

# THE ENCLAVE AT HUNTER OAKS

BEING A REDIVISION OF LOT 1 OF CERTIFIED SURVEY MAP NO. 3941 AND THE REMAINDER OF LOT 1 OF CERTIFIED SURVEY MAP NO. 3939, LOCATED IN A PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWN 8 NORTH, RANGE 15 EAST, IN THE CITY OF WATERTOWN, JEFFERSON COUNTY, WISCONSIN.

#### **SURVEYOR'S CERTIFICATE:**

STATE OF WISCONSIN )
) SS
COUNTY OF WAUKESHA)

I, Grady L. Gosser, Professional Land Surveyor, do hereby certify:

That I have Surveyed, divided and mapped a redivision of Lot 1 of Certified Survey Map No. 3941, Recorded in the Office of the Register of Deeds for Jefferson County on April 11, 2000 as Document No. 1035218 and the remainder of Lot 1 of Certified Survey Map No. 3939, Recorded in the Office of the Register of Deeds for Jefferson County on April 11, 2000 as Document No. 1035216, all being located in a part of the Northwest 1/4 of the Southeast 1/4 of Section 6, Town 8 North, Range 15 East, in the City of Watertown, Jefferson County, Wisconsin.

Said Parcels contain 516,963 Square Feet (or 11.8678 Acres) of land, more or less.

That I have made such survey, land division, and map by the direction of BIELINSKI DVELOPMENT, INC., owner of said lands.

That such map is a correct representation of all the exterior boundaries of the land surveyed and the land division thereof made.

That I have fully complied with the provisions of Chapter 236 of the Wisconsin Statutes and the Land Division and Subdivision Regulations of the City of Watertown in surveying, dividing and mapping the same.

Dated this \_\_\_\_\_, 20 \_\_\_\_\_,

Grady L. Gosser, P.L.S.
Professional Land Surveyor, S-2972
TRIO ENGINEERING, LLC
4100 N. Calhoun Road, Suite 300
Brookfield, WI 53005
Phone: (262)790-1480 Fax: (262)790-1481

### CORPORATE OWNER'S CERTIFICATE OF DEDICATION:

BIELINSKI DEVELOPMENT, INC., a Wisconsin Limited Liability Company duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, certifies that said Limited Liability Company has caused the land described on this plat to be surveyed, divided, mapped and dedicated as represented on this plat. I also certify that this plat is required by S.236.10 or S.236.12 to be submitted to the following for approval or

APPROVING AGENCIES:

AGENCIES WHO MAY OBJECT:

1. City of Watertown

1. State of Wisconsin, Departs

State of Wisconsin, Department of Administration
 Jefferson County, Planning and Zoning Department

Witness the hand and seal of said Owner this \_\_\_\_\_ day of \_\_\_\_, 20\_\_\_.

BIELINSKI DEVELOPMENT, INC.

Frank Bielinski, President

STATE OF WISCONSIN )

COUNTY OF

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, the above named Frank Bielinski, President, to me known to be the person who executed the foregoing instrument, and to me known to be such President of said corporation, and acknowledged that he executed the foregoing instrument as such officer as the deed of said corporation, by its authority.

Print Name:
Public, \_\_\_\_\_ County, WI
My Commission Expires: \_\_\_\_

## **CURVE TABLE:**

1	WEST BOUNDARY	233.00	43°22'38"	176.40	172.22	S22°15'52"E	S00°34'33"E	S43°57'11"E
	35	233.00	0°07'55"	0.54	0.54	S00°38'30.5"E	S00°34'33"E	S00°42'28"E
	34	233.00	14°09'52"	57.60	57.45	S07°47'24"E	S00°42'28"E	S14°52'20"E
	33	233.00	15°08'51"	61.60	61.42	S22°26'45.5"E	S14°52'20"E	S30°01'11"E
	0.L. 1	233.00	1 <i>3</i> °56'00"	56.66	56.52	S36°59'11"E	S30°01'11"E	S43°57'11"E
	EAST BOUNDARY	167.00	84°30'35"	246.32	224.59	N42°49'50.5"W	N85°05'08"W	N00°34'33"W
	9	167.00	16°43'09"	48.73	48.56	N08°56'07.5"W	N17°17'42"W	N00°34'33"W
	8	167.00	45°15'54"	131.93	128.53	N39°55'39"W	N62°33'36"W	N17°17'42"W
	7	167.00	22°31'32"	65.66	65.23	N73°49'22"W	N85°05'08"W	N62°33'36"W
2	BOUNDARY	170.00	17°33'24"	52.09	51.89	S47°25'40"W	S38*38'58"W	S56°12'22"W
3	BOUNDARY	170.00	35°35'23"	105.60	103.91	S74°00'03.5"W	S56°12'22"W	N88°12'15"W
4	BOUNDARY	160.00	22°50'08"	63.77	63.35	N80°22'41"E	S88°12'15"E	N68°57'37"E
	30	160.00	1°39'33"	4.63	4.63	S89°02'01.5"E	S88°12'15"E	S89°51'48"E
	31	160.00	21°10′35″	59.14	58.80	N79°32'54.5"E	S89°51'48"E	N68*57'37"E
5	BOUNDARY	100.00	20°27'50"	35.72	35.53	N79°11'32"E	N68°57'37"E	N89°25'27"E
6	22	15.00	112°19'30"	29.41	24.92	N54°52'38"W	N01°17'07"E	S68°57'37"W
7	21	15.00	88°08'20"	23.07	20.87	N45°21'17"E	N01°17'07"E	N89°25'27"E
8	C/L	2500.00	1°51'40"	81.21	81.21	N00°21'17"E	N00°34'33"W	N01°17'07"E
	WEST R/W	2530.00	1°51'40"	82.19	82.18	N00°21'17"E	N00°34'33"W	N01°17'07"E
	23	2530.00	0°51'12"	37.68	37.68	N00°51'31"E	N00°25'55"E	N01°17'07"E
	24	2530.00	1°00'28"	44.51	44.51	N00°04'19"W	N00°34'33"W	N00°25'55"E
	EAST R/W	2470.00	1°51'40"	80.24	80.23	N00°21'17"E	N00°34'33"W	N01°17'07"E
	19	2470.00	1°17'31"	55.69	55.69	N00°38'21.5"E	N00°00'24"W	N01°17'07"E
	18	2470.00	0°34'09"	24.55	24.55	N00°17'28.5"W	N00°34'33"W	N00°00'24"W

LOT(S) RADIUS | CENTRAL ANGLE | ARC | CHORD | CHORD BEARING | TANGENT IN | TANGENT OUT

#### **CERTIFICATE OF COUNTY TREASURER:**

STATE OF WISCONSIN )

(SS)

(COUNTY OF JEFFERSON )

I, Kelly Stade, being duly elected, qualified and acting County Treasurer of the County of Jefferson, do hereby certify that the records in my office show no unredeemed tax sales and no unpaid taxes or special assessments as of this \_\_\_\_\_ Day of \_\_\_\_\_, 20 \_\_\_\_ on any of the land included in the Plat of "HUNTER OAKS ENCLAVE".

Kelly Stade, County Treasurer

#### **CERTIFICATE OF CITY TREASURER:**

STATE OF WISCONSIN )

(COUNTY OF OZAUKEE )

I, Mark Stevens, being duly appointed, qualified and acting City of Watertown Finance Director, do hereby certify that in accordance with the records in my office, there are no unpaid taxes or special assessments as of this \_\_\_\_\_\_ Day of \_\_\_\_\_\_, 20 \_\_\_\_\_ on any of the land included in the Plat of "HUNTER OAKS ENCLAYE".

Dated this \_\_\_\_\_, 20 \_\_\_\_\_.

Mark Stevens, Finance Director

#### **CITY OF WATERTOWN PLAN COMMISSION APPROVAL CERTIFICATE:**

Resolved, that the plat known as "HUNTER OAKS ENCLAVE", being a Subdivision of a part of the Northwest 1/4 of the Southeast 1/4 of Section 6, Town 8 North, Range 15 East, in the City of Watertown, Jefferson County, Wisconsin, BIELINSKI DEVELOPMENT, INC., owner, having been approved by the City of Watertown Planning Commission is hereby approved conditionally by the Common Council.

APPROVED AND SIGNED:

Dated this Day of . 20 .

I hereby certify that the foregoing is a true and correct copy of a resolution adopted by the Common Council of the City of Watertown, and that all conditions of approval have been met as of this \_\_\_\_\_ Day of

Dated this \_\_\_\_\_, 20 \_\_\_\_\_.

Megan Dunneisen, City Clerk

Robert Stocks, Mayor

# **CURVE TABLE:**

NO.	LOT(S)	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING	TANGENT IN	TANGENT OUT
9	C/L	100.00	99°36'10"	173.84	152.76	N49°13'32"E	S80°58'23"E	N00°34'33"W
	24	70.00	99°36'10"	121.69	106.93	N49°13'32"E	S80°58'23"E	N00°34'33"W
	EAST R/W	130.00	99°36'10"	225.99	198.59	N49°13'32"E	S80°58'23"E	N00°34'33"W
	17	130.00	16°40'31"	37.84	37.70	N07°45'42.5"E	N16°05'58"E	N00°34'33"W
	16	130.00	20°58'17"	47.58	47.32	N26°35'06.5"E	N37°04'15"E	N16°05'58"E
	15	130.00	20°59'06"	47.61	47.35	N47°33'48"E	N58°03'21"E	N37°04'15"E
	14	130.00	21°00'23"	47.66	47.40	N68°33'32.5"E	N79°03'44"E	N58°03'21"E
	13	130.00	19°57'53"	45.30	45.07	N89°02'40"E	S80°58'23"E	N79°03'44"E
10	C/L	750.00	9°36'10"	125.70	125.55	N85°46'28"W	N80°58'23"W	S89°25'27"W
	NORTH R/W	780.00	9°36'10"	130.73	130.58	N85°46'28"W	N80*58'23"W	S89°25'27"W
	28	780.00	5°41'58"	77.59	77.56	N87°43'34"W	N84°52'35"W	S89°25'27"W
	27	780.00	3°54'12"	53.14	53.13	N82°55'29"W	N80*58'23"W	N84°52'35"W
	SOUTH R/W	720.00	9°36'10"	120.67	120.53	N85°46'28"W	N80*58'23"W	S89°25'27"W
	9	720.00	2*54'10"	36.48	36.48	N89°07'28"W	N87*40'23"W	S89°25'27"W
	10	720.00	4*33'21"	57.25	57.23	N85°23'42.5"W	N83*07'02"W	N87°40'23"W
	11	720.00	2°08'39"	26.94	26.94	N82°02'42.5"W	N80°58'23"W	N83°07'02"W



Brookfield, WI 53005 Phone: (262) 790-1480 Fax: (262) 790-1481

THIS INSTRUMENT WAS DRAFTED BY GRADY L. GOSSER, P.L.S. (S-2972)

REVISED THIS 28TH DAY OF APRIL, 2025 DATED THIS 9TH DAY OF APRIL, 2025

SHEET 2 OF 2

16-046-966-01