

**State of Wisconsin**  
**DEPARTMENT OF NATURAL RESOURCES**  
1027 W St. Paul Ave.  
Milwaukee, WI 53233

**Tony Evers, Governor**  
**Adam N. Payne, Secretary**  
Telephone 608-266-2621  
Toll Free 1-888-936-7463  
TTY Access via relay - 711



02/07/2023

Jefferson County Parks  
Attn: Kevin Wiesmann  
311 S Center Ave  
Jefferson, WI 53549  
[sent electronically]

GP-SC-2023-28-00390

Dear Mr. Wiesmann:

This letter accepts your application to construct a Bridge-clear span near the Rock River, located in the NW 1/4, NW 1/4, Section 16, Township 08N, Range 15E, City of WATERTOWN, Jefferson County.

Our field staff are currently evaluating your proposal. Depending on the amount of information you provided and the complexity of your project, you may be asked to provide additional information so that a complete evaluation can be made. We will notify you of the final disposition of your application as soon as we complete our review.

If you have not already done so, please contact the Jefferson County and local municipal zoning offices to determine if a local permit is also required for your project. I have forwarded a copy of your application to the U.S. Army Corps of Engineers. They will advise you directly as to whether their regulations apply to your project.

If you would like to know more about this project or would like to see the application and plans, please visit the Department's permit tracking website at <https://permits.dnr.wi.gov/water/SitePages/Permit%20Search.aspx> and search for GP-SC-2023-28-00390 or WP-GP-SC-2023-28-X01-30T14-58-02.

If you have any questions, please contact your local Water Management Specialist, Michelle Soderling at (414) 430-7129 or email [michelle.soderling@wisconsin.gov](mailto:michelle.soderling@wisconsin.gov).

Sincerely,

Michael Pleimling  
Waterway and Wetland Permit Intake Specialist

Email CC:

Michelle Soderling, Water Management Specialist  
USACE Project Manager