



## **Town Council - Extended Work Session** Friday, January 26, 2024 8:30A - 3:30P

## **AGENDA**

- I. **Gathering**
- II. **Welcome and Introductions**
- **Purpose of the Extended Work Session** III.
- IV. **Review of Fall 2022 After Action Report**

## **BREAK**

- V. What is our Vision for 2040?
- Key Priorities: 2024 and Beyond. VI.
  - 1. Resiliency: Financial and Workforce 2. Preparedness: Technology and Utilities

  - 3. Livability: Affordable Housing

## **BREAK & LUNCH**

- VII. **Goals for the Key Priorities**
- VIII. **Roles and Responsibilities of Locally Elected Officials**
- IX. **Policy Setting & Getting to Yes**
- Χ. Commitments, Next Steps, & Adjournment