

CLERK'S OFFICE - Link all applications/licenses/letters (those filled in with green color are complete) 2023

| DATE RECEIVED | DATE OF EVENT | EVENT NAME and ORGANIZATION (Attach Application Here) | Permit # | City Sponsored Event | Year of Event | ALCOHOL | TEMP B LICENSE APPROVED | INSURANCE NEEDED | LETTER SENT DATE | ANY OTHER PERMITS NEEDED | TYPE OF OTHER PERMIT | CLERK'S OFFICE NOTES |
|---------------|---------------|-------------------------------------------------------------------------|----------|----------------------|---------------|---------|-------------------------|------------------|------------------|--------------------------|----------------------|----------------------|
| 9/16/2022 | 3/18/2023 | Watertown Jig Jog - Educational Foundation of Watertown | 2023-001 | No | 9 | No | N/A | Yes | | Yes | Food | |