

January 10, 2023  
Town Council  
Regular Meeting  
Res. No.

**A RESOLUTION ADOPTING AND ESTABLISHING A PERMANENT "ROLLOUTWARRENTON!"  
PROGRAM, ESTABLISHING EFFECTIVE DATES & PERMITTING & FEES AND OTHER REQUIREMENTS  
SUBJECT TO CONDITIONS**

**WHEREAS**, Warrenton, VA (Hereinafter "the Town") is a municipal corporation located within the County of Fauquier; and

**WHEREAS**, the Town developed and implemented a temporary program called "RollOutWarrenton!" to assist businesses navigating the restrictions from the pandemic; and

**WHEREAS**, Town Council has decided to develop the temporary program into a permanent program; and

**WHEREAS**, Town staff in cooperation with EOTW has developed program requirements and a "Parklet Program Guide" to develop and implement an equitable, consistent, and predictable program; and

**WHEREAS**, The established timeframe for participation in the program is April 1 through November 10 each year; and

**WHEREAS**, any business may apply for a permit through the Town Community Development Department for use of the public space during this time period; and

**WHEREAS**, upon approval of the use agreement and payment of all fees, the applicant can construct and use the designated space as per all the adopted requirements outlined in the "Parklet Program Guide"; and

**WHEREAS**, a fee of \$1.20 per square foot of space, the standard size of a parking space, will be required per month of designated use; and

**NOW, THEREFORE, BE IT RESOLVED** that the Warrenton Town Council Hereby adopts the "RollOutWarrenton!" program as a permanent program subject to conditions.

**BE IT FURTHER RESOLVED** that First Street will remain closed to vehicle traffic and continue to be developed into a public space and pedestrian accessway to Main Street;

**BE IT FURTHER RESOLVED** that Second St. will remain open to vehicle traffic;

**BE IT FURTHER RESOLVED** that any street closures will be handled through a special event permit;

**BE IT FURTHER RESOLVED** that the Town reserves the right to reassess the program and any of the provisions therein and make adjustments as necessary to ensure the continuing success of the program.

ATTACHMENT: Parklet Program Guide

**Votes:**

**Ayes:**

**Nays:**

**Absent from Vote:**

**Absent from Meeting:**

**For Information:**

Public Works and Utilities Director,

Risk Manager

Town Attorney

**ATTEST:** \_\_\_\_\_

**Town Recorder**