

# BID

2025 - 2027 PRIVATE LEAD SERVICE LATERAL REPLACEMENT PROGRAM  
CONTRACT #12-25  
CITY OF WATERTOWN, WISCONSIN

Bids to be received until 11 A.M., Thursday, April 17, 2025.

**THIS BID IS SUBMITTED TO:** [www.questcdn.com](http://www.questcdn.com)  
Quest CDN  
Quest Project #9598307

1.01 The undersigned Bidder proposes and agrees, if this Bid is accepted, to enter into an Agreement with OWNER in the form included in the Bidding Documents to perform all work as specified or indicated in the Bidding Documents for the Prices and within the times indicated in this Bid and in accordance with the other terms and conditions of the Bidding Documents.

2.01 Bidder accepts all of the terms and conditions of the Advertisement to Bid and Instructions to Bidders, including without limitation those dealing with the disposition of Bid security. The Bid will remain subject to acceptance for 60 days after the Bid opening or for such longer period of time that Bidder may agree to in writing upon request of OWNER. Bidder will sign and deliver the required number of counterparts of the Agreement with the bonds, insurance certificates and other documents required by the Bidding Requirements within fifteen (15) days after the date of OWNER's Notice of Award.

3.01 In submitting this Bid, Bidder represents, as set forth in the Agreement, that:

- A. Bidder has examined and carefully studied the Bidding Documents the other related data identified in the Bidding Documents, and all Addenda.
- B. Bidder has visited the Site and become familiar with and is satisfied as to the general, local and Site conditions that may affect cost, progress and performance of the work.
- C. Bidder is familiar with and is satisfied as to all federal, state and local laws and Regulations that may affect cost, progress and performance of the work.
- D. Bidder has carefully studied all: (1) reports of explorations and tests of subsurface conditions at or contiguous to the Site and all drawings of physical conditions in or relating to existing surface or subsurface structures at or contiguous to the Site (except Underground Facilities) which have been identified in the Supplementary Conditions as provided in paragraph 4.02 of the General Conditions and (2) reports and Drawings of a Hazardous Environmental condition, if any, which has been identified in the Supplementary Conditions as provided in paragraph 4.06 of the General Conditions.
- E. Bidder has obtained and carefully studied (or assumes responsibility for having done so) all additional or supplementary examinations, investigations, explorations, tests, studies and data concerning conditions (surface, subsurface and Underground Facilities) at or contiguous to the Site which may affect cost, progress or performance of the Work or which relate to any aspect of the means, methods, techniques, sequences and procedures of construction to be employed by Bidder including applying the specific means, methods, techniques, sequences, and procedures of construction expressly required by the Bidding Documents to be employed by Bidder, thereto, and safety precautions and programs incident.

F. Bidder does not consider that any additional examinations, investigations, explorations, tests, studies or data are necessary for the determination of this Bid for performance and furnishing of the work in accordance with the times, price and other terms and conditions of the Contract Documents.

G. Bidder is aware of the general nature of work to be performed by OWNER and others at the Site that relates to the Work as indicated in the Bidding Documents.

H. Bidder has correlated the information known to Bidder, information and observations obtained from visits to the Site, reports and drawings identified in the Bidding Documents, and all additional examinations, investigations, explorations, tests, studies and data with the Bidding Documents.

I. Bidder has given OWNER'S REPRESENTATIVE written notice of all conflicts, errors, ambiguities or discrepancies that Bidder has discovered in the Bidding Documents and the written resolution thereof by OWNER'S REPRESENTATIVE is acceptable to Bidder.

J. The Bidding Documents are generally sufficient to indicate and convey understanding of all terms and conditions for performing and furnishing the Work for which this Bid is submitted.

4.01 Bidder further represents that this Bid is genuine and not made in the interest of or on behalf of any undisclosed individual or entity and is not submitted in conformity with any agreement or rules of any group, association, organization or corporation; Bidder has not directly or indirectly induced or solicited any other Bidder to submit a false or sham Bid; Bidder has not solicited or induced any individual or entity to refrain from bidding; and Bidder has not sought by collusion to obtain for itself any advantage over any other Bidder or over OWNER.

5.01 Bidder will complete the work for the following price(s):  
The following abbreviations may be used in this Bid:

CIP	-	Complete in Place	LF	-	Linear Foot
CY	-	Cubic Yard	LS	-	Lump Sum
DI	-	Ductile Iron	LT	-	Left
DIA	-	Diameter	EA	-	Each
MH	-	Manhole	EST	-	Estimate(d)
RCP	-	Reinforced Concrete Pipe	EXCL	-	Excluding
RT	-	Right	FT	-	Feet
SF	-	Square Foot	GAL	-	Gallon
STA	-	Station	SY	-	Square Yard
HRS	-	Hours	T	-	Ton
IN	-	Inch	VSF	-	Vertical Square Foot
INCL	-	Including	W/	-	With
LBS	-	Pounds	W/O	-	Without

BIDDERS SHOULD NOT ADD ANY CONDITIONS OR QUALIFYING STATEMENTS TO THIS BID OR THE BID MAY BE DECLARED IRREGULAR AS NOT BEING RESPONSIVE TO THE INSTRUCTIONS TO BIDDERS.

Line Item	Item Description	Unit	Quantity	Unit Price	Extension
<b>CT 9620 Private Water Service Replacements</b>					
1.	Locate Existing Sanitary Sewer Lateral Prior to Construction	EA	230	\$	\$
2.	Televise Existing Sanitary Sewer Lateral Before Water Service Installation	EA	184	\$	\$
3.	Televise Existing Sanitary Sewer Lateral After Water Service Installation	EA	184	\$	\$
4.	1-IN PRIVATE Water Service-Trenchless Installation	LF	8,280	\$	\$
5.	1-IN PRIVATE Water Service-Open Cut Installation	LF	920	\$	\$
6.	Connect New PRIVATE Water Service to Curb Stop or Existing Private Water Service	EA	230	\$	\$
7.	Connect to Existing Private Water Service in Building Interior	EA	230	\$	\$
8.	Replace Curb Stop and Service Box (If Authorized by OWNER; PUBLIC Cost)	EA	20	\$	\$
9.	Additional PRIVATE Interior Water Service Piping	LF	600	\$	\$
10.	5-IN Sidewalk Removal and Replacement	SF	6,900	\$	\$
11.	6-IN Concrete Sidewalk/Driveway Apron Removal and Replacement	SF	450	\$	\$
12.	8-IN Gravel Driveway Restoration	SF	50	\$	\$
13.	2.5-IN Asphalt Driveway Restoration	SY	10	\$	\$
14.	4-IN Asphalt Pavement Restoration	SY	10	\$	\$
15.	Concrete Pavement (Match Existing Thickness) Restoration	SF	200	\$	\$

16.	Concrete Retaining Wall Removal and Replacement	VSF	100	\$	\$
17.	Concrete Stairs Removal and Replacement (Excludes Railings)	SF	50	\$	\$
18.	Tree and Stump Removal—1-IN to 10-IN DIA at Breast Height	EA	5	\$	\$
19.	Tree and Stump Removal—11-IN to 20-IN DIA at Breast Height	EA	5	\$	\$
20.	Tree and Stump Removal—21-IN to 30-IN DIA at Breast Height	EA	1	\$	\$
21.	Inlet Reconstruction	EA	1	\$	\$
<b>CT 1002 Private Water Service Replacements</b>					
22.	Locate Existing Sanitary Sewer Lateral Prior to Construction	EA	419	\$	\$
23.	Televise Existing Sanitary Sewer Lateral Before Water Service Installation	EA	335	\$	\$
24.	Televise Existing Sanitary Sewer Lateral After Water Service Installation	EA	335	\$	\$
25.	1-IN PRIVATE Water Service-Trenchless Installation	LF	14,868	\$	\$
26.	1-IN PRIVATE Water Service-Open Cut Installation	LF	1,652	\$	\$
27.	1 1/2-IN PRIVATE Water Service-Trenchless Installation	LF	80	\$	\$
28.	2-IN PRIVATE Water Service-Trenchless Installation	LF	160	\$	\$
29.	Connect New PRIVATE Water Service to Curb Stop or Existing Private Water Service	EA	419	\$	\$
30.	Connect to Existing Private Water Service in Building Interior	EA	419	\$	\$
31.	Replace Curb Stop and Service Box (If Authorized by OWNER; PUBLIC Cost)	EA	40	\$	\$

32.	Additional PRIVATE Interior Water Service Piping	LF	1,200	\$	\$
33.	5-IN Sidewalk Removal and Replacement	SF	12,570	\$	\$
34.	6-IN Concrete Sidewalk/Driveway Apron Removal and Replacement	SF	900	\$	\$
35.	8-IN Gravel Driveway Restoration	SF	100	\$	\$
36.	2 1/2-IN Asphalt Driveway Restoration	SY	20	\$	\$
37.	4-IN Asphalt Pavement Restoration	SY	10	\$	\$
38.	Concrete Pavement (Match Existing Thickness) Restoration	SF	300	\$	\$
39.	Concrete Retaining Wall Removal and Replacement	VSF	100	\$	\$
40.	Concrete Stairs Removal and Replacement (Excludes Railings)	SF	100	\$	\$
41.	Tree and Stump Removal–1-IN to 10-IN DIA at Breast Height	EA	15	\$	\$
42.	Tree and Stump Removal–11-IN to 20-IN DIA at Breast Height	EA	15	\$	\$
43.	Tree and Stump Removal–21-IN to 30-IN DIA at Breast Height	EA	3	\$	\$
44.	Inlet Reconstruction	EA	2	\$	\$
<b>Remaining Private Water Service Replacements</b>					
45.	Locate Existing Sanitary Sewer Lateral Prior to Construction	EA	398	\$	\$
46.	Televise Existing Sanitary Sewer Lateral Before Water Service Installation	EA	318	\$	\$
47.	Televise Existing Sanitary Sewer Lateral After Water Service Installation	EA	318	\$	\$

48.	1-IN PRIVATE Water Service-Trenchless Installation	LF	14,076	\$	\$
49.	1-IN PRIVATE Water Service-Open Cut Installation	LF	1,564	\$	\$
50.	1 1/2-IN PRIVATE Water Service-Trenchless Installation	LF	96	\$	\$
51.	1 1/2-IN PRIVATE Water Service-Open Cut Installation	LF	24	\$	\$
52.	2-IN PRIVATE Water Service-Trenchless Installation	LF	160	\$	\$
53.	Connect New PRIVATE Water Service to Curb Stop or Existing Private Water Service	EA	398	\$	\$
54.	Connect to Existing Private Water Service in Building Interior	EA	398	\$	\$
55.	Replace Curb Stop and Service Box (If Authorized by OWNER; PUBLIC Cost)	EA	40	\$	\$
56.	Additional PRIVATE Interior Water Service Piping	LF	1,200	\$	\$
57.	5-IN Sidewalk Removal and Replacement	SF	11,940	\$	\$
58.	6-IN Concrete Sidewalk/Driveway Apron Removal and Replacement	SF	1,200	\$	\$
59.	8-IN Gravel Driveway Restoration	SF	100	\$	\$
60.	2.5-IN Asphalt Driveway Restoration	SY	20	\$	\$
61.	4-IN Asphalt Pavement Restoration	SY	10	\$	\$
62.	Concrete Pavement (Match Existing Thickness) Restoration	SF	120	\$	\$
63.	Concrete Retaining Wall Removal and Replacement	VSF	100	\$	\$

64.	Concrete Stairs Removal and Replacement (Excludes Railings)	SF	100	\$	\$
65.	Tree and Stump Removal—1-IN to 10-IN DIA at Breast Height	EA	15	\$	\$
66.	Tree and Stump Removal—11-IN to 20-IN DIA at Breast Height	EA	15	\$	\$
67.	Tree and Stump Removal—21-IN to 30-IN DIA at Breast Height	EA	3	\$	\$
68.	Inlet Reconstruction	EA	2	\$	\$
<b>Public Water Service Replacements</b>					
69.	Locate Existing Sanitary Sewer Lateral Prior to Construction	EA	87	\$	\$
70.	Televise Existing Sanitary Sewer Lateral Before Water Service Installation	EA	70	\$	\$
71.	Televise Existing Sanitary Sewer Lateral After Water Service Installation	EA	70	\$	\$
72.	1-IN PUBLIC Water Service-Trenchless Installation	LF	9,810	\$	\$
73.	1-IN PUBLIC Water Service-Open Cut Installation	LF	1,090	\$	\$
74.	1 1/2-IN PUBLIC Water Service-Trenchless Installation	LF	25	\$	\$
75.	2-IN PUBLIC Water Service-Trenchless Installation	LF	75	\$	\$
76.	Connect New PUBLIC Water Service to Existing Water Main and Abandon Existing Public Water Service at Main	EA	440	\$	\$
77.	Connect New PUBLIC Water Service to New Curb Stop	EA	87	\$	\$
78.	1-IN Curb Stop and Curb Box	EA	436	\$	\$

79.	1 1/2-IN Curb Stop and Curb Box	EA	1	\$	\$
80.	2-IN Curb Stop and Curb Box	EA	3	\$	\$
81.	Curb and Gutter Removal and Replacement	LF	4,400	\$	\$
82.	5-IN Sidewalk Removal and Replacement	SF	2,610	\$	\$
83.	6-IN Concrete Sidewalk/Driveway Apron Removal and Replacement	SF	300	\$	\$
84.	8-IN Gravel Driveway Restoration	SF	50	\$	\$
85.	2.5-IN Asphalt Driveway Restoration	SF	100	\$	\$
86.	4-IN Asphalt Pavement Restoration	SY	3,000	\$	\$
87.	Concrete Pavement (Match Existing Thickness) Restoration	SF	2,000	\$	\$
88.	Tree and Stump Removal—1-IN to 10-IN DIA at Breast Height	EA	5	\$	\$
89.	Tree and Stump Removal—11-IN to 20-IN DIA at Breast Height	EA	5	\$	\$
90.	Tree and Stump Removal—21-IN to 30-IN DIA at Breast Height	EA	1	\$	\$
91.	Inlet Reconstruction	EA	2	\$	\$
92.	Install Repair Clamp on 4-IN Water Main to Address Inoperable or Leaking Existing Corporation Stop	EA	15	\$	\$
93.	Install Repair Clamp on 6-IN Water Main to Address Inoperable or Leaking Existing Corporation Stop	EA	10	\$	\$
94.	Install Repair Clamp on 8-IN Water Main to Address Inoperable or Leaking Existing Corporation Stop	EA	10	\$	\$



95.	Install Repair Clamp on 10-IN Water Main to Address Inoperable or Leaking Existing Corporation Stop	EA	3	\$	\$
96.	Install Repair Clamp on 12-IN Water Main to Address Inoperable or Leaking Existing Corporation Stop	EA	3	\$	\$
97.	Abandon Existing Public Water Service at Main If New Connection Location is Different Than Existing Connection Location (If Authorized by OWNER)	EA	5	\$	\$
98.	1-IN Service Saddle for 4-IN Water Main	EA	2	\$	\$
99.	1-IN Service Saddle for 6-IN Water Main	EA	2	\$	\$
100.	1-IN Service Saddle for 8-IN Water Main	EA	2	\$	\$
101.	1-IN Service Saddle for 10-IN Water Main	EA	2	\$	\$
102.	1-IN Service Saddle for 12-IN Water Main	EA	2	\$	\$
<b>Miscellaneous Items</b>					
103.	230 North Avenue Private LSL Replacement (CT 9619)	LS	1	\$	\$
104.	308 North Avenue Private LSL Replacement (CT 9619)	LS	1	\$	\$
105.	902 North Second Street Private LSL Replacement (CT 9620)	LS	1	\$	\$
106.	207 West Cady Street Public LSL Replacement	LS	1	\$	\$
107.	1110 East Main Street Public LSL Replacement	LS	1	\$	\$
108.	808 South Fourth Street Public LSL Replacement	LS	1	\$	\$
109.	404 East Cady Street Public LSL Replacement	LS	1	\$	\$

110.	745 West Main Street/802 Lafayette Street Private LSL Replacement (CT 1003.02)	LS	1	\$	\$
111.	745 West Main Street/802 Lafayette Street Public LSL Replacement	LS	1	\$	\$

COMPUTED TOTAL BID CONTRACT #12-25 (ITEMS 1 THROUGH 111)

\_\_\_\_\_ Dollars \$ \_\_\_\_\_

(Words) (Numbers)

**LISTING OF SUBCONTRACTORS**

All Bidders are required to list the subcontractors related to their branch of work.

Failure to list subcontractors who are to perform work may be considered cause for rejection of the Bid.

After the Contract has been let, the undersigned Bidder will employ, subject to the approval of OWNER, the following subcontractors. This list shall not be added to nor altered without the written request by CONTRACTOR and written consent of OWNER.

1. Class of Work: Concrete  
Name State Contractors  
Address \_\_\_\_\_

2. Class of Work: Asphalt  
Name Payne Dolan  
Address \_\_\_\_\_

3. Class of Work: Bricklay  
Name JOSE Serrano  
Address Queen Pkwy WJ

4. Class of Work: \_\_\_\_\_  
Name \_\_\_\_\_  
Address \_\_\_\_\_

5. Class of Work: \_\_\_\_\_  
Name \_\_\_\_\_  
Address \_\_\_\_\_

(Append additional pages as may be required to fully list subcontractors on this Bid.)

6.01 Bidder agrees that the Work will be substantially complete and will be completed and ready for final payment in accordance with paragraph 15.06 of the General Conditions on or before October 31, 2027.

6.02 Bidder accepts the provisions of the Agreement as to liquidated damages in the event of failure to complete the Work within the times specified, above, which shall be stated in the Agreement.

7.01 The following documents are attached to and made a condition of this Bid:

A. Required Bid Security in the form of a bid bond \_\_\_\_\_ in the  
(Surety2000)  
amount of five percent Dollars (\$ 5% ) as required by the Instructions to Bidders.

- B. WDNR Form 8700-294A (DBE Contacts Worksheet) to document positive efforts to solicit DBEs.
- C. Bidder Certification Regarding the Build America, Buy America Act.
- D. Evidence of authority to do business in the state of the Project; or a written covenant to obtain such license, if applicable, within the time for acceptance of the Bids.
- E. Where applicable, Bidder shall provide CONTRACTOR'S License Number for the state of the project, where noted at end of Bid or Bidder shall provide evidence of Bidder's ability to obtain a State Contractor's License and covenant by Bidder to obtain said license within the time for acceptance of Bids.
- F. Required Bidder's Qualifications Statement with supporting data.

8.01 The terms used in this Bid with initial capital letters have the meanings indicated in the Instructions to Bidders, the General Conditions and the Supplementary Conditions.

9.01 Communications concerning this Bid shall be addressed to the address of Bidder indicated below:

Company Name: Advance Construction, Inc.

Contact: Paul Kultgen

Street: 2141 Woodale Ave

City, State, Zip Code: Green Bay, WI 54313

Phone: 920.434.3978

Submitted on April 17, 2025.

10.01 State Contractor License Number 1138867 (if applicable)

If Bidder is:

An Individual

Name (typed or printed): \_\_\_\_\_

By: \_\_\_\_\_  
(Individual's signature)

Doing business as: \_\_\_\_\_

Business address: \_\_\_\_\_

Phone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_

A Partnership

Partnership Name: \_\_\_\_\_ (SEAL)

By: \_\_\_\_\_  
(Signature of general partner -- attach evidence of authority to sign)

Name (typed or printed): \_\_\_\_\_

Business address: \_\_\_\_\_

Phone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_

A Corporation

Corporation Name: Advance Construction, Inc. (SEAL)

State of Incorporation:

Type (General Business, Professional, Service, Limited Liability): General Business

By: \_\_\_\_\_  
(Signature -- attach evidence of authority to sign)

Name (typed or printed): Glenn Joski

Title: President

Attest: \_\_\_\_\_ (CORPORATE SEAL)  
(Signature of Corporate Secretary)

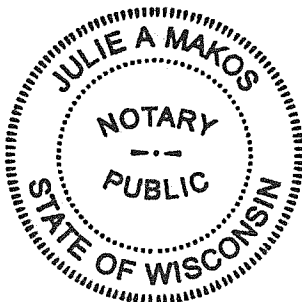
Business address: 2141 Woodale Ave, Green Bay, WI 54313

Phone No.: 920.434.3978 Fax No.: 920.434.6228

Date of Qualification to do business is: 6/1/1991

Sworn and subscribed to before me this  
17 day of April, 20 25

*Julie A Makos*



Notary Public or Other Officer  
Authorized to Administer Oaths.  
My Commission Expires 3/17/26

A Joint Venture

Joint Venturer Name: \_\_\_\_\_ (SEAL)

By: \_\_\_\_\_  
*(Signature of joint venture partner -- attach evidence of authority to sign)*

Name (typed or printed): \_\_\_\_\_

Title: \_\_\_\_\_

Business address: \_\_\_\_\_

Phone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_

Joint Venturer Name: \_\_\_\_\_ (SEAL)

By: \_\_\_\_\_  
*(Signature -- attach evidence of authority to sign)*

Name (typed or printed): \_\_\_\_\_

Title: \_\_\_\_\_

Business address: \_\_\_\_\_

Phone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_

Phone and Fax Number, and Address for receipt of official communications:

\_\_\_\_\_  
\_\_\_\_\_

(Each joint venturer must sign. The manner of signing for each individual, partnership, and corporation that is a party to the joint venture should be in the manner indicated above.)

Sworn and subscribed to before me this  
\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
\_\_\_\_\_

Notary Public or Other Officer  
Authorized to Administer Oaths.  
My Commission Expires \_\_\_\_\_

**Contract Number:** None

**Contractor ID:** 643899

**Bond ID:** SWI0414605097

**ErrorCode:** CONTRACT\_ID\_NOT\_FOUND

**Message:** A bond with the supplied contract id was not found

**Description:** None

**Environmental Improvement Fund (EIF)  
DBE Contacts Worksheet**  
Form 8700-294A (R 03/17)

State of Wisconsin  
Department of Natural Resources  
Bureau of Community Financial Assistance  
101 S. Webster St., PO Box 7921  
Madison WI 53707-7921  
Phone No. (608) 266-7555 FAX (608) 267-0496  
Website: [dnr.wi.gov/Aid/EIF.html](http://dnr.wi.gov/Aid/EIF.html)

**NOTE:** This form is authorized by chs. NR 162 and NR 166, Wis. Adm. Code. The information requested on this form is necessary for the review of solicitation of Disadvantaged Business Enterprises (DBEs). This form is intended to be a tool to assist those seeking funding from the EIF (Clean Water Fund Program or Safe Drinking Water Loan Program) to meet the DBE requirements of EIF programs. Submitting this form to the Department is optional. Applicants may submit the form as the required documentation of solicitation efforts or provide the information in some other format. Personally identifiable information provided on this form will only be used in determining whether or not DBE requirements are met. Failure to complete or submit this form has no impact on the applicant. For complete information regarding DBE requirements, see the Contract Packet for DBE Compliance on DNR's website at <http://dnr.wi.gov/Aid/documents/EIF/Guide/DBE.html>.

Contact DBEs on a Unified Certification Program (UCP) List to solicit bids from DBE firms (e.g., firms registered in the WisDOT UCP, <http://wisconsindot.gov/pages/doing-bus/civil-rights/dbe/certified-firms.aspx>). The individual that makes the contacts should document all contacts. Contact at least 2 minority business enterprises (MBEs) and 2 women's business enterprises (WBEs); additional contacts may be to any type of DBE. Only contacts made to DBEs on DOT's UCP list can be considered in determining whether a good faith effort was made to solicit DBEs.

Project Information		EIF Project Number		
Name of Municipality <i>City of Waterbury</i>				
Name of Prime Contractor <i>Advanced Construction, Inc.</i>		Information Prepared By (Name and Phone or E-Mail Address) <i>Diana Walker (920) 434-3978</i>		
Information Needed For Review		Contact 1	Contact 2	Contact 3
a. Name of Firm Contacted		<i>Anbn Green</i>	<i>Amanda Cook</i>	<i>Hedder &amp; Bolt</i>
b. Contact's Phone Number or E-Mail		<i>(608) 742-0255</i>	<i>(414) 443-1911</i>	<i>(414) 332-5600</i>
c. Firm Type		<input type="radio"/> MBE <input checked="" type="radio"/> WBE <input type="radio"/> Other DBE	<input checked="" type="radio"/> MBE <input type="radio"/> WBE <input type="radio"/> Other DBE	<input type="radio"/> MBE <input checked="" type="radio"/> WBE <input type="radio"/> Other DBE
d. On DOT UCP list?		<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No
e. Date Contacted		<i>4/7/25</i>	<i>4/7/25</i>	<i>4/7/25</i>
f. Result of contact				
g. Bid received?		<input type="radio"/> Yes <input checked="" type="radio"/> No	<input type="radio"/> Yes <input checked="" type="radio"/> No	<input type="radio"/> Yes <input checked="" type="radio"/> No
h. If bid received and rejected, why rejected?				
i. Utilizing this firm? (If yes, more on p. 4)*		<input type="radio"/> Yes <input checked="" type="radio"/> No	<input type="radio"/> Yes <input checked="" type="radio"/> No	<input type="radio"/> Yes <input checked="" type="radio"/> No



**Environmental Improvement Fund (EIF)  
DBE Contacts Worksheet**  
Form 8700-294A (R 03/17)

Information Needed For Review	Contact 4	Contact 5	Contact 6
a. Name of Firm Contacted	Price Sons	Hand Pak	
b. Contact's Phone Number or E-Mail	(414) 351-1615	(715) 799-3823	
c. Firm Type	<input checked="" type="radio"/> MBE <input type="radio"/> WBE <input type="radio"/> Other DBE	<input checked="" type="radio"/> MBE <input type="radio"/> WBE <input type="radio"/> Other DBE	<input type="radio"/> MBE <input type="radio"/> WBE <input type="radio"/> Other DBE
d. On DOT UCP list?	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No
e. Date Contacted	4/7/25	4/16/25	
f. Result of contact			
g. Bid received?	<input type="radio"/> Yes <input checked="" type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No
h. If bid received and rejected, why rejected?			
i. Utilizing this firm? (If yes, more on p. 4)*	<input type="radio"/> Yes <input checked="" type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No
Information Needed For Review	Contact 7	Contact 8	Contact 9
a. Name of Firm Contacted			
b. Contact's Phone Number or E-Mail			
c. Firm Type	<input type="radio"/> MBE <input type="radio"/> WBE <input type="radio"/> Other DBE	<input type="radio"/> MBE <input type="radio"/> WBE <input type="radio"/> Other DBE	<input type="radio"/> MBE <input type="radio"/> WBE <input type="radio"/> Other DBE
d. On DOT UCP list?	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No
e. Date Contacted			
f. Result of contact			
g. Bid received?	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No
h. If bid received and rejected, why rejected?			
i. Utilizing this firm? (If yes, more on p. 4)*	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

Information Needed For Review	Contact 10	Contact 11	Contact 12
a. Name of Firm Contacted			
b. Contact's Phone Number or E-Mail			
c. Firm Type	<input type="radio"/> MBE <input type="radio"/> WBE <input type="radio"/> Other DBE	<input type="radio"/> MBE <input type="radio"/> WBE <input type="radio"/> Other DBE	<input type="radio"/> MBE <input type="radio"/> WBE <input type="radio"/> Other DBE
d. On DOT UCP list?	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No
e. Date Contacted			
f. Result of contact			
g. Bid received?	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No
h. If bid received and rejected, why rejected?			
i. Utilizing this firm? (If yes, more on p. 4)*	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No
Information Needed For Review	Contact 13	Contact 14	Contact 15
a. Name of Firm Contacted			
b. Contact's Phone Number or E-Mail			
c. Firm Type	<input type="radio"/> MBE <input type="radio"/> WBE <input type="radio"/> Other DBE	<input type="radio"/> MBE <input type="radio"/> WBE <input type="radio"/> Other DBE	<input type="radio"/> MBE <input type="radio"/> WBE <input type="radio"/> Other DBE
d. On DOT UCP list?	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No
e. Date Contacted			
f. Result of contact			
g. Bid received?	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No
h. If bid received and rejected, why rejected?			
i. Utilizing this firm? (If yes, more on p. 4)*	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No



**ATTENTION:  
MBE/WBE/DBE**

**Subcontractors & Suppliers**

**Advance Construction, Inc.  
is requesting quotes for the  
following project:**

City of Watertown  
2025 - Contract #12-25  
2025-2027 Private Lead Service Lateral  
Replacement Program

Bid Date:  
April 17, 2025 11a.m.

Advance Construction, Inc. is requesting  
quotations for all trades including the  
following  
Asphalt Paving  
Clearing & Grubbing  
Concrete pavement/sidewalk/driveways/  
stairs  
Landscaping  
Plumbing  
Televising  
Furnishing watermain materials  
Furnishing aggregates

If you are interested in quoting this work  
and need any assistance, please contact  
our office:

**Advance Construction, Inc.**  
2141 Woodale Ave  
Green Bay, WI 54313  
Email: [pkultgen@advconst.net](mailto:pkultgen@advconst.net)  
Phone 920-434-3978

*An Equal Opportunity Employer.*

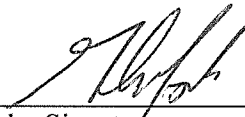
*Ran in  
Dash  
Reporter 3x's*

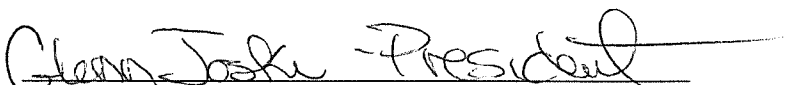
BIDDER CERTIFICATION REGARDING THE BUILD AMERICA,  
BUY AMERICA ACT

Bidder, as the Contractor, acknowledges to and for the benefit of the City of Watertown ("Owner") and the Wisconsin Department of Natural Resources ("Funding Authority") that it understands the goods and services under this Agreement are being funded with federal monies made available by the State Revolving Fund and such law contains provisions commonly known as "Build America, Buy America;" that requires all of the iron, steel, manufactured products, and construction materials used in the project to be produced in the United States ("Build America, Buy America Requirement") including iron, steel, manufactured products, and construction materials provided by the Contractor pursuant to this Agreement.

The Contractor hereby represents and warrants to and for the benefit of the Owner and Funding Authority that (a) the Contractor has reviewed and understands the Build America, Buy America Requirement, (b) all of the iron, steel, manufactured products, and construction materials products used in the project will be and/or have been produced in the United States in a manner that complies with the Build America, Buy America Requirement, unless a waiver of the requirement is approved, and (c) the Contractor will provide any further verified information, certification or assurance of compliance with this paragraph, or information necessary to support a waiver of the Build America, Buy America Requirement, as may be requested by the Owner or Funding Authority.

Notwithstanding any other provision of this Agreement, any failure to comply with this paragraph by the Contractor shall permit the Owner or Funding Authority to recover damages against the Contractor any loss, expense, or cost (including without limitation engineering and attorney's fees) incurred by the Owner or Funding Authority resulting from any such failure (including without limitation any impairment or loss of funding, whether in whole or in part, from the Funding Authority or any damaged owed to the Funding Authority by the Owner). While the Contractor has no direct contractual privity with the Funding Authority, as a lender to the Owner for the funding of its project, the Owner and the Contractor agree that the Funding Authority is a third-party beneficiary and neither this paragraph (nor any other provision of this agreement necessary to give this paragraph force or effect) shall be amended or waived without the prior written consent of the Funding Authority.

4/17/25 3  
\_\_\_\_\_  
Bidder SignatureDate

  
\_\_\_\_\_  
Printed Name and Title

**BIDDER'S QUALIFICATION STATEMENT**

**2025 - 2027 PRIVATE LEAD SERVICE LATERAL REPLACEMENT PROGRAM #12-25**

In accordance with the requirements of the Wisconsin State Statutes, and the rules adopted by the City of Watertown pursuant thereto, for the qualification of Bidders to bid upon public work for which bids are advertised by the City of Watertown, (I) (We) hereby submit the following information:

**The contents of this statement are CONFIDENTIAL.**

**Submitted by:**

Name of Organization:

Advance Construction, Inc.

Name of Individual:

\_\_\_\_\_

Title:

President

Address: 2141 Woodale Ave, Green Bay, WI 54313

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Telephone:

920.434.3978

**Submitted to:**

Name: City of Watertown

Address: 106 Jones St

Watertown, WI 53094

Telephone: 920-262-4000

**Project Name and Description (if applicable)**

2025 - 2027 Private Lead Service Lateral Replacement Program

Contract # 12-25

**Contractor's General Business Information**

Check if:

- Corporation       Partnership       Joint Venture       Sole Proprietorship

**If Corporation:**

- a. Date and State of Incorporation  
6/1/1991 - Wisconsin

b. List of Executive Officers

Name	Title
Glenn Joski	President
Brennen Joski	Vice President
Brian Joski	Secretary

**If Partnership:**

a. Date and State of Organization

Type text here

---

---

b. Names of Current General Partners

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c. Type of Partnership

- General     Publicly Traded  
 Limited     Other (describe): \_\_\_\_\_

**If Joint Venture:**

a. Date and State of Organization

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b. Name, Address and Form of Organization of Joint Venture Partners: (Indicate managing partner by an asterisk\*)

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**If Sole Proprietorship:**

a. Date and State of Organization

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b. Name and Address of Owner or Owners

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1. On Attachment A, list major engineered construction projects completed by this organization in the past five (5) years. (If joint venture list each participant's projects separately.)

2. On Attachment B, list current projects under construction by this organization. (If joint venture, list each participant's projects separately.)

3. Provide a list of equipment which is available to be assigned to the job in the event the contract is awarded to the Bidder.

4. Is your organization a member of a controlled group of corporations as defined in I.R.C. Sec. 1563?

Yes       No

If yes, show names and addresses of affiliated companies.

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5. Furnish on Attachment C details of the construction experience of the principal individuals of your organization directly involved in construction operations.

6. Has your organization ever failed to complete any construction contract awarded to it?

Yes       No

If yes, describe circumstances on attachment.

7. Has any Corporate officer, partner, joint venture participant or proprietor ever failed to complete a construction contract awarded to him or her in their own name or when acting as a principal of another organization?

Yes       No

If yes, describe circumstances on attachment.

8. In the last five years, has your organization ever failed to substantially complete a project in a timely manner?

Yes       No

If yes, describe circumstances on attachment.

9. Has your firm/organization asked to be relieved from a bid submitted by it to a public awarding authority during the past 5 years:

Yes  No

If yes, describe the circumstances of each occurrence on attachment.

10. Has your organization, any of its owners, a subsidiary or corporate parent, or any officer or director thereof, been convicted in the last 5 years of violating Sec. 133.03, Wisconsin Statutes (Unlawful Contracts: Conspiracies)?

Yes  No

If yes, describe circumstances on attachment.

11. Has your firm/organization ever been charged with or convicted of a violation of any wage schedule?

Yes  No

If yes, describe circumstances on attachment.

12. Indicate general types of work performed with your own work force.

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13. If required, can your organization provide a bid bond for this project?  Yes  No

14. What is your approximate total bonding capacity?

- \$500,000 to \$2,000,000  
 \$2,000,000 to \$5,000,000  
 \$5,000,000 to \$10,000,000  
 \$10,000,000 or more

15. Name of bonding company and name, address and phone number of agent.

Great American Ins. Group

Dillon Holewinski - 608-204-2640

McClone - 150 Main St, St. 300, Menasha, WI 54952

16. Please provide the name, address and telephone number of all bonding companies with whom you have contracted for the past three (3) years.

17. Describe the permanent safety program you maintain within your organization. Use attachment if necessary.

Operator competent person certified

Employee confined space certified

Monthly safety meetings

18. Furnish the following information with respect to an accredited banking institution familiar with your organization.

Name of Bank BMO Harris

Address 310 W Walnut, Green Bay, WI 54306

Account Manager Brad Charapata


Telephone 920.436.1873

19. Credit Available: 950,000.00  
Attach a letter from your bank(s) or other finance institution(s) advising line of credit set up for your organization.

20. Please complete the Financial Statement found on Attachment D.


I hereby certify that the information submitted herewith, including any attachment, is true to the best of my knowledge and belief.

Name of Organization: Advance Construction, Inc.

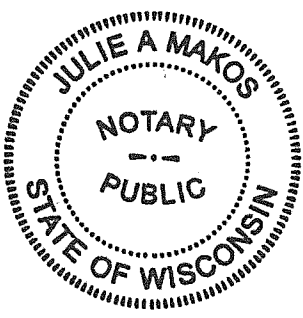
By: 

Title: President

Dated: 4/17/25

  
Notary Public Signature

3/17/26  
Date Commission Expires



ATTACHMENT A

**PRIOR EXPERIENCE**

Project		Owner	Design Professional	Date Completed	Contract Price
Name:	"SEE ATTACHED"	Organization:	Firm Name:		
Location:		Contact:	Contact:		
Description:		Telephone:	Telephone:		
Name:		Organization:	Firm Name:		
Location:		Contact:	Contact:		
Description:		Telephone:	Telephone:		
Name:		Organization:	Firm Name:		
Location:		Contact:	Contact:		
Description:		Telephone:	Telephone:		
Name:		Organization:	Firm Name:		
Location:		Contact:	Contact:		
Description:		Telephone:	Telephone:		
Name:		Organization:	Firm Name:		
Location:		Contact:	Contact:		
Description:		Telephone:	Telephone:		

**Attachment A**

**PRIOR EXPERIENCE**

Project	Owner	Design Professional	Date Completed	Contract Price
Name: Contract 24-15 Location Oshkosh Description: Street & Utility	Organization: City of Oshkosh Contact: Casey Canady Telephone: 920.236.5065	Firm Name: Contact: Owner Telephone:	2024	6,342,602.00
Name: South Side Pump Station Consolidation Location Waukesha Description: Lift station & Utilities	Organization: City of Waukesha Contact: Telephone: 262.524.3589	Firm Name: Contact: Owner Telephone:	2023	13,764,000.00
Name: 23-01 Location Oshkosh Description: Street & Utility	Organization: City of Oshkosh Contact: Justin Gierach, P.E. Telephone: 920.236.5068	Firm Name: Contact: owner Telephone:	2023	2,861,414.40
Name: 21-03 Sanitary Sewer Interceptor Construction Location Oshkosh Description: Sewer	Organization: City of Oshkosh Contact: Justin Gierach Telephone: 920.236.5065	Firm Name: Contact: owner Telephone:	2022	3,419,466.00
Name: West Side Pump Station Location Waukesha Description: Sewer	Organization: City of Waukesha Contact: Chris Langemak Telephone: 262.524.3589	Firm Name: Contact: owner Telephone:	2021	400,957.00
Name: Sanitary Sewer Replacement Location Fox Crossing Description: Sewer	Organization: Fox Crossing Utilities Contact: David Tracey Telephone: 920.720.7106	Firm Name: McMahon Contact: Brad Werner Telephone: 920.451.4200	2021	1,096,834.00
Name: Pavement 6-19 Sitka & Superior Rd Reconstruction Location Green Bay Description: Street & Utilities	Organization: City of Green Bay Contact: Chuck Yang Telephone: 920.448.3100	Firm Name: Contact: Owner Telephone:	2020	2,524,722.00
Name: Ballard Rd Water Reconstruction Z-20 Location Appleton Description: Utility	Organization: City of Appleton Contact: Mark Kilheffer, P.E. Telephone: 920-832-6327	Firm Name: Contact: Owner Telephone:	2020	1,108,331.00

**ATTACHMENT B**

**CURRENT EXPERIENCE**

Project	Owner	Design Professional	Contract Price	Amount Completed	Date of Scheduled Completion
Name: Location: "SEE ATTACHED" Description:	Organization: Contact: Telephone:	Firm Name: Contact: Telephone:			
Name: Location: Description:	Organization: Contact: Telephone:	Firm Name: Contact: Telephone:			
Name: Location: Description:	Organization: Contact: Telephone:	Firm Name: Contact: Telephone:			
Name: Location: Description:	Organization: Contact: Telephone:	Firm Name: Contact: Telephone:			
Name: Location: Description:	Organization: Contact: Telephone:	Firm Name: Contact: Telephone:			
Name: Location: Description:	Organization: Contact: Telephone:	Firm Name: Contact: Telephone:			
Name: Location: Description:	Organization: Contact: Telephone:	Firm Name: Contact: Telephone:			

**Attachment B**

**CURRENT EXPERIENCES**

Project	Owner	Design Professional	Contract Price	Amount Completed	Date of Scheduled Completion
Name: Regionalization to Beaver Dam A-23 Location Brunette Description: Utilities	Organization: Brunett Sanitary Dist. No. 1 Contact: Jarrod McCurdy Telephone: 715.235.9081	Firm Name: Cedar Corp Contact: Janice Kenefick Telephone: 920.491.9081	5,203,357.36	92%	10/31/25
Name: South Side Pump Station Consolidation Location Waukesha Description: Lift station & Utilities	Organization: City of Waukesha Contact: Telephone: 262.524.3589	Firm Name: Contact: Owner Telephone:	13,764,000.00	95%	6/30/25
Name: Ruben Dr Forse Main Upgrades Location Waukesha Description: Forcemain	Organization: City of Waukesha Contact: Chris Langemak, P.E. Telephone: 262.524.3598	Firm Name: Contact: owner Telephone:	564,119.00	0%	6/30/25
Name: Sanitary Sewer Replacement Location Fox Lake Correctional Inst Description: Utility	Organization: State of Wisconsin - DOA Contact: Telephone: 608.266.1294	Firm Name: Contact: owner Telephone:	3,215,000.00	88%	395 calendar days
Name: Columbia Street Lift Station Location Oconto Falls Description: Utility	Organization: City of Oconto Falls Contact: Telephone:	Firm Name: MSA Professional Serv. Contact: Sheri Scott Telephone: 920.545.2085	724,000.00	0%	10/15/25
Name: STH 175 Sanitary Sewer & Watermain Relay Phase 3 Location Slinger Description: Utility	Organization: Village of Slinger Contact: Telephone:	Firm Name: R.A. Smith Contact: Troy Hartjes, P.E. Telephone: 262.317.3305	1,098,150.00	0%	6/30/25
Name: Sandy Bay Highlands Phase 3 Location Two Rivers Description: Street & Utility	Organization: City of Two Rivers Contact: Matthew Heckenlaible Telephone:	Firm Name: Contact: owner Telephone:	945,730.00	84%	6/30/25



**Attachment B**

**CURRENT EXPERIENCES**

Project	Owner	Design Professional	Contract Price	Amount Completed	Date of Scheduled Completion
Name: TID 4 Utility Extension Location: Kewaskum Description: Utility	Organization: Village of Kewaskum Contact: Mitch Leisses Telephone: 920.210.6330	Firm Name: Kunkel Eng Contact: Mitch Leisses Telephone: 920.210.6330	2,584,227.00	68%	5/30/25
Name: Employee Entrance Improv. & Septic Pipe Replacement Location: Beaver Dam Description: Site work	Organization: DOA Contact: Peggy Wischhoff, P.E. Telephone: 608.575.0842	Firm Name: Contact: Owner Telephone:	202,831.00	0%	242 calendar days
Name: Bridge 4-24 Location: Green Bay Description: Site work/Excavation	Organization: City of Green Bay Contact: Steven Grenier, P.E. Telephone: 920.448.3134	Firm Name: Contact: Owner Telephone:	244,132.00	0%	8/31/25
Name: Bridge 5-24 Location: Green Bay Description: Site work/Excavation	Organization: City of Green Bay Contact: Steven Grenier, P.E. Telephone: 920.448.3134	Firm Name: Contact: Owner Telephone:	238,982.00	0%	8/31/25
Name: Element Way Park Location: Ashwaubenon Description:	Organization: Village of Ashwaubenon Contact: Brian Rickert Telephone: 920.492.2311	Firm Name: Rettler Corp Contact: chase Rettler Telephone: 715.341.2633	148,511.30	0%	8/1/25
Name: Aspen Ave Bridge Replacement Location: Bloomfield Description:	Organization: Town ow Bloomfield Contact: Mark Stuebs Telephone: 920.740.4262	Firm Name: Martenson & Eisele Contact: Mary Jo Miller P.E. Telephone: 920.731.0381	603,026.01	0%	10/1/25
Name: Sewers 4-24 Stormwater Restoration Location: Green Bay Description: utilities	Organization: City of Green Bay Contact: Steven Grenier Telephone: 920.448.3100	Firm Name: Contact: Owner Telephone:	941,349.65	0%	12/31/25

**Attachment B**

**CURRENT EXPERIENCES**

Project	Owner	Design Professional	Contract Price	Amount Completed	Date of Scheduled Completion
Name: Ridgeway Dr & Chestnut Ct Reconst Location: Jackson Description: St & Util	Organization: Village of Jackson Contact: Brian Kober Telephone: 262.677.0707	Firm Name: Cedar Corp Contact: Jeffrey Chvosta Telephone: 262.204.2360	1,636,443.05	0%	9/15/25
Name: Tribal Office Lift Station Replacement Location: Keshena Description: St & Util	Menominee Indian Tribe of Wisconsin Organization: Wisconsin Contact: Telephone: 715.779.5157	Firm Name: Mach IV Contact: Joel Ehrfurth Telephone: 920.569.5765	999,999.99	0%	12/31/25
Name: Victoria Dr Watermain Installation Location: Manitowoc Description: Street & Utility Reconstruction - Cleaveland Ave	Organization: Manitowoc Public Utilities Contact: Rob Michaelson Telephone: 920.686.4354	Firm Name: Contact: Owner Telephone:  	156,424.50	0%	10/31/25
Name: Location: Marinette Description: St & Util	Organization: City of Marinette Contact: Jeff Hearley Telephone: 715.325.5124	Firm Name: Contact: Owner Telephone:  	1,569,886.50	0%	7/1/25
Name: Oakes Pierce Alley Location: Marinette Description: St & Util	Organization: City of Marinette Contact: Jeff Hearley Telephone: 715.325.5124	Firm Name: Contact: Owner Telephone:  	254,259.00	0%	9/30/25
Name: Force Main Replacement Location: Oconomowoc Description: utility	Organization: Mary Lane Area Sanitary Dist Contact: Telephone:  	Firm Name: S E H Contact: Robbie Malzahn Telephone: 262.646.6855	1,945,445.00	0%	1/31/25
Name: 25-02 Mebraska St Sanit Interceptor Sewer Location: Oshkosh Description: St & Util	Organization: City of Oshkosh Contact: Justin Gierach PE Telephone: 920.236.5065	Firm Name: Contact: Owner Telephone:  	1,860,485.10	0%	10/31/25

**Attachment B**

**CURRENT EXPERIENCES**

Project	Owner	Design Professional	Contract Price	Amount Completed	Date of Scheduled Completion
<b>Name:</b> 25-05 Waugoo Avenue Reconstruction <b>Location:</b> Oshkosh <b>Description:</b> St & Util	<b>Organization:</b> City of Oshkosh <b>Contact:</b> Justin Gierach PE <b>Telephone:</b> 920.236.5065	<b>Firm Name:</b> <b>Contact:</b> Owner <b>Telephone:</b>	2,090,312.17	0%	9/26/25
<b>Name:</b> 25-09 Michigan St & W 11th Ave Reconst <b>Location:</b> Oshkosh <b>Description:</b> St & Util	<b>Organization:</b> City of Oshkosh <b>Contact:</b> Justin Gierach PE <b>Telephone:</b> 920.236.5065	<b>Firm Name:</b> <b>Contact:</b> Owner <b>Telephone:</b>	7,267,713.98	0%	10/31/25
<b>Name:</b> Elm St Reconstruction <b>Location:</b> Waupaca <b>Description:</b> St & Util	<b>Organization:</b> City of Waupaca <b>Contact:</b> <b>Telephone:</b>	<b>Firm Name:</b> Cedar Corp <b>Contact:</b> Matt Stephan P.E. <b>Telephone:</b> 262.204.2355	1,073,344.32	0%	9/30/25

**ATTACHMENT C - PERSONNEL**

Name:	Position:	Date started with this organization	Date started in construction	Prior positions and experience in construction
"SEE ATTACHED"				
Name:	Position:	Date started with this organization	Date started in construction	Prior positions and experience in construction
Name:	Position:	Date started with this organization	Date started in construction	Prior positions and experience in construction
Name:	Position:	Date started with this organization	Date started in construction	Prior positions and experience in construction

# Advance Construction, Inc.

*An Equal Opportunity Employer*

2141 Woodale Ave.  
Green Bay, WI 54313

Office (920) 434-3978  
Fax (920) 434-6228

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## Principle and Personnel Experience 2025

Glenn Joski	President 61 yrs experience in sewer and water field as Owner and superintendent & Estimator, foreman/operator
Brennen Joski	Vice President 34 yrs of experience as a pipe layer, foreman/operator
Brian Joski	Secretary/Treasurer 44 yrs of experience as an operator and foreman
Bruce Tilkens	48 yrs of experience as an operator and foreman
Jeff Tremel	35 yrs of experience as a pipe layer and operator
Pat Harteau	37 yrs of experience as a pipe layer and operator
Shane Koffler	20 yrs. experience in sewer and water field as Pipe Layer, Superintendent & Estimator
Chris Vanden Bush	19 yrs. experience in sewer and water field as Topman, laborer, Superintendent & Estimator

## EQUIPMENT LIST 2025

### Excavators

Case LX160 D  
Cat M318  
Cat 336 FL  
Cat 501HD  
Dresser 6220 LC  
Hitachi EX 550LC-5  
Hitachi ZX670LSC-5  
Hitachi ZAXIS 670LC-6  
Hitachi ZX75US-3LSC-5  
Hitachi Z345-6  
Deere 135G  
Deere 240D  
Deere 35D  
Deere C27ZTS  
Deere EX550  
Deere 450DLC  
Deere 310SJ  
Kobelco SK250 LC  
Kolbelco 135SR LC-1  
Kolbelco SK200LC  
Komatsu PC138USLC2EO  
Komatsu PC200-6  
Komatsu PC228  
Komatsu PC228USLC-3EO  
Komatsu PC228USLC-8 (2)  
Komatsu PC300LC-6LE  
Komatsu PC308 (3)  
Komatsu PC308 USLC-3  
Komatsu PC360 LC-11  
Komatsu PC400 LC-7L  
Komatsu PC400-6  
Komatsu PC490LC-10  
Komatsu PC490LC-11  
Komatsu PC78MR-6  
Komatsu PC490LCI-11  
Link Belt 160X4  
Takeuchi TB1140  
Volvo EC160BLC  
Volvo EC240  
Volvo ECR305  
Volvo ECR305CL (2)  
Volvo ECR88  
Volvo EC460BLC  
Volvo ECR355EL (2)

### Graders

Deere 770BH  
Deere 770A

### Dozers

Deere 650H  
Deere 650J  
Deere 850CX  
Komatsu D41E-6 (3)  
Komatsu D61PX-12  
New Holland DC150  
Komatsu D51PX-24  
Cat D5MLPG  
Case 2050M  
Komatsu D61PX-23

### Scrapers

Ashland 1-150 SP  
Ashland 1-155 TS (2)  
Case IH 9370  
Cat CH85D  
Reynolds 14C

### Off Road Trucks

Volvo A40  
Volvo A35C  
Marooka MST1500  
Marooka MST 2000  
Marooka MST 3000  
Cat 740  
John Deere 400D  
Terramac RT14R  
Track Dump Tri DDT 630B

### Loaders

Deere 304H  
Deere 544G  
Deere 544J  
Deere 54TC  
Deere 624H (2)  
Deere 624K  
Deere 624I  
Deere 644H  
Deere L724K  
Komatsu WA320-3MG  
Komatsu WA380-7  
Case 821F (2)  
Case 221F  
Case 921F  
Volvo L90D  
Volvo L90G



BMO Commercial Bank, U.S.  
310 W. Walnut St.  
Green Bay, WI 54303

February 13, 2024

Advance Construction, Inc.  
Attention: Paul Kultgen  
2141 Woodale Ave  
Green Bay, WI 54313-8907

Dear Paul,

At your request, we are pleased to verify that Advance Construction, Inc. currently has a \$950,000.00 line of credit at BMO Bank N.A.

To further outline Advance Construction's relationship with BMO Harris Bank, Advance Construction has commonly held checking account balances from low-mid seven figure amounts in the past few years. Our risk assessment of the company is extremely satisfactory, and the company and ownership have performed as agreed.

We appreciate your business. If you need anything additional, please do not hesitate to call me at 920-621-6800.

Sincerely,

A handwritten signature in black ink, appearing to read "Brad Charapata".

Brad Charapata  
Vice President  
BMO Commercial Bank, U.S.

Attachment D

**Financial Statement**

The City of Watertown will accept the following:

- A Compilation
- A Review
- An audited financial statement prepared by an independent accountant.

Condition at close of business on:                      Date: May 31, 2024

a.	Cash	\$ <u>4,635,449.00</u>
b.	Accounts receivable	\$ <u>5,593,541.00</u>
c.	Real estate equity	\$ <u>0</u>
d.	Materials in stock	\$ <u>104,000.00</u>
e.	Equipment, book value	\$ <u>9,308,722.00</u>
f.	Furniture & fixtures, book value	\$ <u>0</u>
g.	Other assets	\$ <u>2,490,576.00</u>
	<b>TOTAL ASSETS</b>	\$ <u>22,132,288.00</u>

Liabilities

h.	Accounts, notes & interest payable	\$ <u>5,430,527.00</u>
i.	Other liabilities	\$ <u>3,690,573.00</u>
	<b>TOTAL LIABILITIES</b>	\$ <u>3,690,573.00</u>
	<b>NET WORTH</b>	\$ <u>13,011,188.00</u>

Additional information may be submitted if desired.