

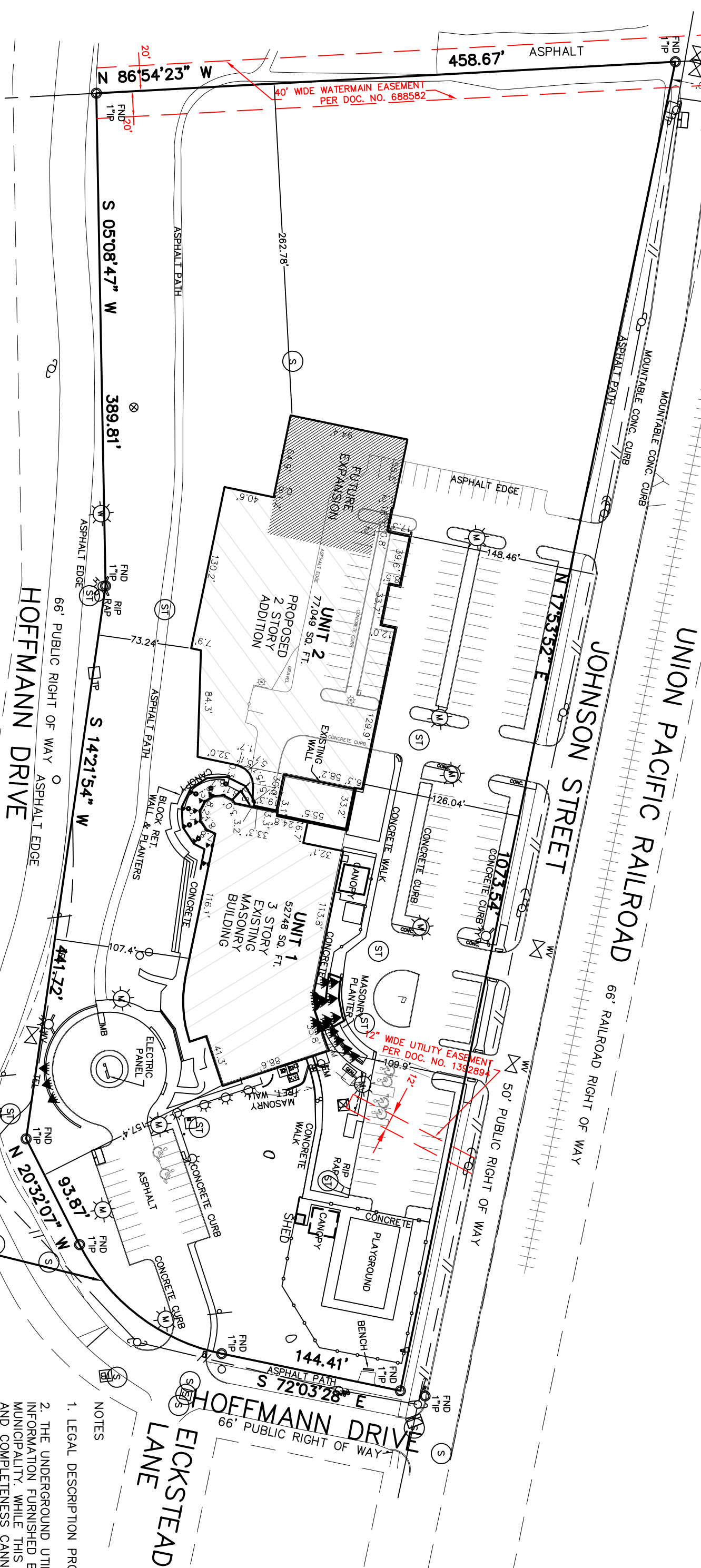
COLLECTIVE YMCA CONDOMINIUM

LOT OF CERTIFIED SURVEY MAP NO. _____ RECORDED IN THE JEFFERSON COUNTY REGISTER OF DEEDS AS DOCUMENT NO. _____ BEING PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 8 NORTH, RANGE 15 EAST, IN THE CITY OF WATERTOWN, JEFFERSON COUNTY, WISCONSIN.

CONTAINING 366,311 SQUARE FEET

CSE
CAPITOL SURVEY ENTERPRISES
2015 LA CHANDELLE CT.
BROOKFIELD, WI 53005
PH: (262) 786-6600
FAX: (262) 786-6608
WWW.CAPITOLSURVEY.COM

PREPARED FOR:
WATERTOWN COLLECTIVE, LLC
672 JOHNSON ST., STE 300
WATERTOWN, WI 53094



LEGEND	
☒	ELECTRIC TRANSFORMER
☐	ELECTRIC METER
☐	ELECTRIC PEDESTAL
☐	ELECTRIC BOX AT GRADE
☐	TELEPHONE BOX AT GRADE
☐	TELEPHONE PEDESTAL
☐	TV PEDESTAL
☐	GAS METER
☐	STORM MANHOLE
☐	CATCH BASIN
☐	CURB INLET
☐	UTILITY POLE
☐	METAL SIGN
☐	WOOD SIGN
☐	FLAG POLE
☐	WOOD LIGHT POLE
☐	WOOD FENCE
☐	LANDSCAPE EDGE
☐	DOOR SILL ELEVATION
☐	FIRE DEPARTMENT CONNECTION
☐	HYDRANT
☐	WATER VALVE
☐	GAS VALVE
☐	MANHOLE
☐	STORM MANHOLE
☐	CATCH BASIN
☐	CURB INLET
☐	UTILITY POLE
☐	METAL SIGN
☐	WOOD SIGN
☐	FLAG POLE
☐	WOOD LIGHT POLE
☐	WOOD FENCE
☐	LANDSCAPE EDGE
☐	DOOR SILL ELEVATION
☐	FIRE DEPARTMENT CONNECTION



NOTES

- LEGAL DESCRIPTION PROVIDED BY CLIENT.
- THE UNDERGROUND UTILITY INFORMATION AS SHOWN HEREON IS BASED, IN PART, ON INFORMATION FURNISHED BY THE UTILITY COMPANIES, DIGGERS HOTLINE AND THE LOCAL MUNICIPALITY. WHILE THIS INFORMATION IS BELIEVED TO BE RELIABLE, ITS ACCURACY AND COMPLETENESS CANNOT BE GUARANTEED NOR CERTIFIED TO.
- SURVEY DATUM:
COORDINATES ARE BASED ON THE WISCONSIN COUNTY COORDINATE SYSTEM (WCOS), JEFFERSON COUNTY, NORTH AMERICAN DATUM OF 1983, 2011 ADJUSTMENT (NA083(2011)). NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88(2012)). USING THE WISCONSIN CONTINUALLY OPERATING REFERENCE STATIONS (WCORS & GEOD 12A).
- ALL AREAS NOT LABELED AS UNIT, IS A COMMON ELEMENT.
- SEE SHEET 2-6 FOR FLOOR PLANS

1. MICHAEL J. BERRY, BEING A LICENSED SURVEYOR AUTHORIZED TO PRACTICE LAND SURVEYING IN THE STATE OF WISCONSIN, DO HEREBY CERTIFY THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE CONDOMINIUM DESCRIBED AND IDENTIFIED BY THE DECLARATION OF COLLECTIVE YMCA CONDOMINIUM ASSOCIATION AND ITS ATTACHMENTS, DIAGRAMMATIC FLOOR PLANS FOR THE BUILDING AND THE APPROXIMATE DIMENSIONS, FLOOR AREA AND LOCATIONS OF EACH UNIT, AND ALL COMMON ELEMENTS ARE ATTACHED TO THE PLAT

APRIL 11, 2024

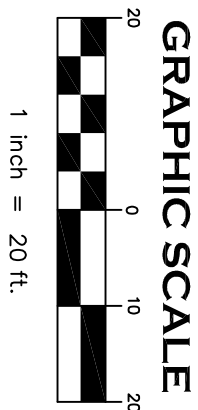
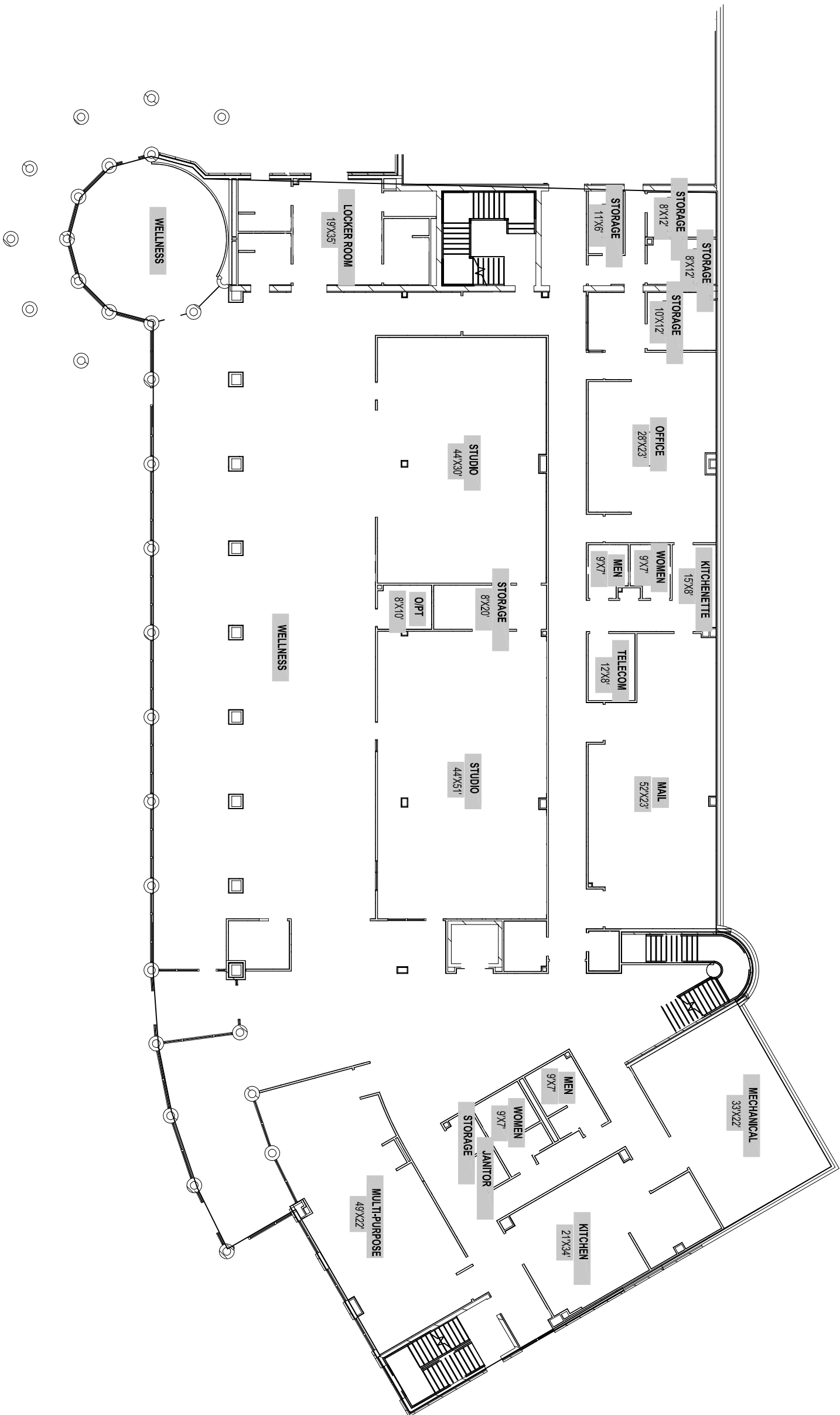
MICHAEL J. BERRY, R.L.S.
REGISTERED LAND SURVEYOR S-2545

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UNIT 1



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GROUND FLOOR

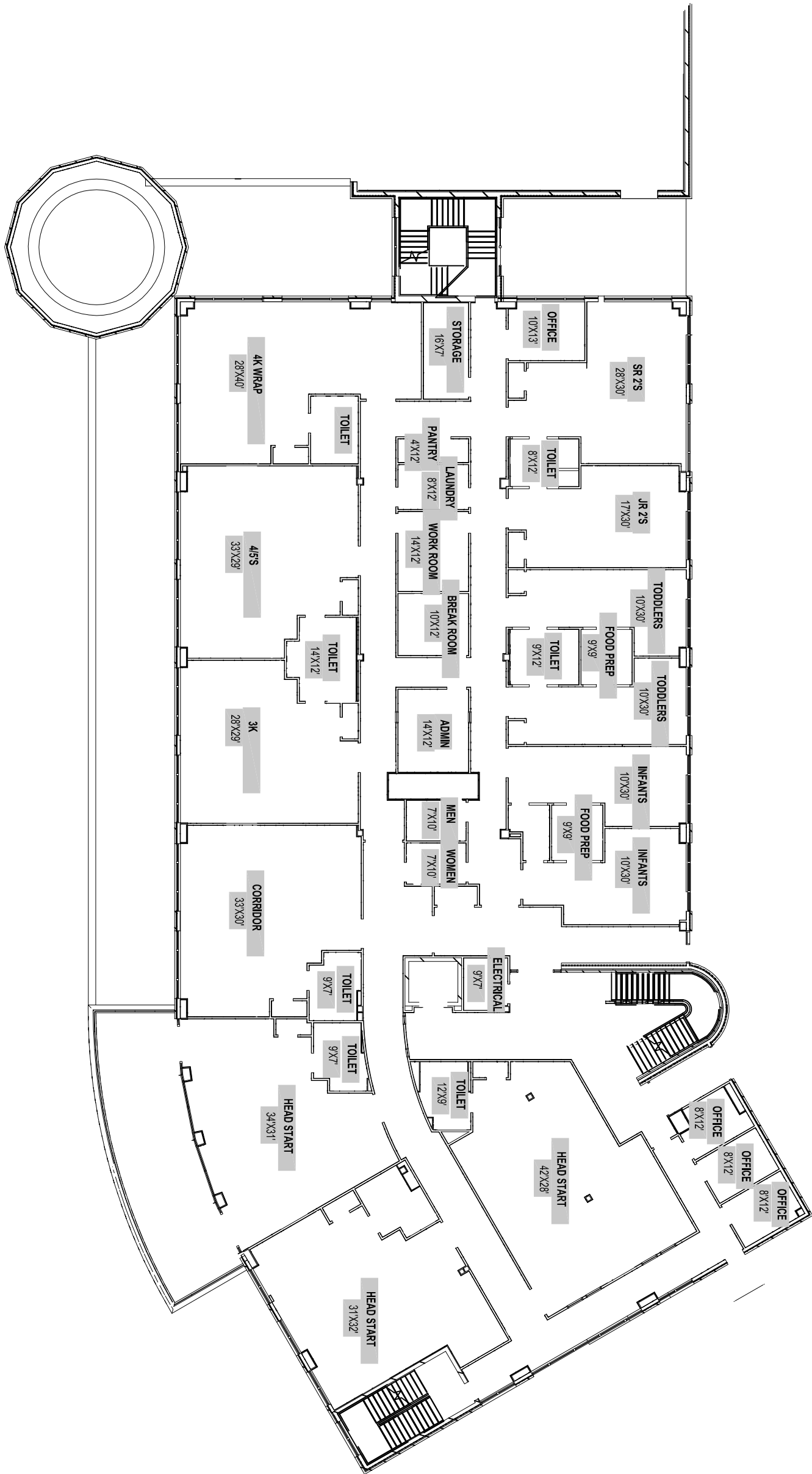
SHEET 2 OF 6

COLLECTIVE YMCA CONDOMINIUM

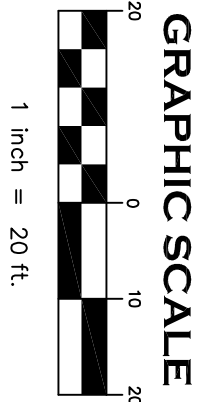
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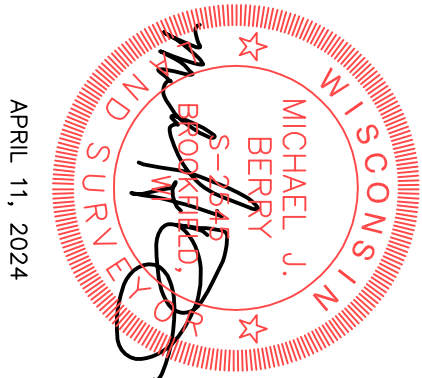
UNIT 1



FIRST FLOOR



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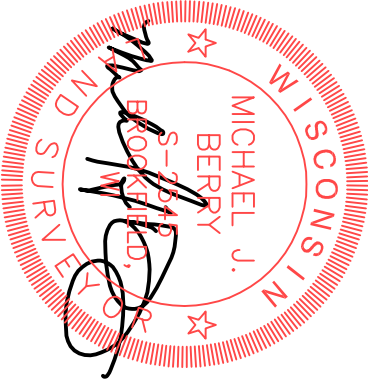
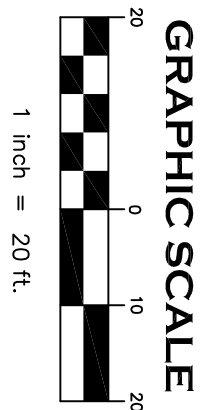
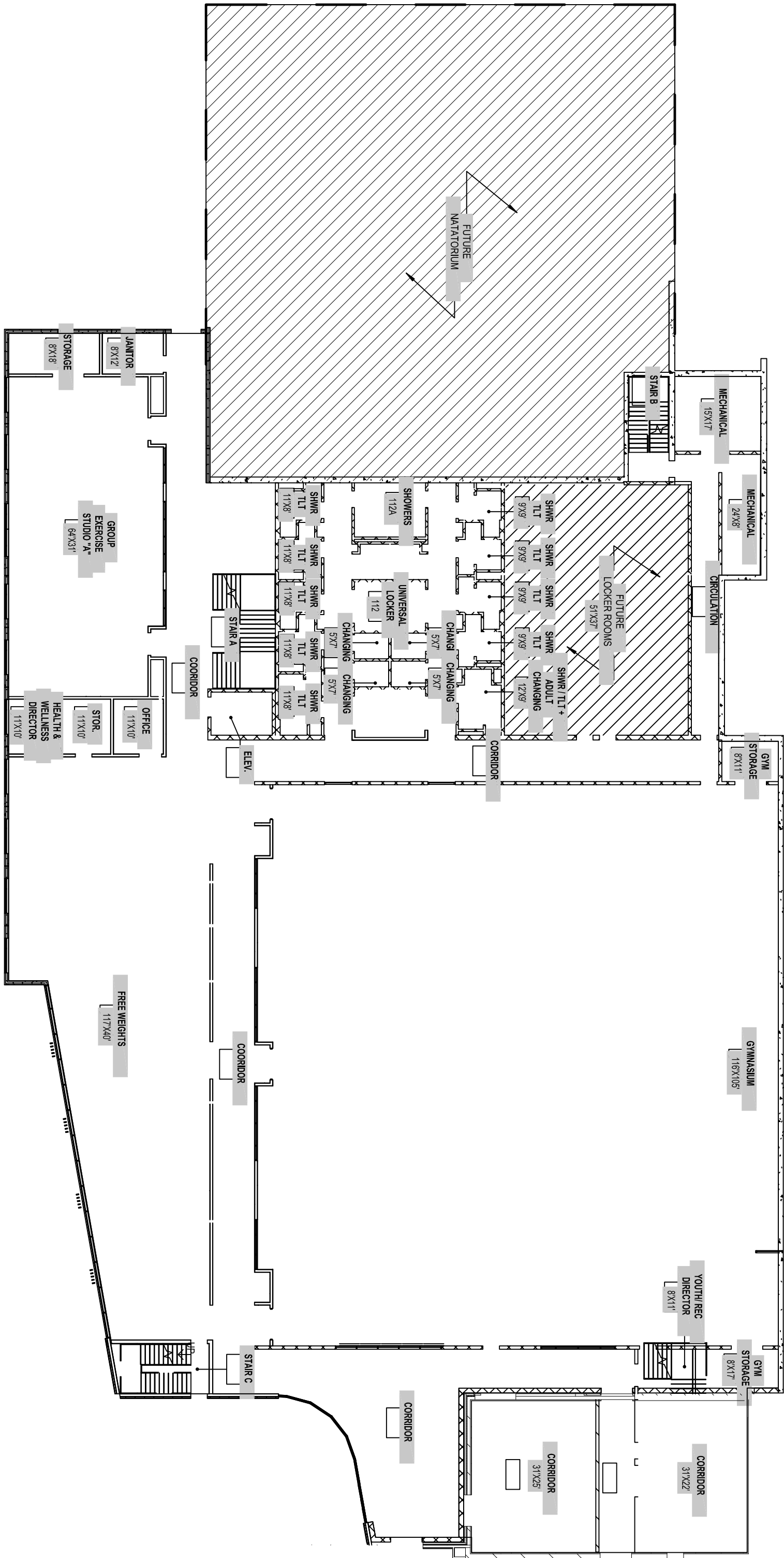
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UNIT 2



APRIL 11, 2024

GROUND FLOOR

SHEET 5 OF 6

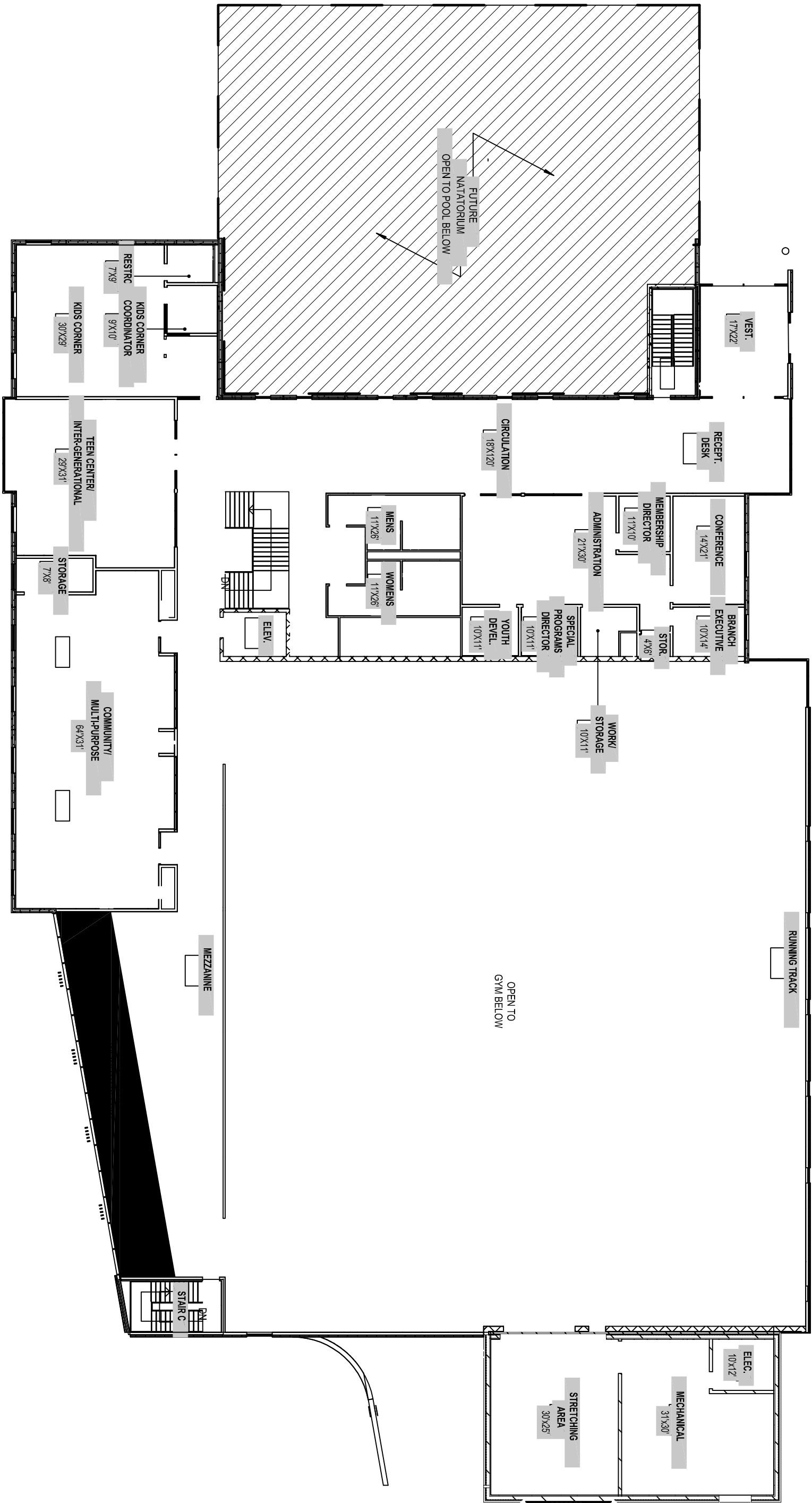
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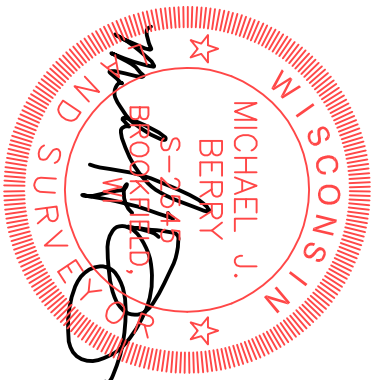
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UNIT 2



FIRST FLOOR



APRIL 11, 2024

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BROOKFIELD, WI 53005
PH: (262) 786-6000
FAX: (262) 786-6008
WWW.CAPITOLSURVEY.COM

