

# Application for Temporary Class "B" / "Class B" Retailer's License

2023  
Eula

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 12/19/2022

☐ Town ☐ Village ☒ City of Watertown

County of Jefferson

The named organization applies for: (check appropriate box(es).)

☒ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

☒ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats. 5pm-12am per call w/ Sue

at the premises described below during a special event beginning 04/22/2023 and ending 04/22/2023 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

## 1. Organization (check appropriate box) →

- ☒ Bona fide Club ☐ Church ☐ Lodge/Society  
☐ Veteran's Organization ☐ Fair Association or Agricultural Society  
☐ Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.

(a) Name Luther Preparatory School Booster Club

(b) Address 1300 Western Ave  
(Street)

☐ Town ☐ Village ☒ City

(c) Date organized 12/01/2006

(d) If corporation, give date of incorporation \_\_\_\_\_

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☐

(f) Names and addresses of all officers:

President Kirk Fisch - 1300 Western Ave

Vice President Sarah Bortulin - 1300 Western Ave

Secretary Sue Boulden - 1300 Western Ave

Treasurer Becca Palacios - 1300 Western Ave

(g) Name and address of manager or person in charge of affair: Sue Boulden-Chairperson  
1300 Western Ave Watertown, WI 53094

## 2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 1300 Western Ave Gym

(b) Lot \_\_\_\_\_ Block \_\_\_\_\_

(c) Do premises occupy all or part of building? \_\_\_\_\_

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: gym

## 3. Name of Event

(a) List name of the event Luther Prep Auction Gala XVIII

(b) Dates of event 04/22/2023

## DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer

Sue Boulden  
(Signature / Date)

bouldese@lps.wels.net

Luther Prep School Booster Club  
(Name of Organization)

Date Filed with Clerk

12/22/22

Date Reported to Council or Board

1/11/2023

Date Granted by Council

License No. \_\_\_\_\_