

CERTIFIED SURVEY MAP NO. _____

TO COMBINE CSM VOLUME 4 PAGE 44, AS
RECORDED WITH THE DODGE COUNTY REGISTER OF DEEDS
OFFICE ON AUGUST 5, 1974 AS DOCUMENT NO. 576075,
CSM NO. 758 AS RECORDED ON AUGUST 31, 1978 AS
DOCUMENT NO. 616888, AND UNPLATTED LANDS. ALL LANDS
LOCATED IN THE NE 1/4 OF THE SE 1/4 AND THE SE 1/4
OF THE NE 1/4 OF SECTION 36, T.9.N, R.14.E IN THE TOWN
OF SHIELDS, DODGE COUNTY, WISCONSIN.

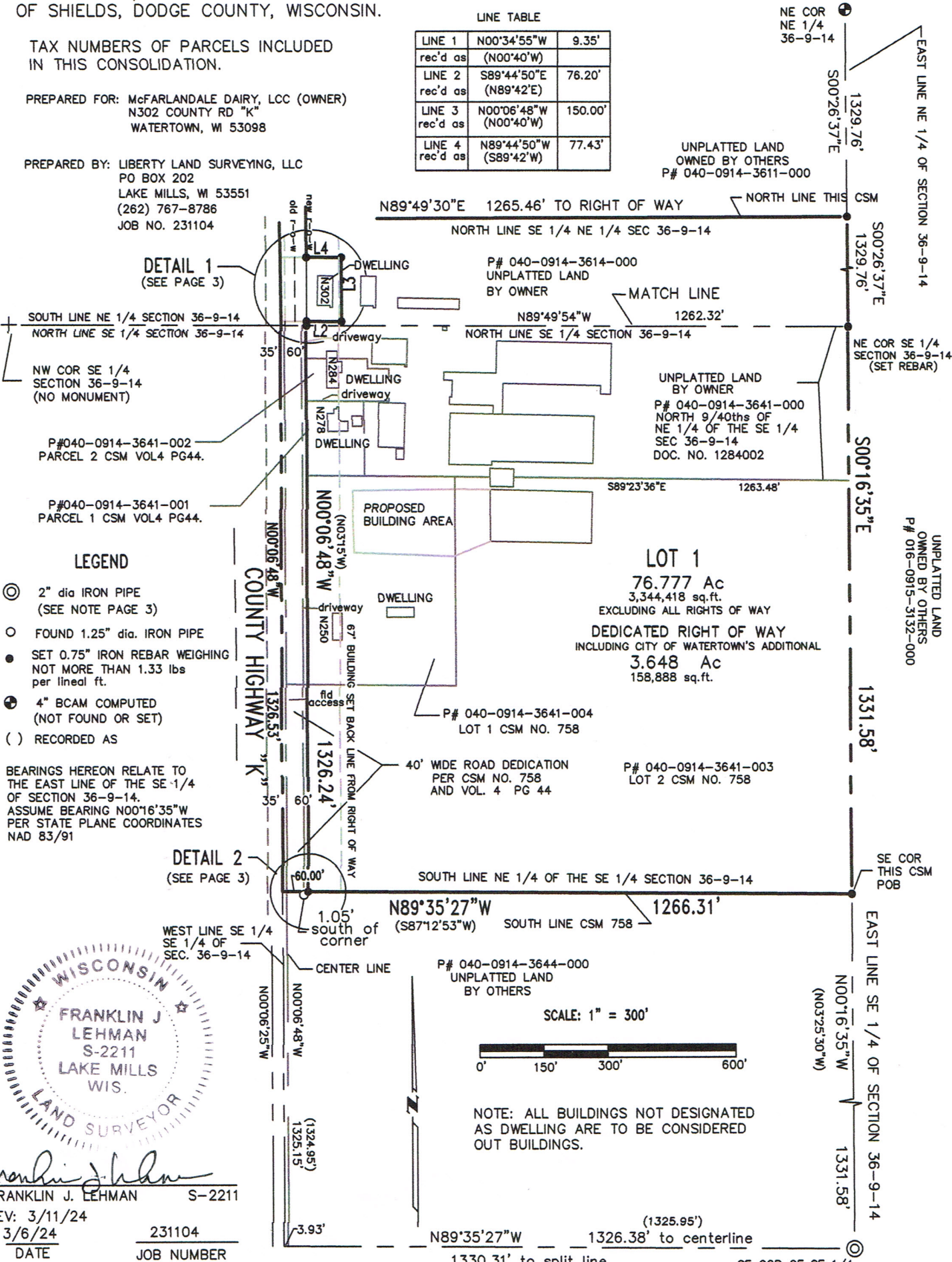
TAX NUMBERS OF PARCELS INCLUDED
IN THIS CONSOLIDATION.

PREPARED FOR: McFARLAND DAIRY, LCC (OWNER)
N302 COUNTY RD "K"
WATERTOWN, WI 53098

PREPARED BY: LIBERTY LAND SURVEYING, LLC
PO BOX 202
LAKE MILLS, WI 53551
(262) 767-8786
JOB NO. 231104

LINE TABLE		
LINE 1	N00°34'55"W	9.35'
rec'd as	(N00°40'W)	
LINE 2	S89°44'50"E	76.20'
rec'd as	(N89°42'E)	
LINE 3	N00°06'48"W	150.00'
rec'd as	(N00°40'W)	
LINE 4	N89°44'50"W	77.43'
rec'd as	(S89°42'W)	

UNPLATTED LAND
OWNED BY OTHERS
P# 040-0914-3611-000



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PN.# 040-0914-3614-000
PN.# 040-0914-3641-000
PN.# 040-0914-3641-001
PN.# 040-0914-3641-002
PN.# 040-0914-3641-003
PN.# 040-0914-3641-004

LINE 1	N00°34'55"W	9.35'
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rec'd as	(N89°42'E)	
LINE 3	N00°06'48"W	150.00'
rec'd as	(N00°40'W)	
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rec'd as	(S89°42'W)	

- ⊙ 2" dia IRON PIPE
(SEE NOTE PAGE 3)
- FOUND 1.25" dia. IRON PIPE
- SET 0.75" IRON REBAR WEIGHING
NOT MORE THAN 1.33 lbs
per lineal ft.
- ⊕ 4" BCAM COMPUTED
(NOT FOUND OR SET)
- () RECORDED AS

BEARINGS HEREON RELATE TO
THE EAST LINE OF THE SE 1/4
OF SECTION 36-9-14.
ASSUME BEARING N00°16'35"W
PER STATE PLANE COORDINATES
NAD 83/91

SCALE: 1" = 300'



UNPLATTED LAND
OWNED BY OTHERS
P# 040-0914-3611-000

N89°49'30"E

1265.46'

NORTH LINE THIS CSM

NORTH LINE SE 1/4 NE 1/4 SEC 36-9-14

LOT 1

76.777 Ac

3,344,418 sq.ft.

EXCLUDING ALL RIGHTS OF WAY

DEDICATED RIGHT OF WAY
INCLUDING CITY OF WATERTOWN'S ADDITIONAL

3.648 Ac

158,888 sq.ft.

NOTE: ALL BUILDINGS NOT DESIGNATED AS DWELLING ARE TO BE CONSIDERED OUT BUILDINGS.

MATCH LINE

NE COR SE 1/4
SECTION 36-9-1
(SET REBAR)

NORTH LINE SE 1/4 OF SECTION 36-9-14

N89°49'54"W

1278.70'

— SOUTH LINE NE1/4 SE 1/4

NF1/4 SF 1/4

N89°35'27"W
(S87°12'53"W)

— SOUTH LINE CSM 758

NE CORNER SE 1/4
OF THE SE 1/4
SEC 36-9-14

found pipe
1.05' south
of split line

UNPLATTED LAND
OWNED BY OTHERS
P# 040-0914-3611-000

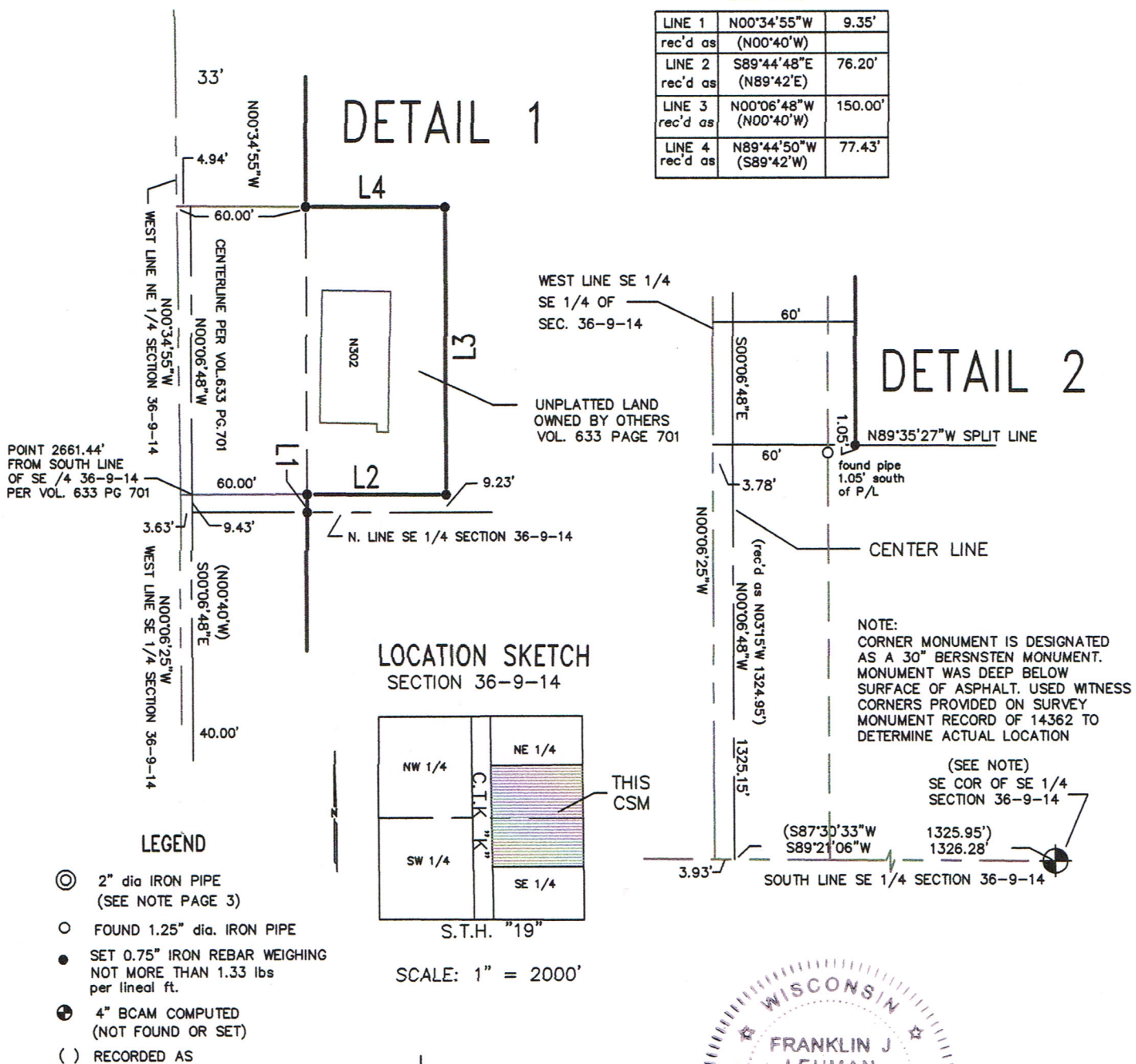


Franklin J. Lehman
FRANKLIN J. LEHMAN S-2211
REV: 3/11/24
3/6/24 231104
DATE JOB NUMBER

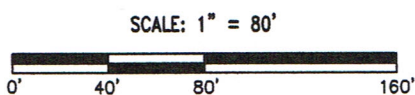
SE COR OF SE 1/4
SECTION 36-9-14
(SEE NOTE PAGE 3)

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rec'd as	(S89°42'W)	



BEARINGS HEREON RELATE TO
THE EAST LINE OF THE SE 1/4
OF SECTION 36-9-14.
ASSUME BEARING N00°16'35"W
PER STATE PLANE COORDINATES
NAD 83/91



A circular seal with a double-lined border. The outer ring contains the text "WISCONSIN" at the top and "LAND SURVEYOR" at the bottom, separated by two small stars. The inner circle contains the text "FRANKLIN J. LEHMAN", "S-2211", and "LAKE MILLS WIS." in three lines.

FRANKLIN J. LEHMAN S-2211
REV: 3/11/24
3/6/24 231104
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OF THE NE 1/4 OF SECTION 36, T.9.N, R.14.E IN THE TOWN
OF SHIELDS, DODGE COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE:

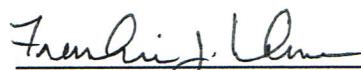
I, FRANKLIN J. LEHMAN, WISCONSIN PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT QT THE
DIRECTION OF MCFARLANDALE FARMS, LLC, OWNER OF SAID PROPERTY HAVE SURVEYED, DIVIDED,
MAPPED AND DEDICATED PART OF THE NE 1/4 OF THE SE 1/4 AND THE SE 1/4 OF THE NE 1/4 OF
SECTION 36, TOWN 9 NORTH, RANGE 14 EAST, IN THE TOWN OF SHIELDS, DODGE COUNTY WISCONSIN
BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT THE SE CORNER OF THE SE 1/4 OF SAID SECTION 36;
THENCE NORTH 00°16'35" WEST (rec'd as N03°25'30"W), 1331.58 FEET TO CORNER OF SAID SE 1/4
AND THE PLACE OF BEGINNING OF THE FOLLOWING DESCRIPTION:
THENCE NORTH 89°35'27" WEST, 1266.31 FEET (rec'd as S87°12'53"W) ALONG THE NORTH
LINE OF SAID SE 1/4 TO THE RIGHT OF WAY OF C.T.H "K".
THENCE NORTH 00°06'25" WEST (rec'd as N03°15'W), ALONG SAID RIGHT OF WAY, 1326.24 FEET;
THENCE NORTH 00°34'55"W, 9.35 FEET;
THENCE SOUTH 89°44'50" EAST, (rec'd as N89°42'E), 76.20 FEET;
THENCE NORTH 00°06'48" WEST, (rec'd as N00°40'W), 150.00 FEET;
THENCE NORTH 89°44'50" WEST (rec'd as S89°42'W), 77.43 FEET TO THE EAST RIGHT OF WAY OF C.T.H. "K";
THENCE NORTH 00°34'55" WEST ALONG SAID EAST RIGHT OF WAY, 1162.86 FEET TO THE NORTH LINE OF
NE 1/4 OF SAID SECTION 36;
THENCE NORTH 89°49'30" EAST ALONG SAID NORTH LINE, 1265.46 FEET TO THE EAST LINE OF THE
OF SAID NE 1/4;
THENCE SOUTH 00°26'37" EAST ALONG THE EAST LINE OF SAID NE 1/4, 1329.76 FEET TO THE SE COR
OF THE NE 1/4 OF SECTION 36-9-14.
THENCE SOUTH 00°16'35" EAST ALONG THE EAST LINE OF THE SE 1/4 OF SAID SECTION 36, 1331.58 FEET
TO THE PLACE OF BEGINNING.
SUBJECT TO THE RIGHTS OF THE PUBLIC OVER THE WEST 60 FEET, THEREOF. TO INCLUDE ALL PREVIOUS
RIGHT OF WAY DEDICATIONS ALONG WITH THE ADDITIONAL DEDICATION PER THE CITY OF WATERTOWN.
CONTAINING 76.777 ACRES (3,344,418 sq.ft.) OF LAND. EXCLUDING DEDICATED LANDS FOR C.T.H "K".
THAT THE MAP IS A TRUE REPRESENTATION OF THE EXTERIOR BOUNDARIES OF SAID PROPERTY.
THAT I HAVE FULLY COMPLIED WITH PROVISIONS OF s236.34 OF THE WISCONSIN STATUTES, DODGE
COUNTY AND THE CITY OF WATERTOWN IN MAPPING, DIVIDING, AND DEDICATING THE SAME.

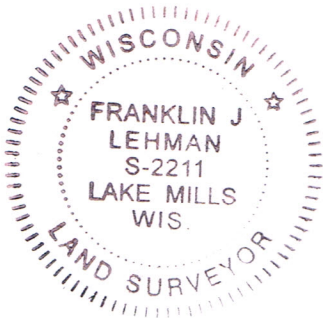
OWNER'S CERTIFICATE:

I, MCFARLANDALE DAIRY, LLC (OWNER), HEREBY CERTIFY THAT I CAUSED THE LAND DESCRIBED ON THIS
CERTIFIED SURVEY MAP TO BE SURVEYED, DIVIDED, MAPPED, AND DEDICATED AS REPRESENTED ON THIS
CERTIFIED SURVEY MAP. ALSO CERTIFY THAT THIS CERTIFIED SURVEY MAP IS REQUIRED TO BE SUBMITTED
DODGE COUNTY AND THE CITY OF WATERTOWN, FOR APPROVAL.

PETER MCFARLAND

DATE


FRANKLIN J. LEHMAN S-2211
REV: 3/11/24
3/6/24 231104
DATE JOB NUMBER



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CITY OF WATERTOWN PLAN COMMISSION APPROVAL CERTIFICATE
EXTRA-TERRITORIAL JURISDICTION

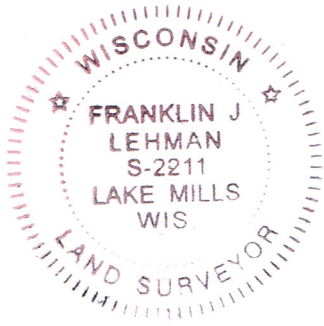
APPROVED, THAT THE CERTIFIED SURVEY MAP, IN THE TOWN OF SHIELDS McFarlandale Dairy, LLC
OWNER, IS HEREBY APPROVED BY THE PLAN COMMISSION.

APPROVED AS OF THIS _____ DAY OF _____ 2024

DATE: _____
EMILY McFARLAND, MAYOR

I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT RESOLUTION ADOPTED BY
THE PLANNING COMMISSION OF THE CITY OF WATERTOWN.

DATE: _____
MEGAN DUNNEISEN, CITY CLERK



Franklin J. Lehman
FRANKLIN J. LEHMAN PLS-2211
1/19/24 231104
DATE JOB NO.