

CERTIFIED SURVEY MAP NO. _____

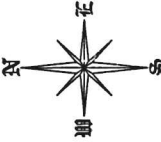
A REDIVISION OF CERTIFIED SURVEY MAP NO. 4149 LOCATED IN THE SOUTHEAST AND NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 08 NORTH, RANGE 15 EAST, TOWN OF WATERTOWN, JEFFERSON COUNTY, WISCONSIN

OWNER(S):

MICHAEL L. YENSER &
REBECCA L. FRESON
W4368 EBENEZER RD
WATERTOWN, WI 53094

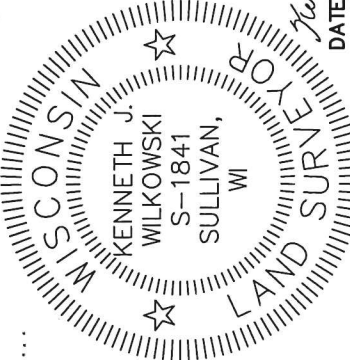
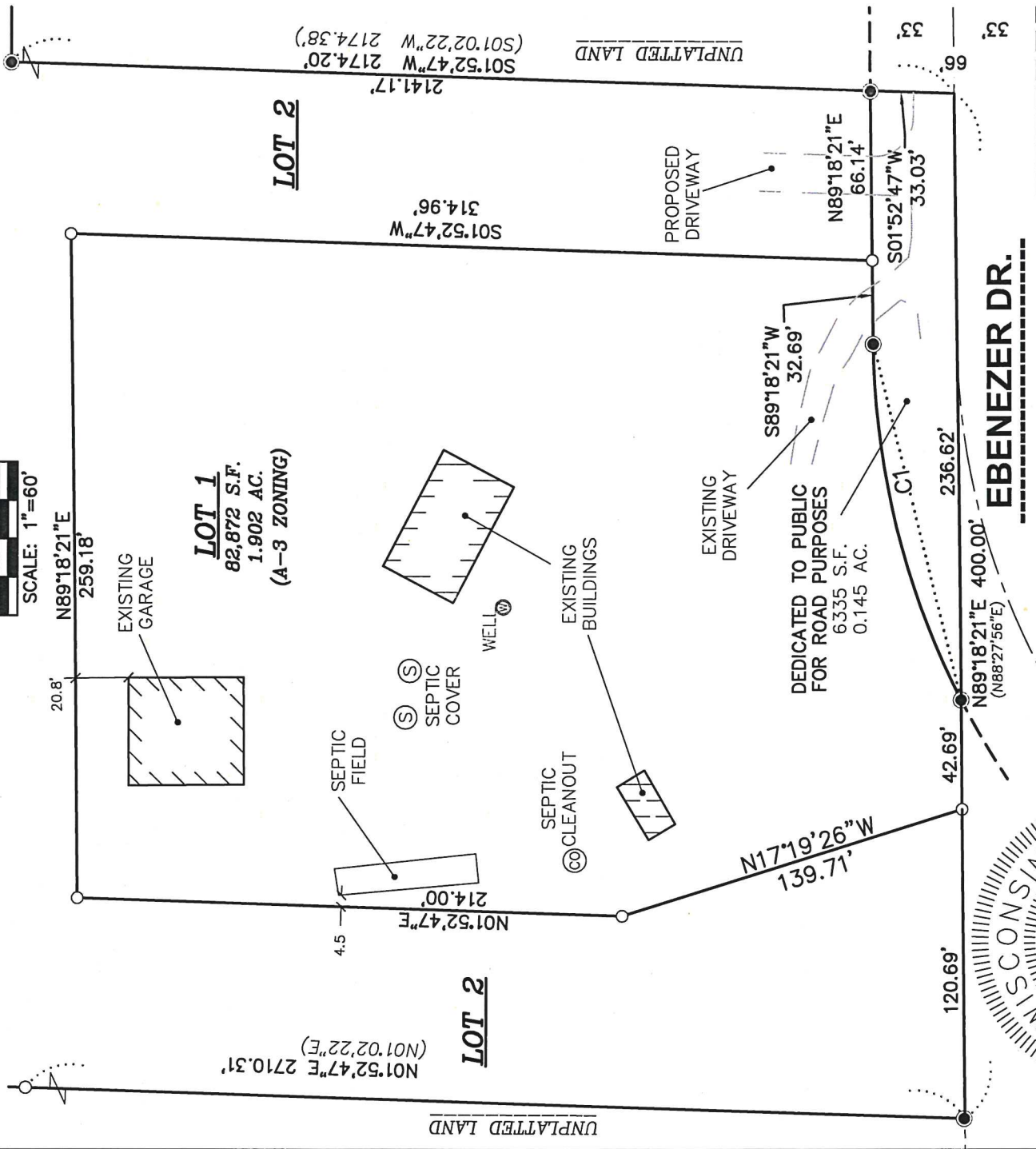
SURVEYED BY:

KW SURVEYING
725 PALMYRA STREET
P.O. BOX 32
SULLIVAN, WI. 53178
(262)-593-5800



NOTES

1. FIELD WORK PERFORMED ON NOVEMBER 4, 2023.
2. BEARINGS ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, (JEFFERSON COUNTY). THE SOUTH LINE OF THE SW QUARTER OF SECTION 20-08N-15E, BEARS N89°18'21"E.
3. CHECK FOR SUBSEQUENT ZONING CHANGES WITH JEFFERSON COUNTY.



Kenneth J. Wilkowski
DATED: 12/08/2023

LEGEND

- 1" IRON PIPE FOUND
- 3/4" REBAR FOUND
- 3/4" x 24" REBAR SET (1.50 LBS/LF)
- () DENOTES RECORD DATA

CURVE TABLE

CURVE	RADIUS	DELTA	CHORD BEARING	CHORD	ARC LENGTH	TANGENT IN	TANGENT OUT
C1	310.79'	26°38'35"	S75°59'04"W	143.22'	144.52'	S89°18'21"W	S62°39'46"W

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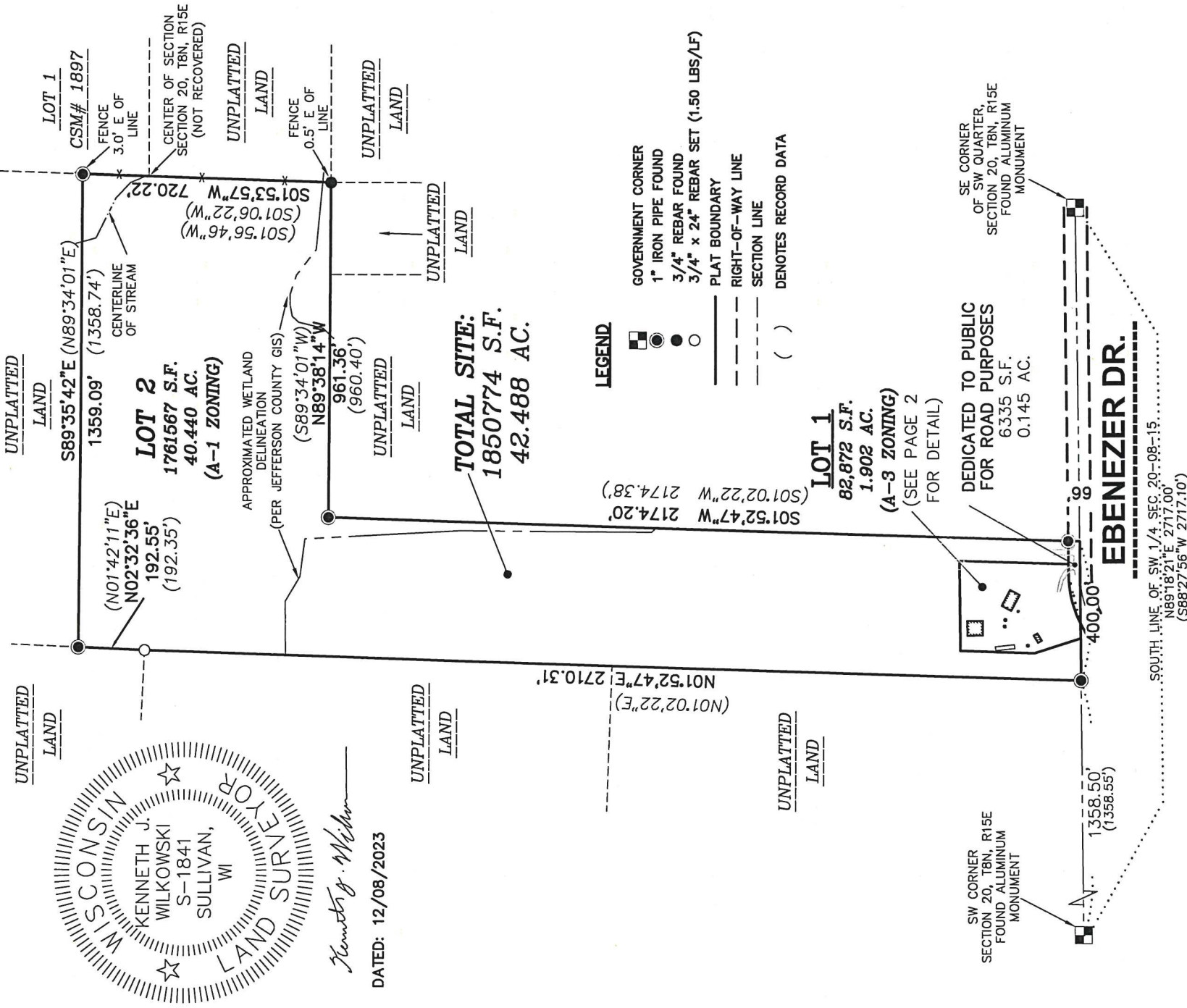
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SOUTHEAST AND NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND
THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF
SECTION 20, TOWNSHIP 08 NORTH, RANGE 15 EAST,
TOWN OF WATERTOWN, JEFFERSON COUNTY, WISCONSIN

OWNERS CERTIFICATE

MICHAEL L. YENSER & REBECCA L. FRESON, AS OWNERS, DO HEREBY CERTIFY THAT SAID OWNERS HAVE CAUSED
THE LAND DESCRIBED ON THE CERTIFIED SURVEY MAP TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS
REPRESENTED HEREON, SAID OWNERS FURTHER CERTIFIES THAT THIS CERTIFIED SURVEY MAP IS REQUIRED BY
S.236.34, WISCONSIN STATUTES TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL:

- i) JEFFERSON COUNTY PLANNING AND ZONING
- ii) TOWN OF WATERTOWN
- iii) CITY OF WATERTOWN

MICHAEL L. YENSER, OWNER

REBECCA L. FRESON, OWNER

STATE OF WISCONSIN) SS
JEFFERSON COUNTY) SS

PERSONALLY CAME BEFORE ME THIS 19 DAY OF December

MICHAEL L. YENSER & REBECCA L. FRESON, TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING
INSTRUMENT AND ACKNOWLEDGED THE SAME.

4-11-2026

NOTARY PUBLIC, JEFFERSON COUNTY, WISCONSIN

MY COMMISSION EXPIRES

JOSIAH GAMROTH
NOTARY PUBLIC
STATE OF WISCONSIN

CITY OF WATERTOWN EXTRATERRITORIAL APPROVAL

APPROVED BY THE CITY OF WATERTOWN PLAN COMMISSION ON THIS _____ DAY OF _____

202__

TOWN OF WATERTOWN APPROVAL

APPROVED AND ACCEPTED EBENEZER DRIVE DEDICATION BY THE TOWN OF WATERTOWN COMMITTEE ON THIS _____ DAY OF _____

OF 22-DEC 2023

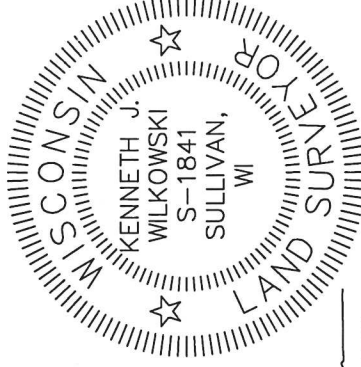
John Th... - Chairman

JEFFERSON COUNTY APPROVAL

APPROVED BY THE JEFFERSON COUNTY PLANNING AND ZONING COMMITTEE ON THIS _____ DAY OF _____

202__

MATT ZANGL, DIRECTOR



Kenneth J. Wilkowski

DATED: 12/08/2023

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LEGAL DESCRIPTION

ALL OF LOTS 1 AND 2 OF CERTIFIED SURVEY MAP NO. 4149 LOCATED IN THE SOUTHEAST AND NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 08 NORTH, RANGE 15 EAST, TOWN OF WATERTOWN, JEFFERSON COUNTY, WISCONSIN;

SAID PARCEL CONTAINS 1,850,774 SQUARE FEET OR 42.488 ACRES.

SURVEYOR'S CERTIFICATE

I, KENNETH J. WILKOWSKI, PROFESSIONAL LAND SURVEYOR S-1841, DO HEREBY CERTIFY THAT BY DIRECTION OF MICHAEL L. YENSER & REBECCA L. FRESON, I HAVE SURVEYED, DIVIDED, MAPPED AND DEDICATED THE LANDS DESCRIBED HEREON, AND THAT THE MAP IS A CORRECT REPRESENTATION OF THE EXTERIOR BOUNDARY OF THE LANDS SURVEYED AND THE DIVISION THEREOF, IN ACCORDANCE WITH THE INFORMATION PROVIDED. I FURTHER CERTIFY THAT THIS CERTIFIED SURVEY MAP IS IN FULL COMPLIANCE WITH CHAPTER 236.34 OF THE WISCONSIN STATUTES AND THE SUBDIVISION REGULATIONS OF JEFFERSON COUNTY, WISCONSIN.

Kenneth J. Wilkowski
KENNETH J. WILKOWSKI, S-1841
PROFESSIONAL LAND SURVEYOR
DATED: 12/08/2023
DATE

CONSENT OF CORPORATE MORTGAGEE

BANK FIRST, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS MORTGAGEE OF THE LANDS DESCRIBED HEREON, HEREBY CONSENTS TO THE SURVEYING, DIVIDING, MAPPING AND RESTRICTING OF THE LANDS DESCRIBED IN THE AFFIDAVIT OF KENNETH J. WILKOWSKI, WISCONSIN PROFESSIONAL LAND SURVEYOR, S-1841, AND DO HEREBY CONSENT TO THE ABOVE CERTIFICATE OF MICHAEL L. YENSER & REBECCA L. FRESON, OWNER.

WITNESS THE HAND AND SEAL OF BANK FIRST, MORTGAGEE, THIS 21 DAY OF December, 20 23.

Joshua Patterson
Joshua Patterson, TITLE Market President

STATE OF WISCONSIN) SS
Jefferson COUNTY) SS

PERSONALLY CAME BEFORE ME THIS 21 DAY OF December, 20 23, THE ABOVE NAMED REPRESENTATIVES OF THE ABOVE NAMED Joshua Patterson, TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAME.

Joshua Patterson
NOTARY PUBLIC, Jefferson COUNTY, WISCONSIN
MY COMMISSION EXPIRES 12-21-2026



CONSENT OF PERSONAL MORTGAGEE CERTIFICATE

I, ARLENE KROPP, MORTGAGEE OF THE ABOVE DESCRIBED LAND, DO HEREBY CONSENT TO THE SURVEYING, DIVIDING, MAPPING AND DEDICATION OF THE LAND DESCRIBED ON THIS PLAT, AND I DO HEREBY CONSENT TO THE ABOVE CERTIFICATE OF MICHAEL L. YENSER & REBECCA L. FRESON, OWNER.

WITNESS THE HAND AND SEAL OF ARLENE KROPP, MORTGAGEE, THIS 27 DAY OF December, 20 23, IN THE PRESENCE OF:

Arlene Kropp
_____, MORTGAGEE

STATE OF WISCONSIN) SS
Joshua Patterson COUNTY) SS

PERSONALLY CAME BEFORE ME THIS 27 DAY OF December, 20 23, THE ABOVE NAMED REPRESENTATIVES OF THE ABOVE NAMED Arlene Kropp, TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAME.

Victoria H. Burt
NOTARY PUBLIC, Jefferson COUNTY, WISCONSIN
MY COMMISSION EXPIRES 11/29/2025

