



**JEFFERSON COUNTY**  
**WISCONSIN**  
Explore. Thrive. Belong.

**JEFFERSON COUNTY**  
**PLANNING AND DEVELOPMENT DEPARTMENT**  
**ZONING DIVISION**

Room C1040  
311 S Center Ave  
Jefferson, WI 53549

[zoning@jeffersoncountywi.gov](mailto:zoning@jeffersoncountywi.gov)  
Phone: 920-674-7130  
Fax 920-674-7525

DATE: October 16, 2024

TO: SEH Inc.

FROM: Matt Zangl, Director of Planning and Zoning

*Zu* 10/16/24

RE: Edge Field Preliminary CSM Review

The County Surveyor and I have reviewed the preliminary CSM for Edge Field, prepared by Keith Kindred, PLS, job no. 178692, as dated October 15, 2024, and have the following comments:

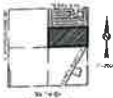
- label the radii of the curves
- label the City/Town corporate limits
- Include a road name for the east/west cul-du-sac road and the southernmost road stub

Other comments:

For the final plat, any stormwater outlots (outlot 1 and 2) a note will need to be placed on the plat stating that all lots have an undivided interest in the outlots. Draft language can be provided if needed.

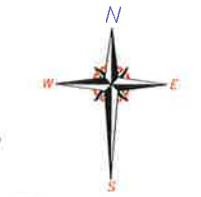
cc: City of Watertown

LOCATION MAP



# PRELIMINARY PLAT OF EDGE FIELD

PART OF THE NORTH-EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, T48N  
R. 12E., CITY OF WAUKESHA, WISCONSIN COUNTY, WISCONSIN



ALL DIMENSIONS ARE REFERENCED TO THE JEFFERSON COUNTY  
COORDINATE SYSTEM OF WHICH THE EAST LINE OF THE SE 1/4  
OF SECTION 18 IS ASSUMED TO BE 800.00 FT.  
VERTICAL DATUM BASED ON NAD 83

DISTANCES ARE COMPUTED TO THE NEAREST 0.01 AND  
MEASURED TO THE NEAREST 0.1'  
ANGLES ARE COMPUTED TO THE NEAREST 0.01 AND  
MEASURED TO THE NEAREST 0.0001'

SCALE 1" = 60'

**SURVEYOR:**  
KEITH A. KINDRED, PLS S-2082  
SEI, INC.  
501 MAPLE AVE  
DELAFIELD, WI 53018  
(414) 543-8918  
KKINDRED@SEIINC.COM

**SURVEY FOR:**  
CREMAR LLC  
435 MILICE WALK LANE 2A  
JOHNSON CREEK, WI 53038  
920-543-5403



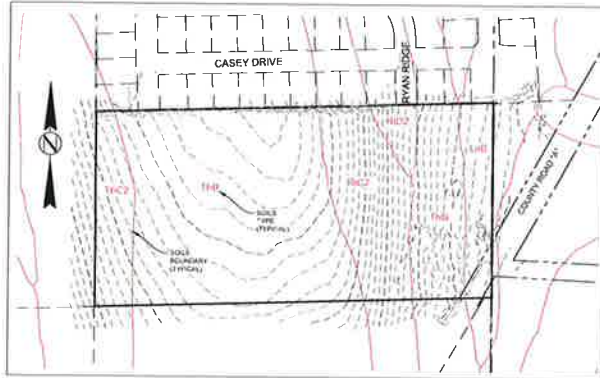
I, KEITH A. KINDRED, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT  
THIS IS MY PROFESSIONAL OPINION. PRELIMINARY PLAT IS A CORRECT  
REPRESENTATION OF ALL EXISTING LAND DIVISION FEATURES AND THAT I HAVE  
COMPLIED WITH ALL APPLICABLE ORDINANCES IN PREPARING THIS PLAT.

**SEI**  
PHONE: 414.543.8918  
501 MAPLE AVE  
DELAFIELD, WI 53018-8351  
www.seiinc.com

PROJECT CREMR # 178692

# PRELIMINARY PLAT OF EDGE FIELD

PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, T.8N.,  
R.13E., CITY OF WATERTOWN, JEFFERSON COUNTY, WISCONSIN.



SOILS MAP  
SCALE: 1"=200'

LEGEND	
	SANITARY SEWER AND MANHOLE CLEANOUT
	WATER MAIN, HYDRANT, VALVE AND CURB STOP
	STORM SEWER, MANHOLE AND CATCH BASIN
	CULVERT
	BURIED FIBER OPTIC CABLE AND MANHOLE
	BURIED PHONE CABLE, PEDESTAL AND MANHOLE
	BURIED TV CABLE, PEDESTAL AND MANHOLE
	BURIED ELECTRIC AND METER
	OVERHEAD WIRE, POLE AND GUY WIRE
	LIGHT POLE
	SIGN
	DECIDUOUS AND CONIFEROUS TREE
	EDGE OF WOODED AREA
	WETLAND
	WOOD FENCE

**GENERAL NOTES:**

- 1) ALL EASEMENTS ARE GRANTED TO THE CITY OF WATERTOWN UNLESS OTHERWISE STATED.
- 2) OUTLET # IS RESERVED FOR FUTURE PUMP.
- 3) JEFFERSON COUNTY SHALL NOT BE LIABLE FOR ANY FEES OR SPECIAL ASSESSMENTS IN THE EVENT THEY BECOME THE OWNER OF ANY LOT IN THE SUBDIVISION BY REASON OF TAX DELINQUENCY.
- 4) NO POLES, PAGES SIGNS OR BURIED CABLES ARE TO BE PLACED SUCH THAT THE INSTALLATION WOULD OBSCURE ANY SURVEY STAKE. THE DISTURBANCE OF A SURVEY STAKE BY ANYONE IS A VIOLATION OF SECTION 238.13 OF WISCONSIN STATUTES.
- 5) AREA SHOWN IS ZONE X, AREA OF MINIMAL FLOODING, PER FLOOD HYDRAULIC RATE MAP, COMMUNITY PANEL NUMBER 500560067F, EFFECTIVE DATE FEBRUARY 4, 2015.
- 6) THE OVERALL AREA OF THIS PRELIMINARY PLAT IS 864,637 SQ FT., 19.849 ACRES.
- 7) ALL ROADS WITHIN THE SUBDIVISION ARE DEDICATED TO THE PUBLIC.
- 8) ALL LOTS TO BE SERVED BY PUBLIC SEWER AND WATER.



I, KEITH A. KINDRED, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT IN MY PROFESSIONAL OPINION THIS PRELIMINARY PLAT IS A CORRECT REPRESENTATION OF ALL EXISTING LAND DIVISION FEATURES AND THAT I HAVE COMPLIED WITH ALL APPLICABLE ORDINANCES IN PREPARING THE SAME.

**SURVEYOR:**  
KEITH A. KINDRED, PLS. S-2082  
SEH, INC.  
501 MAPLE AVE.  
DELAFIELD, WI 53018  
(414) 949-8019  
KKINDRED@SEHINC.COM

**SURVEY FOR:**  
GREMAR LLC  
435 VILLAGE WALK LANE 2A  
JOHNSON CREEK, WI 53038  
920-543-5403



PROJECT GREMR #178692