## RESOLUTION TO APPROVE WISCONSIN DEPARTMENT OF TRANSPORTATION (WISDOT) URBAN AREA BOUNDARY MAP

## SPONSOR: MAYOR MCFARLAND FROM: PLAN COMMISSION

WHEREAS, the Wisconsin Department of Transportation every 10 years, following the release of decennial census data, leads a process to adjust Urban Area Boundaries (UABs) across the state of Wisconsin, in conjunction with the Federal Highway Administration of Wisconsin; and

**WHEREAS**, the Federal Highway Administration allows states to adjust the census-defined urban area boundaries for planning and funding purposes; and

**WHEREAS**, the Wisconsin Department of Transportation has submitted an adjusted urban area boundary for the City of Watertown urban area; and

**WHEREAS**, after review by City of Watertown staff, and recommended for approval by the City of Watertown Plan Commission, the proposed adjusted Urban Area Boundary has been found to be justified.

## NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF WATERTOWN, WISCONSIN:

that the City of Watertown informs the Wisconsin Department of Transportation that the Adjusted Urban Area Boundary as reflected in the City of Watertown Urban Area Boundary Map, as shown in Exhibit 1 to this Resolution are approved and adopted on this 20<sup>th</sup> day of August 2024.

|                 | YES | NO |                                 |
|-----------------|-----|----|---------------------------------|
| DAVIS           |     |    | ADOPTED <u>August 20, 2024</u>  |
| LAMPE           |     |    |                                 |
| BOARD           |     |    |                                 |
| BARTZ           |     |    | CITY CLERK                      |
| BLANKE          |     |    |                                 |
| SMITH           |     |    | APPROVED <u>August 20, 2024</u> |
| SCHMID          |     |    |                                 |
| WETZEL          |     |    | ·                               |
| MOLDENHAUER     |     |    | MAYOR                           |
| MAYOR MCFARLAND |     |    |                                 |
| TOTAL           |     |    |                                 |