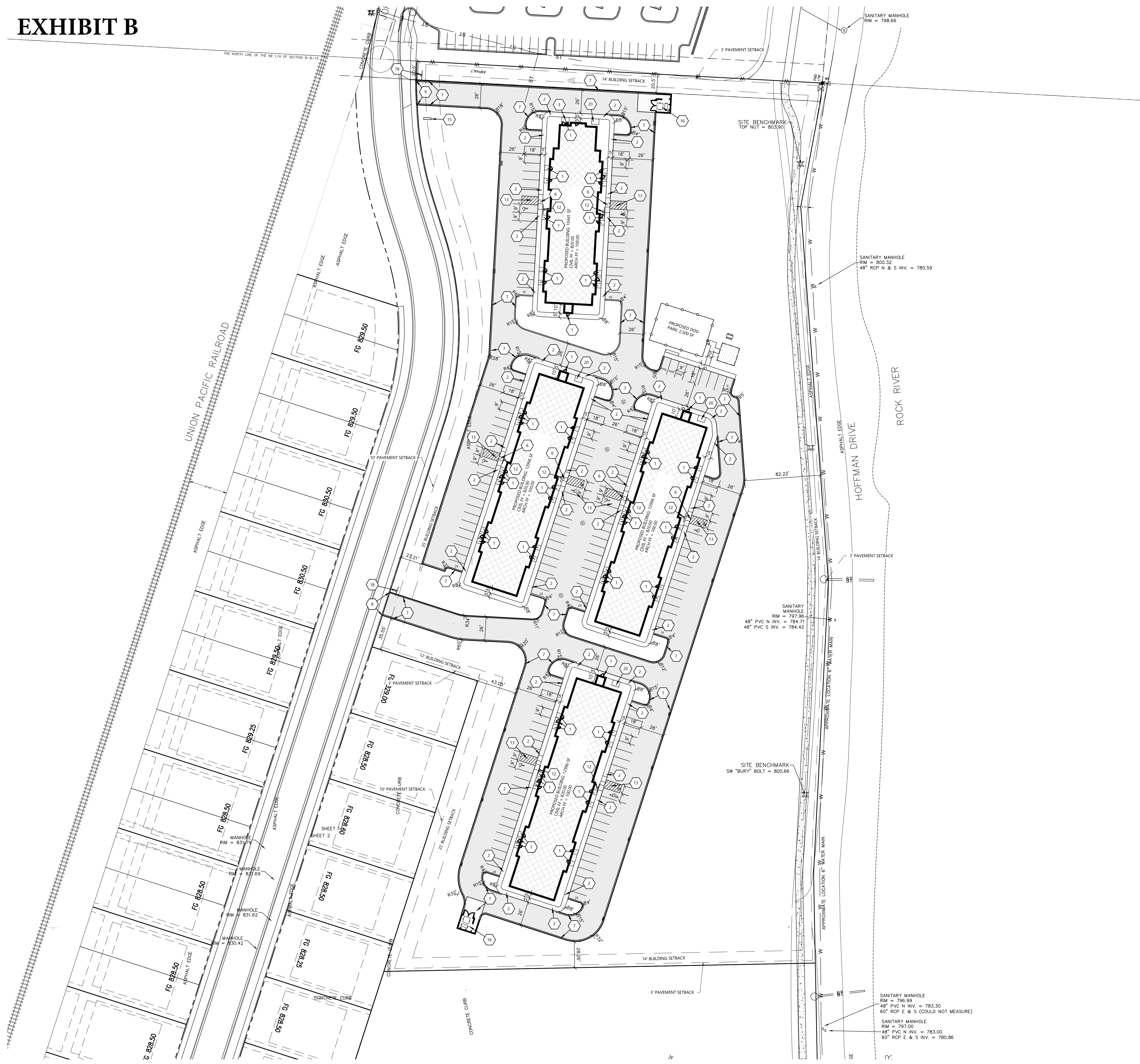


# EXHIBIT B



**GENERAL NOTES:**  
 • XXXXXXXX

**SITE INFORMATION:**  
 Lot xxx of Certified Survey Map Number xxxxx filed in Volume LEGAL DESCRIPTION: xx of Certified Survey Maps on Page xxxxx as Document Number xxxxx.  
 PROPERTY AREA: 406,529 S.F. (9.33 ACRES).  
 EXISTING ZONING: MR-10  
 PROPOSED ZONING: PUD  
 PROPOSED USE: MULTI-FAMILY APARTMENTS  
 AREA OF SITE DISTURBANCE: TBD  
 SETBACKS:  
 BUILDING: FRONT (WEST) = 25'  
 SIDE (NORTH/SOUTH) = 10% LOT WIDTH, OR MIN OF 8', MAX OF 14'  
 STREET (EAST) = 10% LOT WIDTH, OR MIN OF 8', MAX OF 14'  
 PAVEMENT: FRONT (WEST) = 10'  
 SIDE (NORTH/SOUTH) = 3'  
 STREET (EAST) = 3'  
 BUFFERYARDS:  
 FRONT (WEST) = N/A  
 SIDE (NORTH/SOUTH) = YES  
 STREET (EAST) = N/A  
 PROPOSED BUILDING HEIGHT: XXXXX (MAX. HEIGHT ALLOWED: 35')  
 PARKING REQUIRED: 2.5 SPACES PER 3-BED, 2 SPACES PER 2-BED, 1-BED, OR EFFICIENCY (196)  
 PARKING PROVIDED: 186 SPACES (8 H.C. ACCESSIBLE)  
 HANDICAP STALLS REQUIRED: 5, HANDICAP STALLS PROVIDED: 8  
 LANDSCAPE REQUIREMENTS: MIN. LANDSCAPE SURFACE RATIO: 50%  
 MAXIMUM LOT COVERAGE - BUILDING ONLY: 40%

**EXISTING SITE DATA**

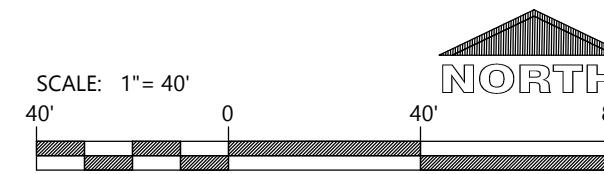
	AREA (AC)	AREA (SF)	RATIO
BUILDING FLOOR AREA	0.00	0	####
PAVEMENT (ASP. & CONC.)	0.00	0	####
TOTAL IMPERVIOUS	0.00	0	####
LANDSCAPE/ OPEN SPACE	0.00	0	####
PROJECT SITE	0.00	0	####

**PROPOSED SITE DATA**

	AREA (AC)	AREA (SF)	RATIO
BUILDING FLOOR AREA	1.15	50,153	####
PAVEMENT (ASP. & CONC.)	0.00	0	####
TOTAL IMPERVIOUS	1.15	50,153	####
LANDSCAPE/ OPEN SPACE	-1.15	-50,153	####
PROJECT SITE	0.00	0	####

**KEYNOTES**

1	CONCRETE STOOP (SEE STRUCTURAL PLANS FOR DETAILS)
2	RAISED WALK (SEE DETAIL)
3	FLUSH WALK (SEE DETAIL)
4	CURB RAMP (SEE DETAIL)
5	ADA CURB RAMP (SEE DETAIL)
6	18" CURB & GUTTER (SEE DETAIL)
7	CURB TAPER (SEE DETAIL)
8	
9	
10	
11	CONCRETE TRANSFORMER PAD BY UTILITY SUPPLIER (CONTRACTOR TO VERIFY FINAL LOCATION & DESIGN PRIOR TO CONSTRUCTION)
12	HANDICAP SIGN PER STATE CODE (SEE DETAIL)
13	HANDICAP STALL & STRIPING PER STATE CODES
14	
15	MONUMENT SIGN (DETAILS, FINAL LOCATION, & APPROVAL BY SIGN VENDOR)
16	DUMPSTER ENCLOSURE (SEE ARCH PLANS FOR DETAILS)
17	6" CONCRETE BOLLARDS (TYP.) (SEE ARCH PLANS FOR DETAILS)
18	STOP SIGN PER MUTCD.
19	
20	BIKE RACK (TYP.) (TYPE & COLOR BY OWNER)
21	
22	TRAFFIC FLOW ARROWS (TYP.) COLOR TO MATCH PARKING STALL STRIPING



CIVIL SITE PLAN



**PROJECT INFORMATION**

PROPOSED MULTI-FAMILY DEVELOPMENT  
**LUMIN TERRACE**  
 JOHNSON STREET • WATERTOWN, WI

PROFESSIONAL SEAL

**PRELIMINARY DATES**  
 OCT. 3, 2024  
 OCT. 11, 2024

**JOB NUMBER**  
 240136200

**SHEET NUMBER**  
**C1.1**

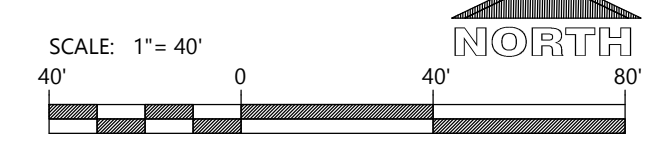
NOT FOR CONSTRUCTION

GENERAL NOTES:

- HANDICAP STALL AND ACCESS AISLES SHALL NOT EXCEED A SLOPE OF 1.50% IN ANY DIRECTION. HANDICAP STALL & ACCESS AISLES SHALL CONFORM TO ADA REQUIREMENTS (CURRENT EDITION)
- ALL SIDEWALKS SHALL NOT EXCEED A MAXIMUM CROSS SLOPE OF 1.50% AND RUNNING SLOPE OF 4.50% UNLESS OTHERWISE SPECIFIED.
- CONTRACTOR SHALL PROVIDE STABILIZED CONSTRUCTION ENTRANCE AT CONSTRUCTION ENTRANCE FOR PROPOSED IMPROVEMENTS AS REQUIRED PER CODE.
- CONTRACTOR SHALL PROVIDE CONCRETE WASHOUT AS REQUIRED PER CODE. FINAL LOCATION TBD BY CONTRACTOR.
- CONTRACTOR SHALL PROVIDE TEMPORARY INLET PROTECTION FOR ALL CURB INLETS & CATCH BASINS ON-SITE & OFF-SITE IMMEDIATELY DOWNSTREAM OF THE PROJECT SITE PER LOCAL CODE.

KEYNOTES

EC 1	SILT FENCE
EC 2	DITCH CHECK
EC 3	STABILIZED CONSTRUCTION ENTRANCE
EC 4	INLET PROTECTION
EC 5	CONCRETE WASHOUT
EC 6	SEDIMENT LOG



CIVIL GRADING AND EROSION CONTROL PLAN





