditions 920-386-3705



Rock County Trail Conditions 608-757-5485

Watson County Trail Conditions 262-742-2664



**STAY ON TRAILS**

- State Trails
- County Trails
- Club Trails
- Quadrants
- ◆ State Corridor Markers
- ◆ Intersection Markers
- Sponsor Markers
- D Gas

**Jefferson County is divided into four quadrants when opening trails.**  
**State Highway 26 divides east/west and Gladial Drumlin Trail divides north/south.**

**Are the Trails Open?**  
**Call 920-699-SNOW (7669)**

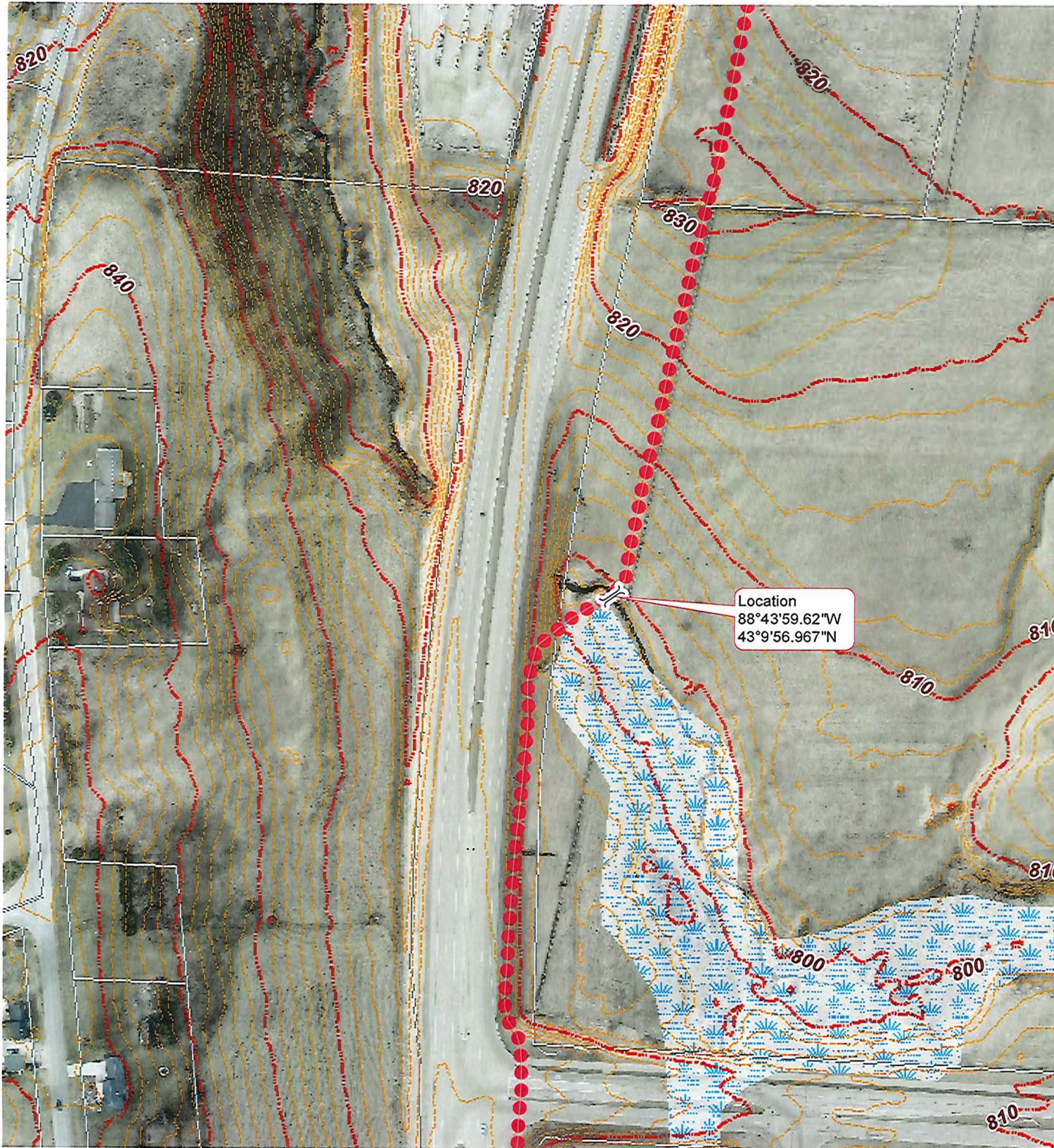












## Snowmobile Trail Aid Grant Request

Trail Bridge  
Repair/Replacement  
NW 1/4 NW1/4  
Section 16 T08N R15E

### Grant Request Mapping

#### Trail for Grant Request

 State Funded

 Waterway Crossing

#### Wetlands

 Wetlands

#### Contour Lines

 2 foot

 10 foot

#### Tax Parcels





Disclaimer: This map is not a substitute for an actual field surveyor onsite investigation. The accuracy of this document is limited to the quality of the records from which it was assembled. Other inherent inaccuracies occur during the compilation process. Jefferson County makes no warranty whatsoever concerning this information.

0 250 500  
Feet

Map prepared by Jefferson County LWCD 4/15/2020



## Byfield, Kurt A - DNR

---

**From:** Kubicek, Richard H - DNR  
**Sent:** Monday, February 22, 2021 4:17 PM  
**To:** Byfield, Kurt A - DNR  
**Subject:** JE-8-15-16...CFA...Jefferson County Airport bridge replacement - S-5565  
**Attachments:** Jefferson County Airport bridge aerial close.pdf; Jefferson County Airport bridge aerial.pdf; Jefferson County Airport bridge topo.pdf

CLEARED

Richard H. Kubicek  
[Departmental Archaeologist/](#)  
[Departmental Historic Preservation Officer](#)

Historic Preservation Unit  
Bureau of Environmental Analysis & Sustainability  
Wisconsin Department of Natural Resources – GEF2/EA7  
101 S. Webster St.  
Madison, WI 53703  
Cell Phone: 608-445-8395  
[Richard.kubicek@wisconsin.gov](mailto:Richard.kubicek@wisconsin.gov)



[dnr.wi.gov](http://dnr.wi.gov)

**We are committed to service excellence.**

Visit our survey at <http://dnr.wi.gov/customersurvey> to evaluate how I did.

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**From:** Byfield, Kurt A - DNR <[Kurt.Byfield@wisconsin.gov](mailto:Kurt.Byfield@wisconsin.gov)>  
**Sent:** Monday, February 22, 2021 3:49 PM  
**To:** Kubicek, Richard H - DNR <[richard.kubicek@wisconsin.gov](mailto:richard.kubicek@wisconsin.gov)>  
**Subject:** T8N-R15E-S16 - Jefferson County Airport bridge replacement - S-5565

- Topo and aerial maps attached
- T8N-R15E-S16
- Lat/Lon: 43.16592, -88.73335
- Replacement of Jefferson County Airport snowmobile bridge
- No federal interest
- No DNR Project #
- DNR grant # S-5565

**We are committed to service excellence.**

Visit our survey at <http://dnr.wi.gov/customersurvey> to evaluate how I did.

Kurt Byfield  
Grant Project Manager – Bureau of Community Financial Assistance  
Wisconsin Department of Natural Resources  
3911 Fish Hatchery Road  
Fitchburg, WI 53711



Cell: (608) 501-4274 – **NEW CELL NUMBER**

[Kurt.Byfield@Wisconsin.Gov](mailto:Kurt.Byfield@Wisconsin.Gov)



[dnr.wi.gov](http://dnr.wi.gov)



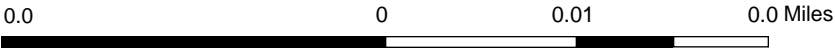
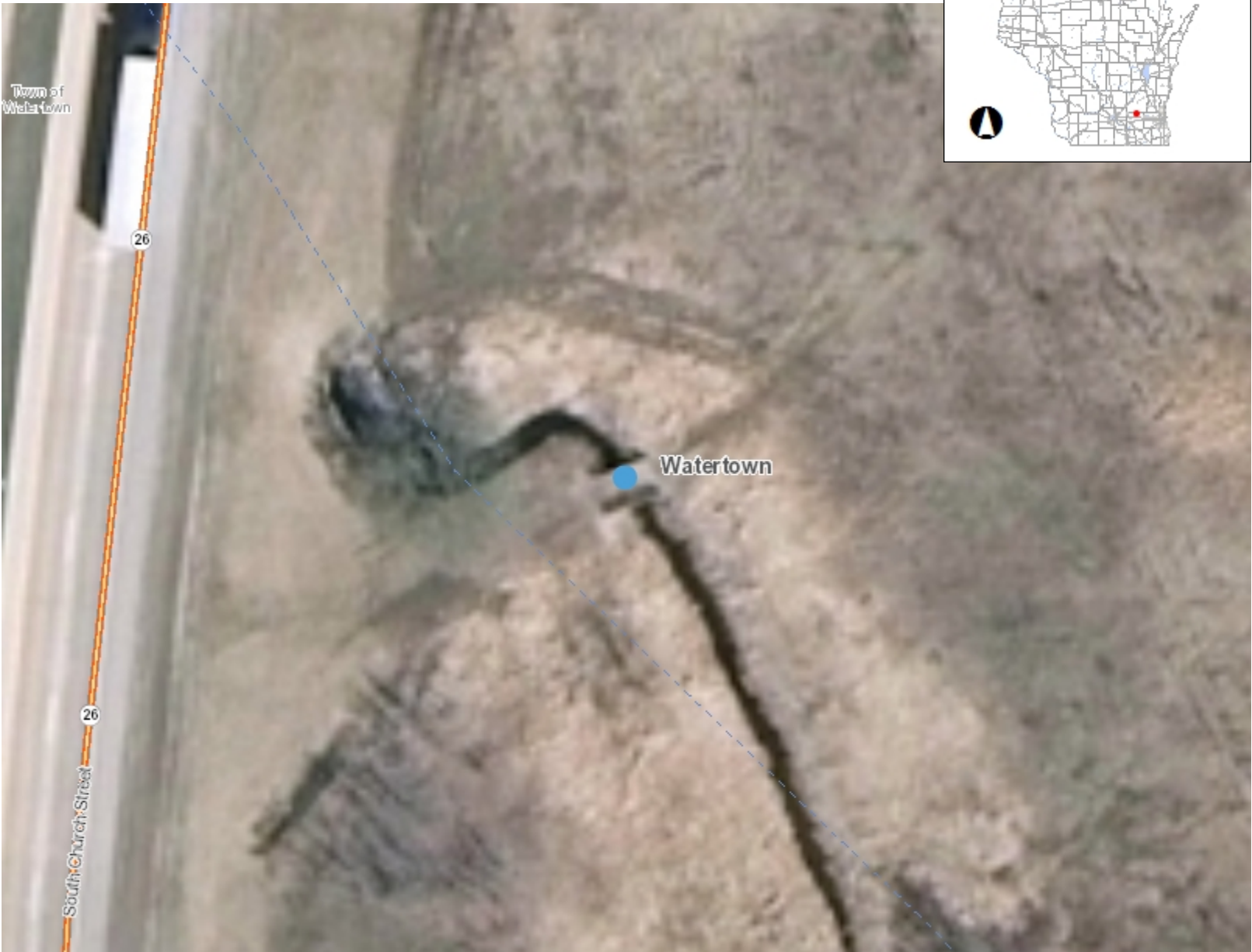




# Surface Water Data Viewer Map



## Legend



NAD\_1983\_HARN\_Wisconsin\_TM

1: 495

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## Notes

Jefferson County Airport bridge replacement  
43.16592  
-88.73335



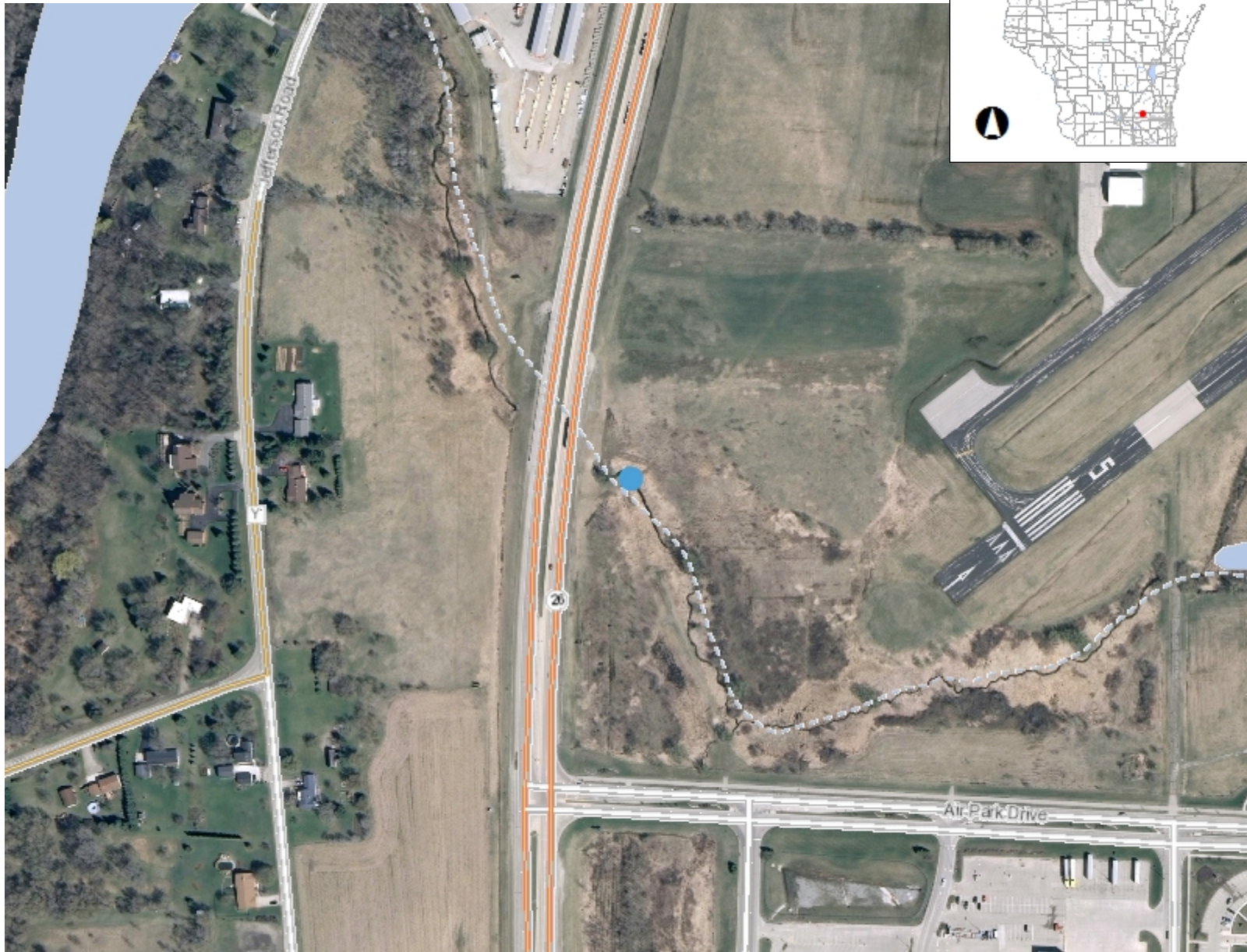


# Surface Water Data Viewer Map



## Legend

- Municipality
- State Boundaries
- County Boundaries
- Major Roads
  - Interstate Highway
  - State Highway
  - US Highway
- County and Local Roads
  - County HWY
  - Local Road
- Railroads
- Tribal Lands
- Rivers and Streams
- Intermittent Streams
- Lakes and Open water
- Index to EN\_Image\_Basemap\_Leaf\_Off



0.1 0 0.06 0.1 Miles

NAD\_1983\_HARN\_Wisconsin\_TM

1: 3,960

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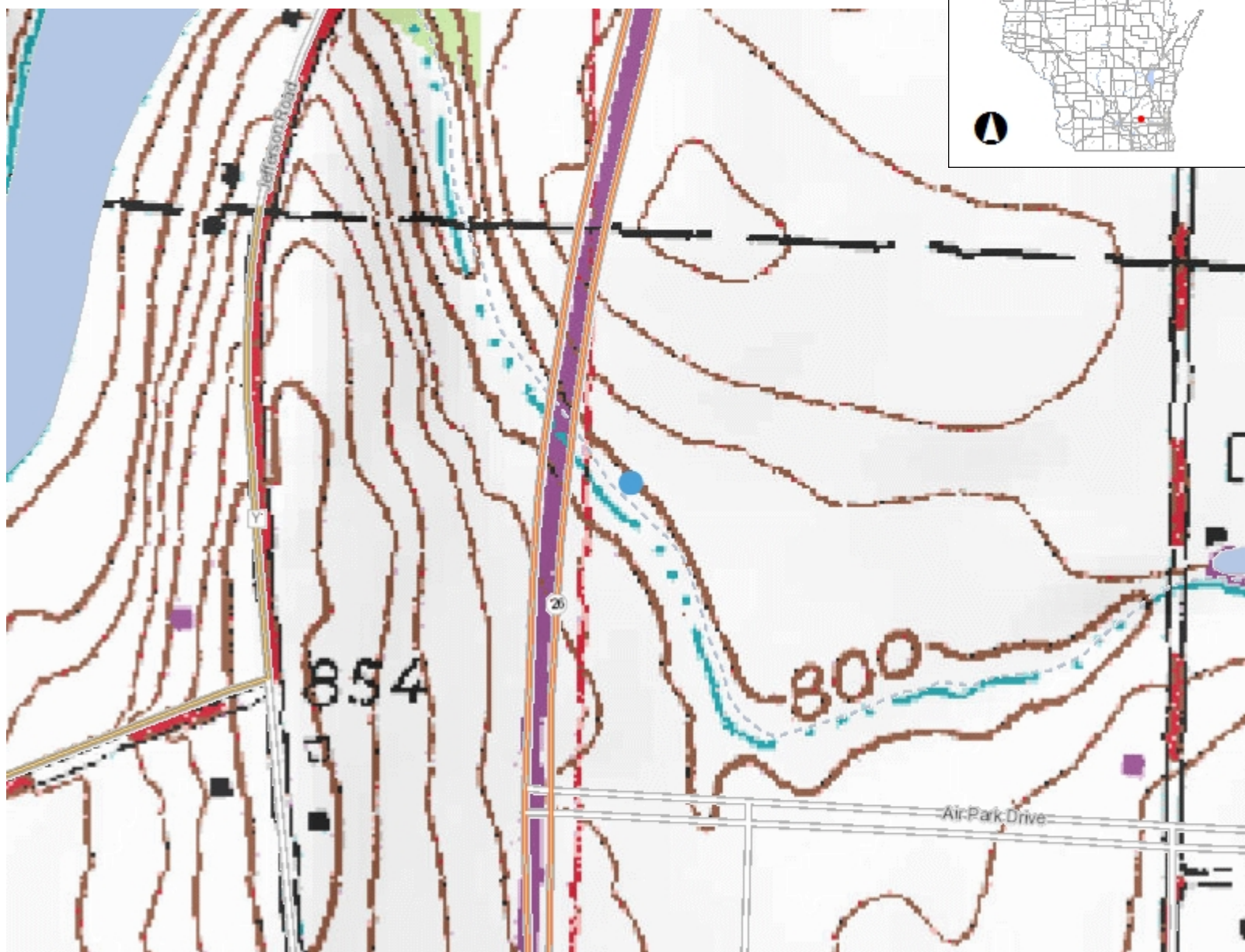


# Surface Water Data Viewer Map



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- Lakes and Open water
- 24K USGS Quad Index - Level 7 - 16



0.1 0 0.06 0.1 Miles

NAD\_1983\_HARN\_Wisconsin\_TM

1: 3,960

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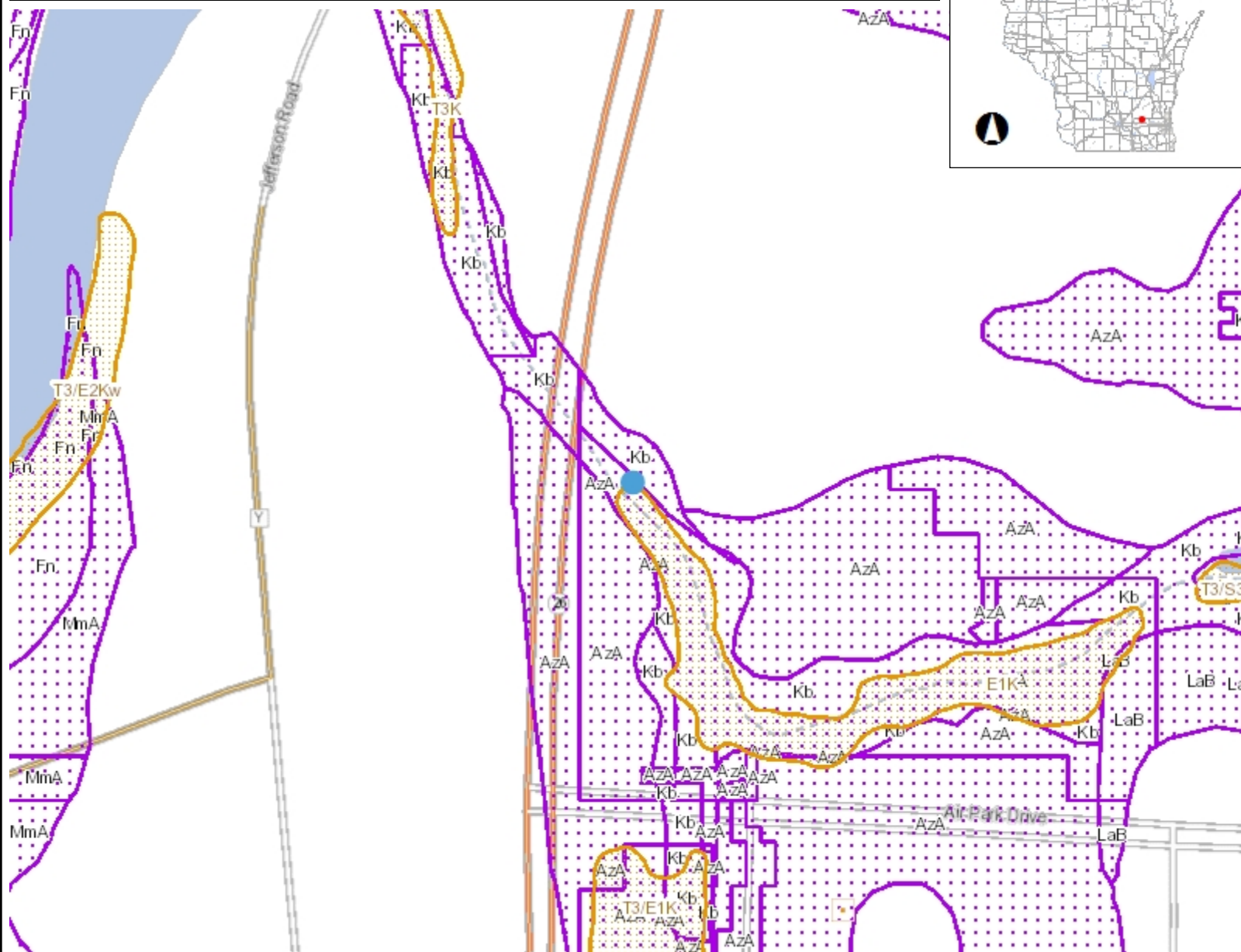
## Notes

Jefferson County Airport bridge replacement  
43.16592  
-88.73335





# Surface Water Data Viewer Map



## Legend

- Wetland Identifications and Confirmations
  - Wetland Class Points
    - Dammed pond
    - Excavated pond
    - Filled excavated pond
    - Filled/draind wetland
    - Wetland too small to delineate
  - Filled Points
  - Wetland Class Areas
    - Wetland
    - Upland
  - Filled Areas
  - Wetland Class Points
    - Dammed pond
    - Excavated pond
    - Filled excavated pond
    - Filled/draind wetland
    - Wetland too small to delineate
  - Filled Points
  - Wetland Class Areas
    - Wetland
    - Upland
  - Filled Areas
  - NRCS Wetspots
  - Maximum Extent Wetland Indicators
  - Municipality
  - State Boundaries
  - County Boundaries
  - Major Roads
    - Interstate Highway
    - State Highway
    - US Highway
  - County and Local Roads

0.1 0 0.06 0.1 Miles

NAD\_1983\_HARN\_Wisconsin\_TM

1: 3,960

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## Notes

Jefferson County Airport bridge replacement  
43.16592  
-88.73335



# Element Occurrence Summary: Jefferson County Airport bridge (2/22/2021)

For an explanation of the fields and codes used in this report, please refer to <http://dnr.wi.gov/topic/NHI/calypso/EOReport.html>

Common Name	Scientific Name	Type	S Status	F Status	Group	# EOs
Blanding's Turtle	<a href="#">Emydoidea blandingii</a>	A	SC/P	SOC	Turtle~	2
River Redhorse	<a href="#">Moxostoma carinatum</a>	A	THR		Fish~	1
Redfin Shiner	<a href="#">Lythrurus umbratilis</a>	A	THR		Fish~	1
Blanchard's Cricket Frog	<a href="#">Acris blanchardi</a>	A	END		Frog~	1

Element Occurrences: 5

## County Forests, State and Federal Lands within 1-mile Project Buffer

Name	Type	Owner
------	------	-------



## Detailed EO Data: 2/22/2021

For an explanation of the fields and codes used in this report, please refer to <http://dnr.wi.gov/topic/NHI/calypso/EOReport.html>

Redfin Shiner ( <i>Lythrurus umbratilis</i> ) - Fish~ (EO ID=13818)										Aquatic EO
State Status	THR	Federal Status		State Rank	S2	Global Rank	G5	ASNRI	Y	
EO Rank		Prec	S	Last Obs	1928	Survey Site	Rock River			

EO Data 1928-08-07: Eight fish. 1900: Species collected.

River Redhorse ( <i>Moxostoma carinatum</i> ) - Fish~ (EO ID=14383)										Aquatic EO
State Status	THR	Federal Status		State Rank	S2	Global Rank	G4	ASNRI	Y	
EO Rank	E	Prec	S	Last Obs	2017	Survey Site	Rock River - Watertown Pond			

EO Data 2017 (Lyons): Population still present. 1995: 2 fish. 1977-10: 7 fish. 1977-05: 4 fish. 1976-10: 59 fish in 4+ samples (3 days).

Blanchard's Cricket Frog ( <i>Acris blanchardi</i> ) - Frog~ (EO ID=8393)										Aquatic EO
State Status	END	Federal Status		State Rank	S1	Global Rank	G5	ASNRI	Y	
EO Rank	H	Prec	Q	Last Obs	1927	Survey Site	Rock River - Ixonia			

EO Data 1927: Species collected on 7/26.

Blanding's Turtle ( <i>Emydoidea blandingii</i> ) - Turtle~ (EO ID=11309)										Aquatic EO
State Status	SC/P	Federal Status	SOC	State Rank	S3	Global Rank	G4	ASNRI	Y	
EO Rank		Prec	M	Last Obs	1986	Survey Site	Watertown			

EO Data 1986 (Toople): One turtle. 1981 (Bush): One caught and released by 2 small boys.

Blanding's Turtle ( <i>Emydoidea blandingii</i> ) - Turtle~ (EO ID=25472)										Aquatic EO
State Status	SC/P	Federal Status	SOC	State Rank	S3	Global Rank	G4	ASNRI	Y	
EO Rank		Prec	S	Last Obs	2007	Survey Site	Rock River Tributary - Ebenezer			

EO Data 2007 (Kapfer): One found dead on E shoulder of rd on 5/4.

## County Forests, State and Federal Lands within 1-mile Project Buffer

Name	Type	Owner
------	------	-------





Disclaimer: This map represents the known occurrences of rare species and natural communities that have been recorded in the Wisconsin Natural Heritage Inventory (NHI). Data provided by NHI are not based on a comprehensive rare species inventory of the state. The lack of data shall not be construed to mean that no significant features are present. NHI data is exempt from State of Wisconsin Open Records Law. The Wisconsin NHI is solely responsible for distributing NHI data to authorized users. These data shall not be provided to anyone outside of the DNR.

## Natural Heritage Inventory (NHI) Portal Project Area: Jefferson County Airport bridge



February 22, 2021

Buffer Area

Project Area

EN\_LNDNT\_TWNSTP\_THIN\_AR\_24K

1:7,685  
0 0.05 0.1 0.2 mi  
0 0.1 0.2 0.4 km