

Form  
AB-200

Alcohol Beverage License  
Application

| For Municipal Use Only |              |
|------------------------|--------------|
| Municipality           | C. Watertown |
| License Period         | 2025-2026    |

License(s) Requested: (up to two boxes may be checked)

- ☐ Class "A" Beer ..... \$ \_\_\_\_\_ ☒ Class "B" Beer ..... \$ 87.56
- ☐ "Class A" Liquor ..... \$ \_\_\_\_\_ ☒ "Class B" Liquor ..... \$ 437.54
- ☐ "Class A" Liquor (cider only) \$ \_\_\_\_\_ ☐ Reserve "Class B" Liquor \$ \_\_\_\_\_
- ☐ "Class C" Liquor (wine only) \$ \_\_\_\_\_

| Fees                 |                  |
|----------------------|------------------|
| License Fees         | \$ <u>475-</u>   |
| Background Check Fee | \$ <u>7.00</u>   |
| Publication Fee      | \$ <u>300.00</u> |
| Total Fees           | \$ <u>782-</u>   |

3<sup>rd</sup> 811

Part A: Premises/Business Information

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                             |                                                                 |                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------|
| 1. Legal Business Name (individual name if sole proprietorship)<br><u>Silver Moon Watertown, LLC</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                             |                                                                 |                                            |
| 2. Business Trade Name or DBA<br><u>Silver Moon Watertown</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                             |                                                                 |                                            |
| 3. FEIN<br><u>39-3208030</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                             | 4. Wisconsin Seller's Permit Number<br><u>456-1032140857-04</u> |                                            |
| 5. Entity Type (check one)<br><input type="checkbox"/> Sole Proprietor <input type="checkbox"/> Partnership <input checked="" type="checkbox"/> Limited Liability Company <input type="checkbox"/> Corporation <input type="checkbox"/> Nonprofit Organization                                                                                                                                                                                                                                                                                                  |                                                                                                                                                             |                                                                 |                                            |
| 6. State of Organization<br><u>Wisconsin</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                             | 7. Date of Organization<br><u>7-15-25</u>                       |                                            |
| 8. Wisconsin DFI Registration Number<br><u>5162003</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                             |                                                                 |                                            |
| 9. Premises Address<br><u>1601 East Gate Dr.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                             |                                                                 |                                            |
| 10. City<br><u>Watertown</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                             | 11. State<br><u>WI</u>                                          | 12. Zip Code<br><u>53094</u>               |
| 13. County<br><u>Jefferson</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 14. Governing Municipality: <input checked="" type="checkbox"/> City <input type="checkbox"/> Town <input type="checkbox"/> Village<br>of: <u>Watertown</u> |                                                                 | 15. Aldermanic District<br><u>3</u>        |
| 16. Premises Phone<br><u>920-342-9543</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 17. Premises Email<br><u>Jamie@Silvermoon</u>                                                                                                               |                                                                 | 18. Website<br><u>Silvermoon Watertown</u> |
| 19. Premises Description - Describe the building or buildings where alcohol beverages are produced, sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary.<br><u>large building with two main rooms, bathrooms, &amp; kitchen. Bar rooms will have self serve taps &amp; small bar in one room</u> |                                                                                                                                                             |                                                                 |                                            |
| 20. Mailing Address (if different from premises address)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                             |                                                                 |                                            |
| 21. City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                             | 22. State                                                       | 23. Zip Code                               |

Part B: Questions

|                                                                                                                                                                                                                                                                                                            |          |                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------|
| 1. Has the business (sole proprietorship, partnership, limited liability company, or corporation) been convicted of violating federal or state laws or local ordinances? Exclude traffic offenses unless related to alcohol beverages. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |          |                                                                                          |
| If yes, list the details of violation below. Attach additional sheets if necessary.                                                                                                                                                                                                                        |          |                                                                                          |
| Law/Ordinance Violated                                                                                                                                                                                                                                                                                     | Location | Trial Date                                                                               |
| Penalty Imposed                                                                                                                                                                                                                                                                                            |          | Was sentence completed? . . . . <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Law/Ordinance Violated                                                                                                                                                                                                                                                                                     | Location | Trial Date                                                                               |
| Penalty Imposed                                                                                                                                                                                                                                                                                            |          | Was sentence completed? . . . . <input type="checkbox"/> Yes <input type="checkbox"/> No |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |                                                 |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------|---------------------|
| 2. Are charges for any offenses pending against the business? Exclude traffic offenses unless related to alcohol . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>beverages.<br>If yes, describe the nature and status of pending charges using the space below. Attach additional sheets as needed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |                                                 |                     |
| 3. Is the applicant business or any of its officers, directors, members, agent, employees, owners, or other related individuals or entities a restricted investor with any interest in an alcohol beverage producer or distributor? . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, provide the name of the restricted investor and describe the nature of the interest.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |                                                 |                     |
| 4. Is the applicant business owned by another business entity? . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, provide the name(s) and FEIN(s) of the business entity owners below. Attach additional sheets as needed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |                                                 |                     |
| 4a. Name of Business Entity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               | 4b. Business Entity FEIN                        |                     |
| 5. Have the partners, agent, or sole proprietor satisfied the responsible beverage server training requirement for this license period? Submit proof of completion. . . . . <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |                                                 |                     |
| 6. Is the applicant business indebted to any wholesaler beyond 15 days for beer or 30 days for liquor/wine? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |                                                 |                     |
| 7. Does the applicant business owe past due municipal property taxes, assessments, or other fees? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |                                                 |                     |
| <b>Part C: Individual Information</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |                                                 |                     |
| List the name, title, and phone number for each person or entity holding the following positions in the applicant business or businesses listed in Part B, Question 4: sole proprietor, all officers, directors, and agent of a corporation or nonprofit organization, all partners of a partnership, and all members, managers, and agent of a limited liability company. Attach additional sheets if necessary.<br><br>Include Form AB-100 for each person listed below. Corporations and LLCs must appoint an agent by including Form AB-101.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |                                                 |                     |
| Last Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | First Name                    | Title                                           | Phone               |
| Reich                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Jamie                         | CEO                                             | 920 342 9543        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |                                                 |                     |
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| <b>Part D: Attestation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                                 |                     |
| One of the following must sign and attest to this application:<br>• sole proprietor      • one general partner of a partnership      • one corporate officer      • one member of an LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                                                 |                     |
| <b>READ CAREFULLY BEFORE SIGNING:</b> Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant business and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate this business according to the law, including but not limited to, purchasing alcohol beverages from state authorized wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted. |                               |                                                 |                     |
| Last Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               | First Name                                      | M.I.                |
| Reich                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               | Jamie                                           | K                   |
| Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Email                         | Phone                                           |                     |
| CEO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Jamie@Silvermoonwatertown.com | 920-342-9543                                    |                     |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               | Date                                            |                     |
| Jamie Reich                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               | 6-24-25                                         |                     |
| <b>Part E: For Clerk Use Only</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |                                                 |                     |
| Date Application Was Filed With Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | License Number                | Date License Granted                            | Date License Issued |
| 8/11/25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2364                          |                                                 |                     |
| Signature of Clerk/Deputy Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               | Date Provisional License Issued (if applicable) |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               | Ya                                              |                     |