10.00

10.00







Temporary Class "B" Beer



JUN 1 2 2024

Temporary "Class B" Wine

Form AB-220

License(s) Requested

## **Temporary Alcohol Beverage License**

Municipality
City of Watertown

Fees

License Fees

**Total Fees** 

**Background Check** 

\$

\$

\$

Part A: Organization Information							
A CALLETON NAME OF THE PARTY OF							
Bartelme-Schwefel Detachment #349							
2. Organization Permanent Address							
PO Box 251							
3. City Water town			4. State	5. Zip Code 53/294			
6. Mailing Address (if different from permanent address)							
or maining reads (it allows for the first fo							
7. FEIN	8. Date of Organization/Incorporation		9. State of Organization/Incorporation				
2733984215	1973		WI				
273398420 1973 WI 10. Phone 920. 285 U747 mc/349 @chartennet							
12. Organization type (check one)   □ Bona Fide Club □ Church □ Fair Association/Agricultural Society ☒ Veteran's Organization							
Lodge/Society Chamber of Commerce or similar Civic or Trade Organization under ch. 181, Wis. Stats.							
13. Is this organization required to hold a Wisconsin Seller's permit?							
14. Wisconsin Seller's Permit Number (if applicable)							
14. Wissorian Condition of Chillians (in appreciate)							
E.							
Part B: Individual Information							
		agent of the organi	zation Include an	Individual Questionnaire			
List the name, title, and phone number for all officers, directors, and agent of the organization. Include an Individual Questionnaire (Form AB-100) for each person listed below. Attach additional sheets if necessary.							
Corporations must also include Alcohol Beverage Appointment of Agent (Form AB-101).							
Last Name	First Name	Title		Phone			
	P	1	^				
STUEBER	Jaky	Comma	ndans	108.575.4557			
HEPP	Gerald	Sudge A	diocate	920.241.674			
RIGGS	TRAVIS	Sat at	James	920-753.8280			
WADE	JUDY	Adi Pa	rumster	703.863/565			
VVICUL	001-7	170	THUMA	10000000			

Part C: Event Information						
Name of Event (if applicable)						
Makine Corps League Annual Picnic						
2. Dates of Operation	2021		3. Hours of Opera	,		
14ug. 24, 2024 12-lopm						
4. Premises Address 907 Coomer St.						
5. City Watertown			6. State WI	7. Zip Code 53091		
8. County Jefferson	of: Way	Governing Municipality De City Town Village 10. Aldermanic District of: Waterfower				
11. Organizer of Event (if not the named applican						
Gerald Hepp		HEPPOL Ogmail lom				
13. Organizer Website		14. Event Website				
stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary.  Entire MCL Aero Park Beverages sold in shelter. Park has shelter, patric purgola sheet, both rooms, & grass areas.  9/1/Memorialaxca						
Part D: Attestation						
Who must sign this application?						
one officer or director of the nonprofit organization						
READ CAREFULLY BEFORE SIGNING: Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant organization and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate according to the law, including but not limited to, purchasing alcohol beverages from Wisconsin-permitted wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.						
Last Name A STATE OF GELALD M.I.						
Title Judge Advocale-Example HEPP DL Egmail. Com 920. 261. 474						
Signature Date 4/12/24						
Part E: For Clerk Use Only						
Date Application Was Filed With Clerk		License Number				
Q/12/24		1024-053				
Date License Granted		Date License Issued				
Signature of Clerk/Deputy Clerk						