

TRANSIT COMMISSION MEETING MINUTES

MONDAY, MARCH 25, 2024 AT 5:00 PM

WATERTOWN MUNICIPAL BUILDING, 106 JONES STREET, ROOM 0041

The Transit Commission met on the above date and time in person and virtually with the following members present: Michelle Bainbridge, Laurie Grosenick, Tom Hahn, David Applegarth. Absent was Ald. Schmid. Also in attendance were City Clerk Megan Dunneisen, and Amanda Running with Passenger Transit.

1. CALL TO ORDER - Tom Hahn called the meeting to order at 5:03pm

2. REVIEW & APPROVE MINUTES

A. Grosenick made a motion to approve the Transit minutes from November 27, 2023, seconded by Bainbridge and carried by unanimous voice vote.

3. COMMENTS AND SUGGESTIONS FROM CITIZENS PRESENT - None

4. REVIEW RIDERSHIP / FINANCIAL STATISTICS

A. Taxi Stats were presented

5. BUSINESS:

- A. Dunneisen introduced new commission member, David Applegarth. Applegarth gave background about himself and welcomed by the commission.
- B. Grosenick made a nomination to appoint Tom Hahn as Chairperson for the Commission, nomination was seconded by Bainbridge and carried by unanimous voice vote.
- C. Dunneisen gave a status report on taxi procurements vehicles have been delivered and are currently in the works of finalizing paperwork and getting lettered.
- D. The new lease with Passenger Transit to include the two new minivans was presented to the commission.

6. REVIEW CITIZEN COMMUNICATIONS AND REPORTS

- A. Quarterly Driver Report No Report
- B. Quarterly Vehicle Maintenance Report was presented.
- C. Complaint Log did not have any new complaints.
- 7. SET NEXT MEETING DATE Next meeting date was set for May 20, 2024, at 5pm.
- 8. ADJOURNMENT Grosenick made a motion to adjourn the meeting at 5:14pm, seconded by Hahn and carried by unanimous voice vote.

Respectfully submitted, Megan Dunneisen, City Clerk

DISCLAIMER: These minutes are uncorrected; any corrections will be noted in the proceedings at which these minutes are approved. Complete minutes are open for public inspection in the office of the Finance Department.