

**ORDINANCE TO
AMEND CHAPTER 550, OFFICIAL ZONING MAP OF THE CITY OF
WATERTOWN**

**SPONSOR: MAYOR MCFARLAND, CHAIR
FROM: PLAN COMMISSION**

WHEREAS, the City of Watertown has adopted Zoning District Maps within the corporate limits of the City of Watertown which remain in effect until expressly altered by the City Council, and

WHEREAS, the Plan Commission has reviewed and recommended approval of a Zoning Map Amendment following a public hearing held before the Common Council on October 4, 2022; and

NOW THEREFORE, THE COMMON COUNCIL OF THE CITY OF WATERTOWN DOES ORDAIN AS FOLLOWS:

SECTION 1. The following described western portion of 2002 Airport Road, City of Watertown, Jefferson County, Wisconsin is hereby altered and changed from a “Multi” District classification to a General Business (GB) Zoning District classification as follows:

Part of the Southwest ¼ of the Southwest ¼ of Section 16, Township 8 North, Range 15 East, in the City of Watertown, County of Jefferson, State of Wisconsin, described as follows:

Commencing at the Southwest corner of the Southwest ¼ of said Section 16, said corner also being the point of beginning of this description; thence North 01°26'45" East, 991.81 feet, along the West line of said Southwest ¼ to the South line of Gateway Drive; thence South 87°07'02" East, 631.85 feet, along said South line; thence along the arc of a curve bearing to the right 46.25 feet, with a radius of 30.00 feet, and a chord bearing and distance of South 42°57'21" East, 41.80 feet; thence South 01°11'54" West, 963.25 feet, to the South line of said Southwest ¼; thence North 87°04'40" West, 665.27 feet, along the South line of said Southwest ¼ to the point of beginning. Containing 657,450 square feet, 15.093 acres, more or less. (2002 Airport Road, PIN: 291-0815-1633-001)

SECTION 2. All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed.

SECTION 3. This ordinance shall take effect and be in force the day after its passage and publication.

<i>DATE:</i>	<i>October 18, 2022</i>		<i>November 1, 2022</i>	
<i>READING:</i>	<i>1ST</i>		<i>2ND</i>	
	<i>YES</i>	<i>NO</i>	<i>YES</i>	<i>NO</i>
DAVIS				
LAMPE				
RUETTEN				
BARTZ				
LICHT				
SMITH				
SCHMID				
WETZEL				
ROMLEIN				
MAYOR MCFARLAND				
<i>TOTAL</i>				

ADOPTED November 1, 2022

CITY CLERK

APPROVED November 1, 2022

MAYOR