



Office of the Town Manager  
Christopher E. Martino

**Warrenton Town Council**  
Carter Nevill, Mayor  
Roy Francis, Ward 1  
William Semple, Ward 2  
Larry Kovalik, Ward 3  
Michele O'Halloran, Ward 4  
Eric Gagnon, Ward 5  
Paul Mooney, At Large  
David McGuire, At Large

# STAFF REPORT

<b>Council Meeting Date:</b>	May 12 <sup>th</sup> , 2026
<b>Agenda Title:</b>	Public Safety Committee Update
<b>Requested Action:</b>	Receive the information from the presenter
<b>Department / Agency Lead:</b>	Town Council
<b>Staff Lead:</b>	Ms. Michele O'Halloran, Ward 4 Representative.

## **EXECUTIVE SUMMARY**

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Ms. Michele O'Halloran will present an update on the Committee.

## **BACKGROUND**

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The Town Council has created a Public Safety Committee consisting of Mr. David McGuire and Ms. Michele O'Halloran.

## **STAFF RECOMMENDATION**

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Receive the information.

## **Service Level/Collaborative Impact**

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These meetings will require input and expertise from multiple Town departments and members of the Council.

## **Policy Direction/Warrenton Plan 2040**

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**CF-2:** Public safety services and policies are viewed as amongst the best in similar Virginia towns for the responsiveness, community trust, and effectiveness.

**CF-2.1:** Maintain accepted level of service in terms of staffing and response times.

**CF-2.2:** Incorporate security measures designed to be unobtrusive but affording protection for citizens and users alike at community built and electronic facilities.

**CF-2.3:** Partner with County on their space and operational needs for the Sheriff's Office, Joint Communications, and Fire Rescue

and Emergency Management.

**CF-2.4:** Identify and provide new substation and public safety facilities as new development/redevelopment occurs.

**CF-2.5:** Continue cooperative agreements with the County for public safety needs.

**Fiscal Impact**

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A fiscal impact analysis will be conducted on proposals brought forth by the Committee.

**Legal Impact**

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Legal impact analysis has not been done on this agenda item.

**ATTACHMENTS**

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- 1.
- 2.
- 3.