

**RESOLUTION TO  
AWARD BICYCLE AND PEDESTRIAN NETWORK MASTER PLAN PROJECT  
TO  
HKGi FOR \$99,700.00 AND ENTER INTO THREE-PARTY AGREEMENT**

**SPONSOR: ALDERPERSON BOARD, CHAIR  
FROM: PUBLIC WORKS COMMISSION**

**WHEREAS**, The City's bicycle and pedestrian path network is used by many for utilitarian and recreational purposes; and,

**WHEREAS**, Said bicycle and pedestrian paths often end without clear, safe connections to other paths to access schools, employment, retail and recreational activities; and,

**WHEREAS**, The City's Engineering Division has obtained \$80,000 in Transportation Alternatives Program (TAP) grant funding from Wisconsin Department of Transportation for the purpose of completing a study to develop a comprehensive bicycle and pedestrian network within the City and that connect to paths leading into Dodge and Jefferson Counties; and,

**WHEREAS**, The proposal received from the selected consulting firm, HKGi of Minneapolis, MN, to develop this plan is in the amount of \$99,700 and is within the approved budgeted amount for this project; and,

**WHEREAS**, The City's cost share of said project would not exceed the budgeted amount of \$20,000; and,

**WHEREAS**, The City's Bicycle and Pedestrian Path Planning Task Force supports awarding the Bicycle and Pedestrian Network Master Plan Project to HKGi and the Public Works Commission has recommended awarding said project to HKGi; and,

**WHEREAS**, the Wisconsin Department of Transportation requires a three-party contract between the Wisconsin Department of Transportation, consultant, and City of Watertown for said grant-funded project.

**NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF WATERTOWN, WISCONSIN:**

That the proper City Officials be and are hereby authorized to enter into a three-party agreement with the Wisconsin Department of Transportation & HKGi for development of a Bicycle and Pedestrian Network Master Plan in the amount of \$99,700. The City's cost share for the above project to come from Bike Lane/Marking Reserve Account #05-58-11-22.

	YES	NO
DAVIS		
LAMPE		
BOARD		
BARTZ		
BLANKE		
SMITH		
SCHMID		
WETZEL		
MOLDENHAUER		
MAYOR MCFARLAND		
TOTAL		

ADOPTED August 20, 2024

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CITY CLERK

APPROVED August 20, 2024

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MAYOR