

CERTIFIED SURVEY MAP NO. _____

A DIVISION OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE
NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 08 NORTH, RANGE 15 EAST,
TOWN OF WATERTOWN, JEFFERSON COUNTY, WISCONSIN

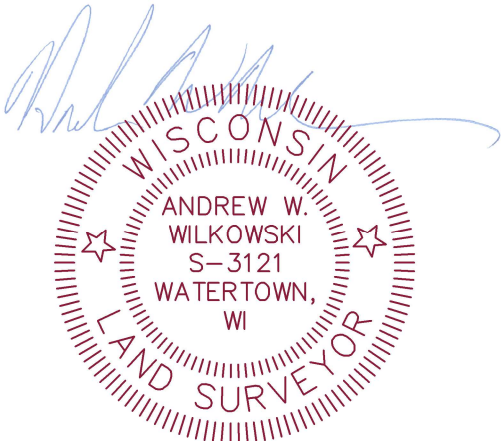
OWNER(S):
KELVIN L. BUSKE &
VONNIE L. BUSKE
N8497 CTH D
WATERTOWN, WI 53094

SURVEYED BY:
KW SURVEYING
725 PALMYRA STREET
P.O. BOX 32
SULLIVAN, WI. 53178
(262)-593-5800

PETITION # R4493A-24 ZONING A-3
CHECK FOR SUBSEQUENT ZONING CHANGES
WITH JEFFERSON COUNTY ZONING

NOTES

1. FIELD WORK PERFORMED ON SEPTEMBER 24, 2024.
2. BEARINGS ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, (JEFFERSON COUNTY). THE EAST LINE OF THE SE QUARTER OF SECTION 23-08N-15E, BEARS S00°15'22"E.
3. CHECK FOR SUBSEQUENT ZONING CHANGES WITH JEFFERSON COUNTY.
4. THIS CERTIFIED SURVEY MAP HAS AN AIRPORT APPROACH PROTECTION ZONE ELEVATION LIMIT OF 968 FEET ABOVE MEAN SEA LEVEL FOR ALL BUILDINGS, STRUCTURES AND OBJECTS OF NATURAL GROWTH; WHETHER OF NOT SUCH BUILDINGS, STRUCTURES AND OBJECTS OF NATURAL GROWTH ARE IN EXISTENCE.

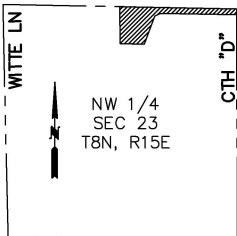


OCTOBER 01, 2024
REV: OCTOBER 06, 2024

DETAIL
1"=50'

DEDICATED TO
THE PUBLIC
FOR ROAD PURPOSES
(3,961 S.F.)

VICINITY MAP



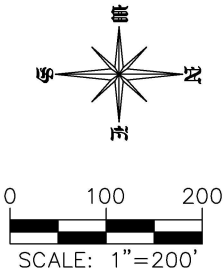
LEGEND

- 3/4" REBAR FOUND
- 3/4" x 18" REBAR SET (1.50 LBS/LF)
- (A) ACCESS LOCATION
- P.O.B. POINT OF BEGINNING
- PROPERTY LINE
- ===== PLAT BOUNDARY
- - - - - RIGHT-OF-WAY LINE
- SECTION LINE

S 1/4 CORNER
SECTION 23
T8N, R15E
FOUND ALUM
MONUMENT

COUNTY ROAD "D"

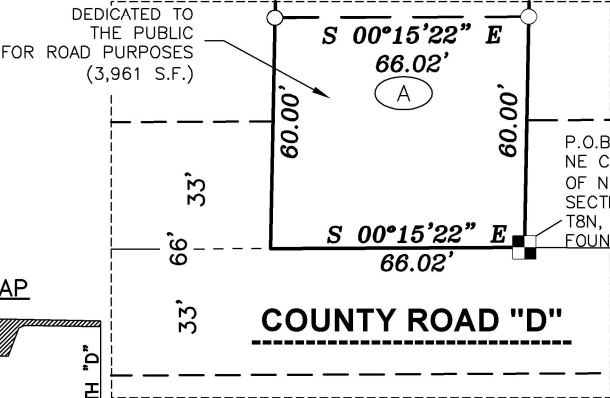
NW CORNER
OF NW 1/4
SECTION 23
T8N, R15E
FOUND ALUM MONUMENT



LOT 1
CSM NO 3607

(N0°29'31"E)
N 00°45'06" W
415.29'
N 88°49'04" W
270.96'
S 20°42'17" W
340.52'
S 65°52'17" W
67.56'

LOT 1
INCLUDING ROW
205860 Sq. Feet
4.7259 Acres
EXCLUDING ROW
201,899 Sq. Feet
4.6350 Acres



S 1/4 CORNER
SECTION 23
T8N, R15E
FOUND ALUM
MONUMENT

COUNTY ROAD "D"

N 88°54'49" E 1314.69'
S 88°54'49" E 2629.38'
(S89°39'47"E 2629.94')
NORTH LINE OF NW 1/4 SEC 23-08-15
UNPLATTED LANDS

P.O.B.
NE CORNER
OF NW 1/4
SECTION 23
T8N, R15E
FOUND RR SPIKE

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NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 08 NORTH, RANGE 15 EAST,
TOWN OF WATERTOWN, JEFFERSON COUNTY, WISCONSIN

LEGAL DESCRIPTION

BEING A DIVISION OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23,
TOWNSHIP 08 NORTH, RANGE 15 EAST, TOWN OF WATERTOWN, JEFFERSON COUNTY, WISCONSIN MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT NORTHEAST CORNER OF THE SAID NORTHEAST QUARTER, SAID CORNER ALSO BEING THE POINT
OF BEGINNING;
THENCE S00°15'22E ALONG THE EAST LINE OF SAID NORTHEAST QUARTER, 66.02 FEET;
THENCE N88°54'49"W, 856.50 FEET;
THENCE S65°52'17"W, 67.56 FEET;
THENCE S20°42'17"W, 340.52 FEET;
THENCE N88°49'04"W 270.96 FEET TO A POINT ON THE WEST LINE OF SAID NORTHEAST QUARTER;
THENCE N00°45'06"W ALONG SAID WEST LINE, 415.29 FEET TO THE NORTHWEST CORNER OF SAID NORTHEAST
QUARTER;
THENCE S88°54'49"E ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER, 1314.69 FEET TO THE POINT OF
BEGINNING.

DEDICATING THE EASTERLY 60.00 FEET FOR RIGHT OF WAY PURPOSES,

SAID PARCEL CONTAINS 205,860 SQUARE FEET OR 4.7259 ACRES.

SURVEYOR'S CERTIFICATE

I, ANDREW W. WILKOWSKI, PROFESSIONAL LAND SURVEYOR S-3121, DO HEREBY CERTIFY THAT BY DIRECTION OF
KELVIN L. & VONNIE L. BUSKE, I HAVE SURVEYED, DIVIDED, DEDICATED AND MAPPED THE LANDS DESCRIBED
HEREON, AND THAT THE MAP IS A CORRECT REPRESENTATION OF THE EXTERIOR BOUNDARY OF THE LANDS
SURVEYED AND THE DIVISION THEREOF, IN ACCORDANCE WITH THE INFORMATION PROVIDED.
I FURTHER CERTIFY THAT THIS CERTIFIED SURVEY MAP IS IN FULL COMPLIANCE WITH CHAPTER 236.34 OF THE
WISCONSIN STATUTES AND THE SUBDIVISION REGULATIONS OF JEFFERSON COUNTY, WISCONSIN.

ANDREW W. WILKOWSKI, S-3121
PROFESSIONAL LAND SURVEYOR

REV:OCTOBER 06, 2024
OCTOBER 01, 2024
DATE



CONSENT OF CORPORATE MORTGAGEE

SUMMIT CREDIT UNION, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF
THE STATE OF WISCONSIN, AS MORTGAGEE OF THE LANDS DESCRIBED HEREON, HEREBY CONSENTS TO THE
SURVEYING, DIVIDING, MAPPING AND DEDICATING OF THE LANDS DESCRIBED IN THE AFFIDAVIT OF ANDREW W.
WILKOWSKI, WISCONSIN PROFESSIONAL LAND SURVEYOR, S-3121, AND DO HEREBY CONSENT TO THE ABOVE
CERTIFICATE OF KELVIN L. BUSKE & VONNIE L. BUSKE, OWNER.

WITNESS THE HAND AND SEAL OF SUMMIT CREDIT UNION, MORTGAGEE, THIS____DAY OF_____, 20____.

_____, TITLE_____

STATE OF WISCONSIN) SS
_____ COUNTY) SS

PERSONALLY CAME BEFORE ME THIS____DAY OF_____, 20____, THE ABOVE NAMED
REPRESENTATIVES OF THE ABOVE NAMED_____, TO ME KNOWN TO BE THE PERSONS WHO EXECUTED
THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC, _____ COUNTY, WISCONSIN MY COMMISSION EXPIRES _____

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OWNERS CERTIFICATE

KELVIN L. BUSKE AND VONNIE L. BUSKE, AS OWNERS, DO HEREBY CERTIFY THAT SAID OWNERS HAVE CAUSED THE LAND DESCRIBED ON THE CERTIFIED SURVEY MAP TO BE SURVEYED, DIVIDED, DEDICATED AND MAPPED AS REPRESENTED HEREON, SAID OWNERS FURTHER CERTIFIES THAT THIS CERTIFIED SURVEY MAP IS REQUIRED BY S.236.34, WISCONSIN STATUTES TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL:

- i) JEFFERSON COUNTY PLANNING AND ZONING
- ii) TOWN OF WATERTOWN

KELVIN L. BUSKE (OWNER)

Andrew W. Wilkowski

OCTOBER 01, 2024
REVISED OCTOBER 06, 2024



VONNIE L. BUSKE (OWNER)

STATE OF WISCONSIN) SS
JEFFERSON COUNTY) SS

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 2024, THE ABOVE NAMED
KELVIN L. BUSKE AND VONNIE L. BUSKE, TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING
INSTRUMENT, AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC, JEFFERSON COUNTY, WISCONSIN

MY COMMISSION EXPIRES

JEFFERSON COUNTY APPROVAL

APPROVED BY THE JEFFERSON COUNTY PLANNING AND ZONING COMMITTEE ON THIS _____ DAY OF
_____ 2024,

MATT ZANGL, DIRECTOR

CITY OF WATERTOWN PLAN COMMISSION APPROVAL CERTIFICATE (EXTRATERRITORIAL) :

THIS CERTIFIED SURVEY MAP, IN THE CITY OF WATERTOWN EXTRATERRITORIAL JURISDICTION, IS HEREBY APPROVED
BY THE PLAN COMMISSION OF THE CITY OF WATERTOWN.

APPROVED AS OF THIS _____ DAY OF _____, 20____.

DATE: _____

EMILY MCFARLAND, MAYOR

I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF A CERTIFIED SURVEY MAP ADOPTED
BY THE PLAN COMMISSION OF THE CITY OF WATERTOWN.

DATE: _____

MEGAN DUNNEISEN, CITY CLERK

TOWN OF WATERTOWN APPROVAL

APPROVED BY THE TOWN OF WATERTOWN ON THIS _____ DAY OF
_____ 2024,

JEFFERSON COUNTY HIGHWAY APPROVAL

RESOLVED, COUNTY HIGHWAY "D" BEING DEDICATED TO THE PUBLIC ON THIS MAP IN THE TOWN OF WATERTOWN,
KELVIN L. & VONNIE L. BUSKE, OWNERS, IS HEREBY APPROVED AND ACCEPTED BY JEFFERSON COUNTY.

DATE
SIGNED: _____
BENJAMIN WEHMEIER, ADMINISTRATOR