

**Walton County  
The Grove**

**Change Proposal #28  
Bldg C and F Rigid Insulation  
Add**

**General Contractor:**

**Reeves Young  
45 Peachtree Industrial Boulevard N.W.  
Sugar Hill, GA 30518  
770-271-1159**



February 19, 2025

Walton County, GA  
The Grove, a Walton County Parks &  
Recreation Facility

Attn: John Ward, County Manager  
Jeff Prine, Capital Project Manager –  
Ascension Program Management

**Change Proposal #28 – Building C & F Rigid Insulation Add**

The proposal below is for revisions made per the updated VE conformed set due to permitting comments resulting in the addition of rigid insulation at both the Softball Concessions (Building C) and the Amphitheater (Building F).

Per the base bid documents, rigid insulation was to be carried at only conditioned spaces. For building C, the only room that was considered conditioned was the kitchen. For building F, all rooms except the storage room were considered conditioned. The cost below is for the entirety of building C and F to receive rigid insulation at the exterior walls.

**See Bulletin 6 and RFI 176 response for additional information**

| <b>Description</b>              | <b>Qty</b> | <b>Unit</b> | <b>Unit Price</b> | <b>Total</b>      |
|---------------------------------|------------|-------------|-------------------|-------------------|
| Building C Rigid Insulation Add | 1          | LS          | \$6,462.50        | \$6,462.50        |
| Building F Rigid Insulation Add | 1          | LS          | \$1,936.00        | \$1,936.00        |
| <b>Total Subcontractor Cost</b> | 1          | LS          |                   | <b>\$8,398.50</b> |
| Payment & Performance Bond      | 0.597      | %           | \$50.14           | \$50.14           |
| General Liability Insurance     | 0.811%     | %           | \$112.96          | \$112.96          |
| Builders Risk Insurance         | 0.174%     | %           | \$24.24           | \$24.24           |
| RY Overhead and Profit          | 10         | %           | \$1,392.82        | \$1,392.82        |
| <b>TOTAL</b>                    |            |             |                   | <b>\$9,371.21</b> |

If you have any questions or require any additional information, please do not hesitate to contact us at (470) 725-0022 or via email at [iarnold@reevesyoung.com](mailto:iarnold@reevesyoung.com)

Sincerely,  
Reeves Young, LLC

Isaiah Arnold

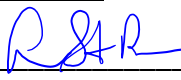



Project Manager

45 Peachtree Industrial Blvd, Suite 200  
Sugar Hill, GA 30518

770.271.1159  
reevesyoung.com

## Approval

|  |   |                         |
|--|---|-------------------------|
| Lose Design (Architect of Record)      | Signature: <u></u>   | Date: <u>2/25/25</u>    |
| Ascension PM (Capital Project Manager) | Signature: <u>Thomas J. Prine</u>   | Date: <u>02.25.2025</u> |
| Walton County                          | Signature: _____  | Date: _____             |
| Reeves Young                           | Signature: <u></u> | Date: <u>02/19/25</u>   |

Performance Construction Services, LLC  
499 Tuggle Greer Drive  
Buford, GA 30518  
O. 770-217-7545  
F. 770-217-7357

**CHANGE ORDER REQUEST #12**

**Date:** February 6, 2025  
**Job Name:** The Grove Park  
**Job Location:** 1089 Highway 81, GA 30052

**We propose the following changes in scope of work:**

- **Building - C**

- Additional materials:

- + \$120 (5) tubes glue @\$24
    - + \$3,805 (50) Sheets 1-1/2" Rigid Insulation @\$76.10

- Additional Labor:

- + \$1,350 (1) Day for (3) Men
    - + \$600 (1) Day on-site supervisor

\$ 3,925.00 Additional Materials

\$ 1,950.00 Additional Labor

\$5,875.00 Subtotal

\$ 587.50 (10% ) Mark-up

**\$6,462.50 TOTAL ADDED COST - Building C**

- **Building - F**

- Additional materials:

- + \$24 (1) tubes glue @\$24
    - + \$761 (10) Sheets 1-1/2" Rigid Insulation @\$76.10

- Additional Labor:

- + \$675 (1/2) Day for (3) Men
    - + \$300 (1/2) Day on-site supervisor

\$ 785.00 Additional Materials

\$ 975.00 Additional Labor

\$1,760.00 Subtotal

\$ 176.00 (10% ) Mark-up

**\$1,936.00 TOTAL ADDED COST - Building F**

**We propose the above changes in the scope of work of the added sum of:  
Eight Thousand Three Hundred Ninety-Eight Dollars and Fifty Cents (\$8,398.50).**

# BUILDING C

# PLAN GENERAL NOTES

- SEE ENLARGED PLAN AND DETAILS FOR ADDITIONAL INFORMATION.
- ALL FLOORS TO SLOPE AT 1/8" PER FOOT, UNO, COORDINATE W/PLUMBING & STRUCTURAL.
- SEE NOTED PLAN FOR SIGNAGE.
- COORDINATE ALL CABINET WORK AND OFCI. ITEMS W/ OWNER.
- ALL ELECTRIC AND PLUMBING DEVICES ON EXT. WALLS TO BE "CENTERED" ON CMU VERTICALLY AND HORIZONTALLY (W.P. OUTLETS, HOSE BIBBS, ETC). INSTALL SMOOTH FACE BLOCK AT LOCATIONS OF EXT. DEVICES AS REQUIRED FOR A LEVELLED INSTALLATION OF DEVICE.
- SEAL ALL PENETRATIONS OF CONDUIT, MECHANICAL DUCT WORK, PIPING, IN ALL SUBSTRATES, INTERIOR AND EXTERIOR WALLS, CEILING FLOORS
- ARCHITECTURAL BUILDING FFE. LISTED AS 0'-0", COORDINATE ACTUAL W/CIVIL.
- PROVIDE MASONRY CONTROL JOINTS AS REQUIRED. COORDINATE ANY EXPANSION/CONTROL/CONSTRUCTION JOINTS. VERIFY W/ ARCH. AND STRUC. FOR ANY DISCREPANCIES THAT OCCUR DURING THE CONSTRUCTION PHASE.
- SEALANT AT EXPANSION JOINT TO MATCH ADJACENT WALL COLOR.
- ALL NEW MASONRY JOINTS TO BE CONCAVED TOOLED.
- ALL DOWN SPOUTS TO CONNECT TO UNDERGROUND PIPING UNLESS OTHERWISE NOTED, COORDINATE W/ CIVIL AS REQUIRED.
- ALL EXPOSED STEEL TO BE SHOP PRIMED AND FIELD PAINTED.
- INSTALL NECESSARY BLOCKING BEHIND DESIGNATED LOCATION OF SIGNAGE.
- PROVIDE HOSE-BIBBS WITH LOCKABLE BOX. PROVIDE FREEZE-PROOF TYPE FOR EXTERIOR LOCATION, SEE PLUMBING.
- CAULK ALL DOOR & WINDOW FRAMES AT THE JOINT BETWEEN THE FRAME & THE ADJACENT SUBSTRATE.
- CAULK ALL JOINTS BETWEEN FIXED CABINET WORK, PLUMBING FIXTURES, & BACKSPLASH TO WALL TRANSITION JOINT.
- COORDINATE BUILDING SITE ORIENTATION/LAYOUT WITH CIVIL
- FOR CONCRETE PAVING SEE SITE/CIVIL
- SEE SITE DRAWINGS FOR ALL EXT. SLAB JOINT DETAILS.
- SEE STRUCTURE FOR ALL FOOTING & SLAB REQUIREMENTS.
- PROVIDE AND INSTALL KNOXBOX AT BUILDING ENTRANCE AS REQUIRED PER LOCAL CODE OFFICIAL DIRECTIONS AND REQUIREMENTS. MODEL OF KNOXBOX TO BE APPROVED BY LOCAL CODE OFFICIALS. KNOXBOX TO BE MODEL 3200 - 10 KEY CAPACITY - COLOR BLACK. VERIFY INSTALLATION LOCATION W/ ARCH. RECESSED MOUNTED ON BUILDING. - PROVIDE SMOOTH FACE BLOCK. BEHIND KNOXBOX AS REQUIRED TO MATCH ADJACENT BUILDING BLOCK.
- PROVIDE ROUNDED CORNER ON ALL EXPOSED CMU CORNERS, INCLUDING BUT NOT LIMITED TO DOOR JAMBS AND OTHER OPENINGS.
- SEE SHEET A0.02C FOR RESTROOM ACCESSORIES, GRAB BAR SIZES AND MOUNTING HEIGHTS & PLUMBING FIXTURES LEGEND. SEE PLUMBING FOR FIXTURE SPEC.
- GENERAL CONTRACTOR TO PROVIDE COMBINED RE-BAR / CONDUIT/ PLUMBING PIPE LAYOUT SUBMITTAL FOR COORDINATION PRIOR TO INSTALLATION OF ANY OF THESE ITEMS.
- SEE SHEET A4 SERIES FOR WALL SECTIONS & DETAILS.
- SEE SHEET A6 SERIES FOR RCP.
- SEE SHEET A7 SERIES FOR ROOF PLANS.
- SEE SHEET A8 SERIES FOR DOOR AND WINDOW SCHEDULE & DETAILS.
- SEE SHEET A9 SERIES FOR ARCHITECTURAL WOODWORK AND FINISH LEGEND

# ROOM FINISH SCHEDULE

| ROOM NUMBER | ROOM NAME        | FLOOR | WALLS |       |       |       | WALL BASE | CEILING FINISH | NOTES |
|-------------|------------------|-------|-------|-------|-------|-------|-----------|----------------|-------|
|             |                  |       | NORTH | EAST  | WEST  | SOUTH |           |                |       |
| C01         | MEN'S RESTROOM   | EP-1  | PNT-3 | PNT-5 | PNT-3 | PNT-3 | EP        | PLW-PNT 7      |       |
| C02         | WOMEN'S RESTROOM | EP-1  | PNT-3 | PNT-3 | PNT-3 | PNT-2 | EP        | PLW-PNT 7      |       |
| C03         | CONCESSION       | EP-1  | PNT-3 | PNT-3 | PNT-3 | PNT-3 | EP        | PLW-PNT 7      |       |
| C04         | PANTRY           | EP-1  | PNT-3 | PNT-3 | PNT-3 | PNT-3 | EP        | PLW-PNT 7      |       |
| C05         | UMPIRE           | SC-1  | PNT-3 | PNT-3 | PNT-3 | PNT-3 | RB-1      | PLW-PNT 7      |       |
| C06         | ELECTRICAL       | SC-1  | PNT-3 | PNT-3 | PNT-3 | PNT-3 | RB-1      | PLW-PNT 7      |       |
| C07         | MECHANICAL       | SC-1  | PNT-3 | PNT-3 | PNT-3 | PNT-3 | RB-1      | PLW-PNT 7      |       |
| C08         | MECHANICAL YARD  | SC-2  | -     | -     | -     | -     | -         | -              |       |
| C09         | STORAGE          | SC-1  | PNT-3 | PNT-3 | PNT-3 | PNT-3 | RB-1      | PLW-PNT 7      |       |
| C10         | CHASE            | SC-1  | PNT-3 | PNT-3 | PNT-3 | PNT-3 | RB-1      | PLW-PNT 7      |       |
| C11         | ALCOVE           | SC-1  | PNT-3 | PNT-3 | PNT-3 | PNT-3 | RB-1      | PLW-PNT 7      |       |

| FLOOR | MATERIAL FINISH | MATERIAL DESCRIPTION                                       | BASE    | MATERIAL FINISH | MATERIAL DESCRIPTION        |
|-------|-----------------|--|---------|-----------------|-----------------------------|
| EP    | SC-1            | EPOXY FLOORING   | EP      | RB-1            | INTEGRAL COVERED EPOXY BASE |
| SC-2  |                 | SEALED CONCRETE SLAB - SMOOTH FINISH                       | RB-1    |                 | RUBBER COVERED BASE         |
|       |                 | SEALED CONCRETE SLAB - BROOM FINISH, COORDINATE WITH CIVIL |         |                 |                             |
| WALL  | CMU             | CONCRETE MASONRY UNIT - PAINT COLOR NOTED                  | CEILING | PLW-PNT 7       | PLYWOOD, PNT -7 COLOR       |

# SIGNAGE SCHEDULE

| Sign Number | Door Number | Room Number | Room Name        | CHARACTER LINE 1 | CHARACTER LINE 2 | NOTES     |
|-------------|-------------|-------------|------------------|------------------|------------------|-----------|
| C01         | C01         | C01         | MEN'S RESTROOM   | MEN'S            | RESTROOM         | 1,2,3,4,5 |
| C02         | C02         | C02         | WOMEN'S RESTROOM | WOMEN'S          | RESTROOM         | 1,2,3,4,5 |
| C03         | C03         | C03         | CONCESSION       | CONCESSION       |                  | 1,2,3,5   |
| C04         | C04         | C04         | PANTRY           | PANTRY           |                  | 1,2,3,5   |
| C05         | C05         | C05         | UMPIRE           | UMPIRE           |                  | 1,2,3,5   |
| C06         | C06         | C06         | ELECTRICAL       | ELECTRICAL       |                  | 1,2,3,5   |
| C07         | C07         | C07         | MECHANICAL       | MECHANICAL       |                  | 1,2,3,5   |
| C08         | C08         | C08         | MECHANICAL YARD  | MECHANICAL       | YARD             | 1,2,3,5   |
| C09         | C09         | C09         | STORAGE          | STORAGE          |                  | 1,2,3,5   |
| C10         | C10         | C10         | CHASE            | CHASE            |                  | 1,2,3,5   |

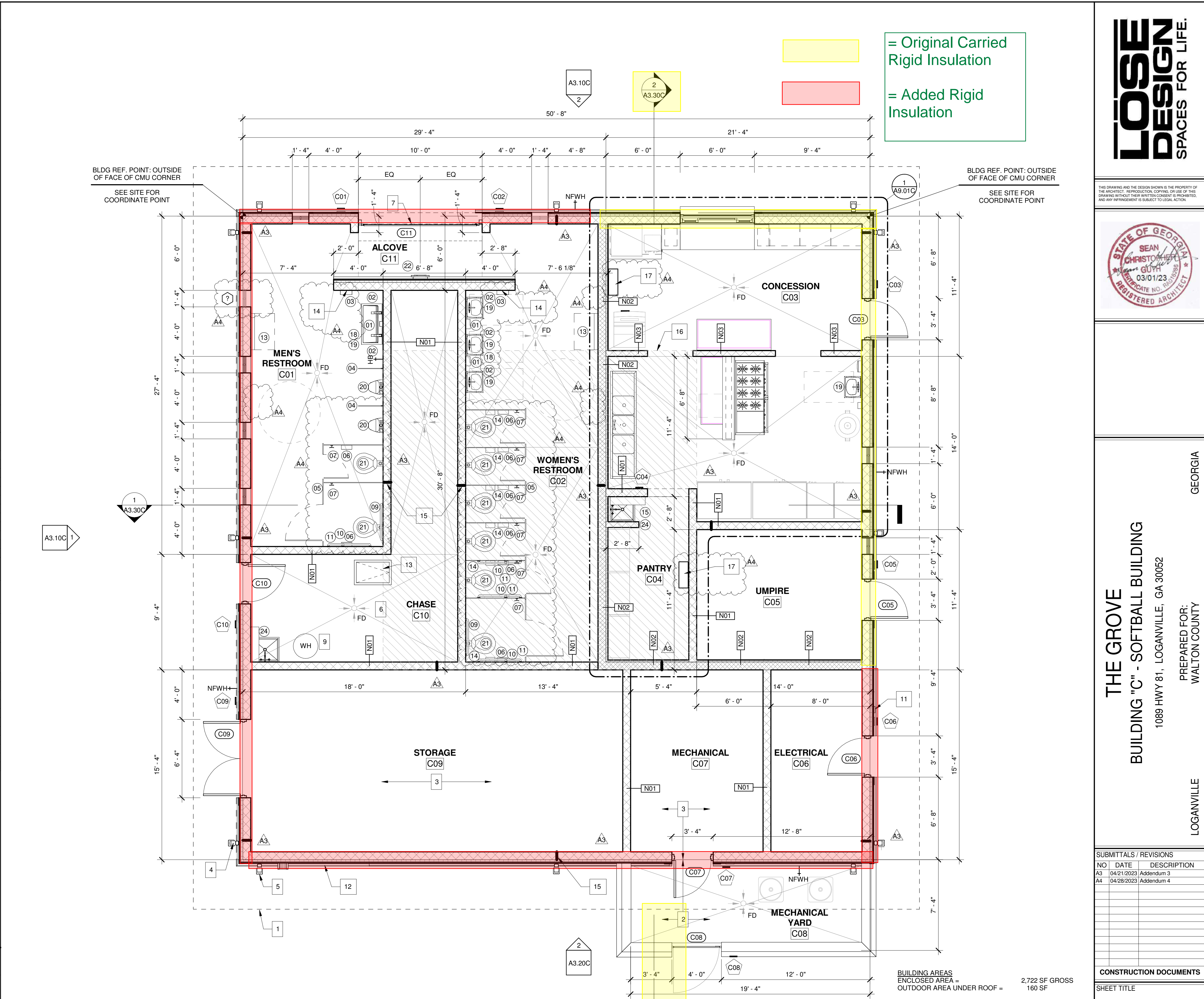
- NOTES:
- PROVIDE SOLID BLOCKING BEHIND DESIGNATED LOCATION OF SIGNAGE
  - INSTALL SIGNAGE AT WALL BESIDE DOOR AT LATCH SIDE FOR SINGLE DOOR, INSTALL SIGNAGE AT SECONDARY DOOR LEAF FOR DOUBLE DOOR
  - SIGNAGE MUST COMPLY WITH ALL ADA REGULATIONS INCLUDING BUT NOT LIMITED TO:
    - HEIGHT ABOVE FINISH FLOOR (SEE DOOR SCHEDULE SHEET)
    - CHARACTERS
    - PICTOGRAMS
    - BRAILLE
    - FINISH
  - PROVIDE UNIVERSAL PICTOGRAM FIGURES FOR RESTROOM
    1. MAIN FIGURE AT MEN'S RESTROOMS
    2. WOMAN FIGURE AT WOMEN'S RESTROOMS
    3. MAN AND WOMAN FIGURE AT FAMILY / UNISEX RESTROOMS
    4. WHEELCHAIR / HANDICAP FIGURE AT ALL RESTROOMS
    5. SHOWER SYMBOL AT ALL RESTROOMS WITH SHOWER
  - PROVIDE ALL MANUFACTURER DRAWINGS FOR APPROVAL PRIOR TO INSTALL.

# PLAN KEYNOTES

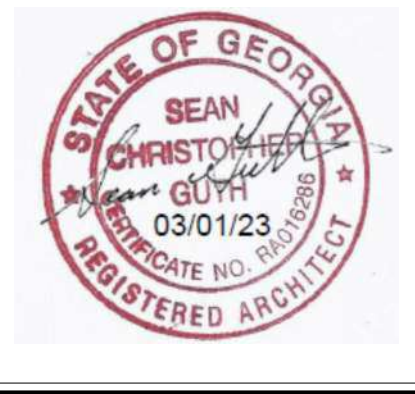
- |   |   |
|---|---|
| 1 ROOF OUTLINE ABOVE, TYP.  | 10 MASONRY WALL CONTROL JOINT - SEE STRUCTURE                       |
| 2 SEALED CONCRETE SLAB BROOM FINISH - SEE CIVIL   | 11 KNOX BOX, VERIFY LOCATION W/ BUILDING OFFICIALS                  |
| 3 SEALED CONCRETE SLAB  | 12 LETTER BUILDING SIGN   |
| 4 5X5 PRE-FIN. ALUM GUTTER & 4X4 DOWNSPOUT SYSTEM, TYP. SEE CIVIL FOR UNDERGROUND STORM WATER SYSTEM CONNECTION | 13 22" X 36" ATTIC ACCESS PANEL ABOVE                               |
| 5 PRE-FINISHED DOWNSPOUT METAL COVER  | 14 PROVIDE 4" CMU AS REQUIRED AT RECESSED HAND DRYER                |
| 6 FLOOR DRAIN, TYP. SEE PLUMBING  | 15 MASONRY CONTROL JOINT, TYP. SEE STR                              |
| 7 ROLL UP SECURITY DOOR - SEE DOOR SCHEDULE   | 16 MECHANICAL EQUIPMENT PLATFORM AREA ABOVE CEILING. SEE STRUCTURAL |
| 8 MECHANICAL UNIT, SEE MECHANICAL   | 17 CARBON MONOXIDE DETECTOR   |
| 9 WATER HEATER UNIT, SEE PLUMBING   |   |

# PARTITION TYPES

| TYPE | SYMBOL   | ASSEMBLY   | WALL THK. | WALL HT.   | FIRE RATING | REMARKS   |
|------|----------|--|-----------|------------|-------------|---|
| N01  | [Symbol] | 8" CMU   | 7-5/8"    | 9'-4" AFF. | NONE        |   |
| N02  | [Symbol] | 8" CMU W/ 1 1/2" Z METAL FURRING, 1 1/2" RIGID INSUL AND 5/8" HIGH IMPACT GYP. BD. | 9-3/4"    | 9'-4" AFF. | NONE        | PROVIDE WOOD FRAMED WALL WITH PLYWOOD SHEATHING ON UNCONDITIONED SIDE. ON TOP CMU WALL, EXTENDS TO ROOF DECK. |
| N03  | [Symbol] | 6" CMU   | 5-5/8"    | 9'-4" AFF. | NONE        |   |



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GEORGIA

THE GROVE  
BUILDING "C" - SOFTBALL BUILDING  
1089 HWY 81, LOGANVILLE, GA 30052

LOGANVILLE  
PREPARED FOR:  
WALTON COUNTY

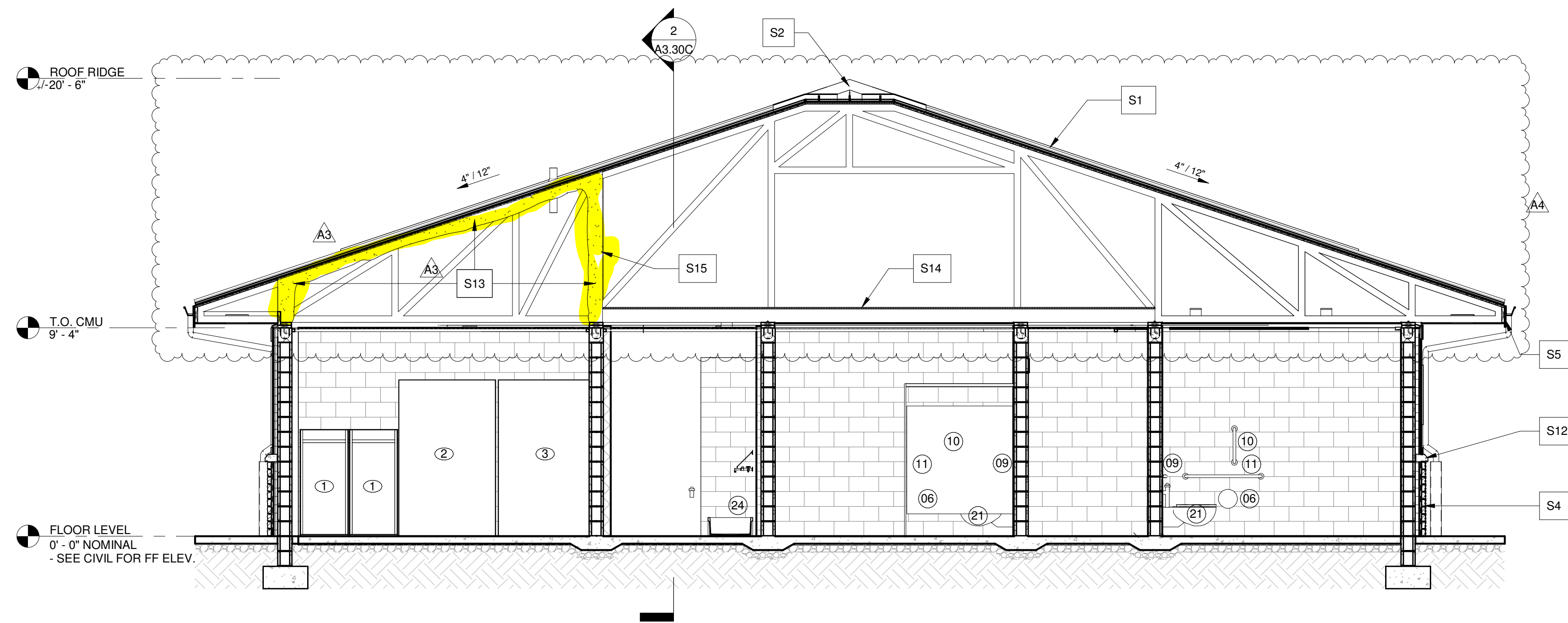
| SUBMITTALS / REVISIONS |            |             |
|------------------------|------------|-------------|
| NO                     | DATE       | DESCRIPTION |
| A3                     | 04/21/2023 | Addendum 3  |
| A4                     | 04/28/2023 | Addendum 4  |

CONSTRUCTION DOCUMENTS

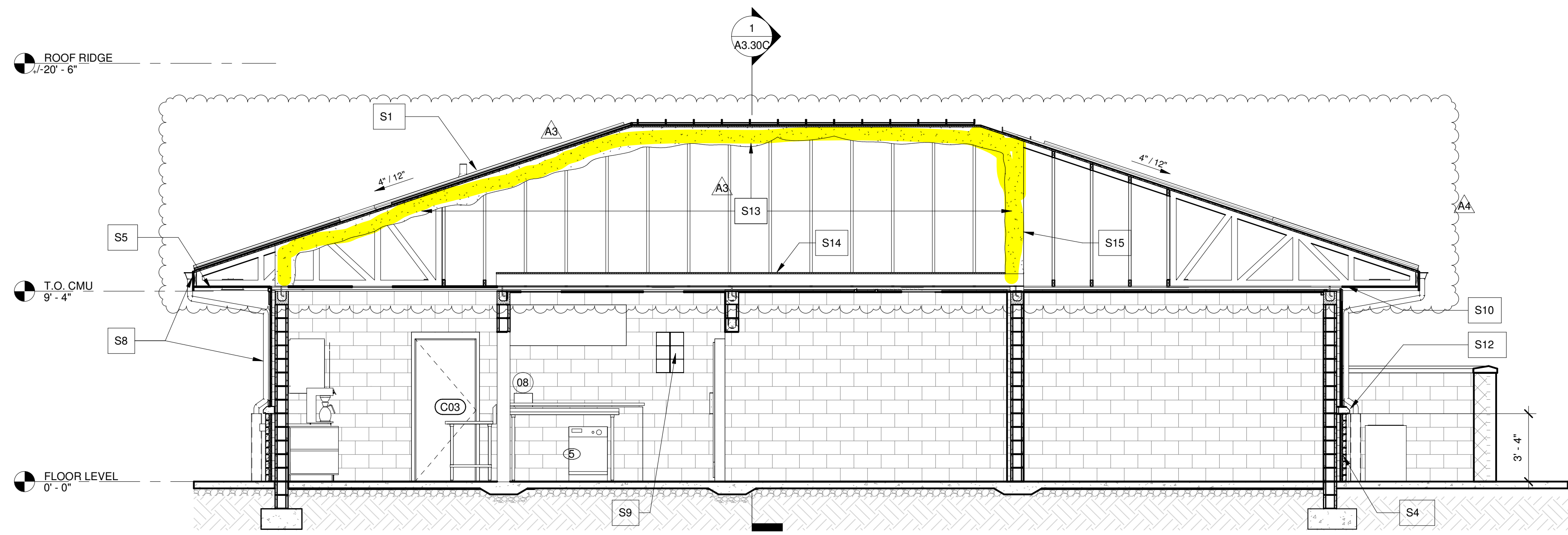
SHEET TITLE  
SOFTBALL BUILDING FLOOR PLAN

|                      |                       |
|----------------------|-----------------------|
| PROJECT NO.<br>22010 | DATE<br>03/22/2023    |
| DRAWN BY<br>STAFF    | SCALE<br>As indicated |
| CHECKED BY<br>NR     |                       |
| SHEET NO.            |                       |

A2.01C



**1 BUILDING SECTION 1**  
A3.30C 1/4" = 1'-0"



**2 BUILDING SECTION 2**  
A3.30C 1/4" = 1'-0"

**NOTE:**  
NO ATTIC VENTILATION WHERE RAFTERS ARE INSULATED WITH SPRAY INSULATION.

**GENERAL NOTES**

- ARCHITECTURAL BUILDING FFE. LISTED AS 0'-0", COORDINATE ACTUAL W/ CIVIL.
- ELEVATION MARKS TO BE VERIFIED IN FIELD WITH MATERIAL AND ASSEMBLY DIMENSIONS.
- DIMENSIONS ARE FROM FINISH FLOOR. (U.N.O.)
- SEE STRUCTURE FOR ALL FOOTING & SLAB REQUIREMENTS.
- SEE SHEET A4 SERIES FOR WALL SECTIONS & DETAILS.
- SEE SHEET A6 SERIES FOR RCP.
- SEE SHEET A7 SERIES FOR ROOF PLANS.
- SEE SHEET A8 SERIES FOR DOOR SCHEDULE & DETAILS.
- SEE SHEET A8 SERIES FOR WINDOW SCHEDULE & DETAILS.
- SEE SHEET A9 SERIES FOR ARCHITECTURAL WOODWORK AND FINISH LEGEND.

**SECTION KEYNOTES**

|    |   |     |   |
|----|---|-----|---|
| S1 | PRE-FINISHED METAL ROOF   | S10 | EXTERIOR SOFFIT SYSTEM  |
| S2 | RIDGE VENT SYSTEM W/ PRE-FINISHED METAL RIDGE CAP - SEE MECH.   | S11 | BOARD AND BATTEN CEILING SYSTEM   |
| S3 | DECORATIVE WOOD TRUSS AT GABLE  | S12 | CAST STONE WAINSCOT CAP W/ CONT. DRIP EDGE  |
| S4 | MANUFACTURED ADHERED STONE VENEER SYSTEM, TYP.  | S13 | PROVIDE SPRAY INSULATION AT UNDERSIDE OF ROOF DECK AT CONDITION AREAS.                            |
| S5 | 1X FIBER CEMENT FASCIA BD. TYP., PAINTED  | S14 | MECHANICAL EQUIPMENT PLATFORM. VERIFY CLEARANCES WITH MECHANICAL. SEE STRUCTURAL                  |
| S6 | STEEL COLUMN, TYP. SEE STRUCTURAL   | S15 | PROVIDE SHEATHING TO OUTSIDE OF ADDITIONAL WOOD TRUSS OR WOOD FRAME. LOCATE ON CENTER OF CMU WALL |
| S7 | OUTDOOR SPOTLIGHT, TYP., SEE ELEC.  |     |   |
| S8 | 5X5 PRE-FIN. ALUM GUTTER & 4X4 DOWNSPOUT SYSTEM, TYP. SEE CIVIL FOR UNDERGROUND STORM WATER SYSTEM CONNECTION |     |   |
| S9 | (6) 8X8X4 (FROSTED) GLASS BLOCK, TYP.   |     |   |

GEORGIA

**THE GROVE**  
**BUILDING "C" - SOFTBALL BUILDING**  
1089 HWY 81, LOGANVILLE, GA 30052  
PREPARED FOR:  
WALTON COUNTY

LOGANVILLE

**SUBMITTALS / REVISIONS**

| NO | DATE       | DESCRIPTION |
|----|------------|-------------|
| A3 | 04/21/2023 | Addendum 3  |
| A4 | 04/28/2023 | Addendum 4  |

**CONSTRUCTION DOCUMENTS**

| SHEET TITLE                           |
|---------------------------------------|
| SOFTBALL BUILDING - BUILDING SECTIONS |

|             |              |
|-------------|--------------|
| PROJECT NO. | DATE         |
| 22010       | 03/22/2023   |
| DRAWN BY    | SCALE        |
| STAFF       | As indicated |
| CHECKED BY  |              |
| NR          |              |
| SHEET NO.   |              |

**A3.30C**

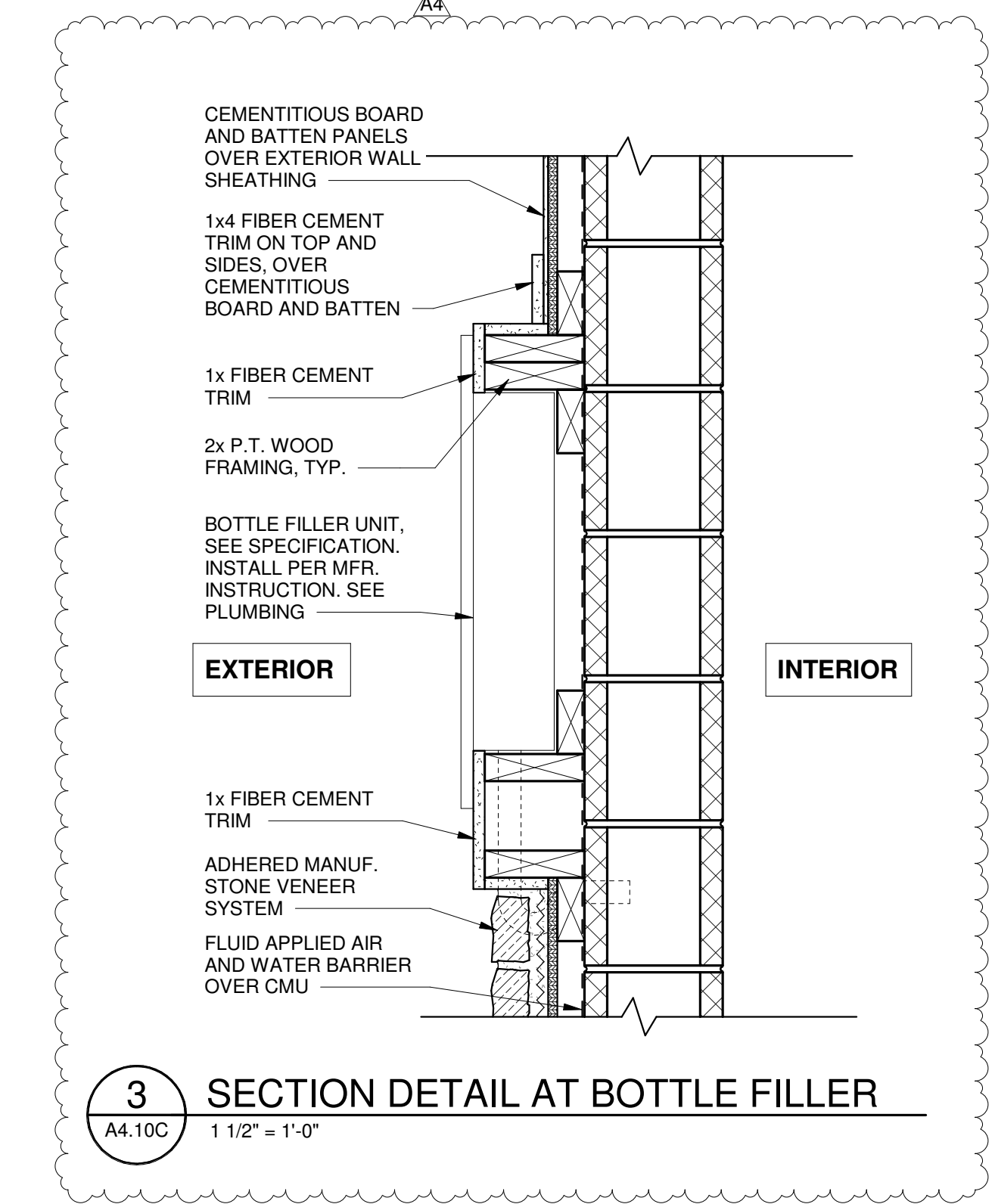
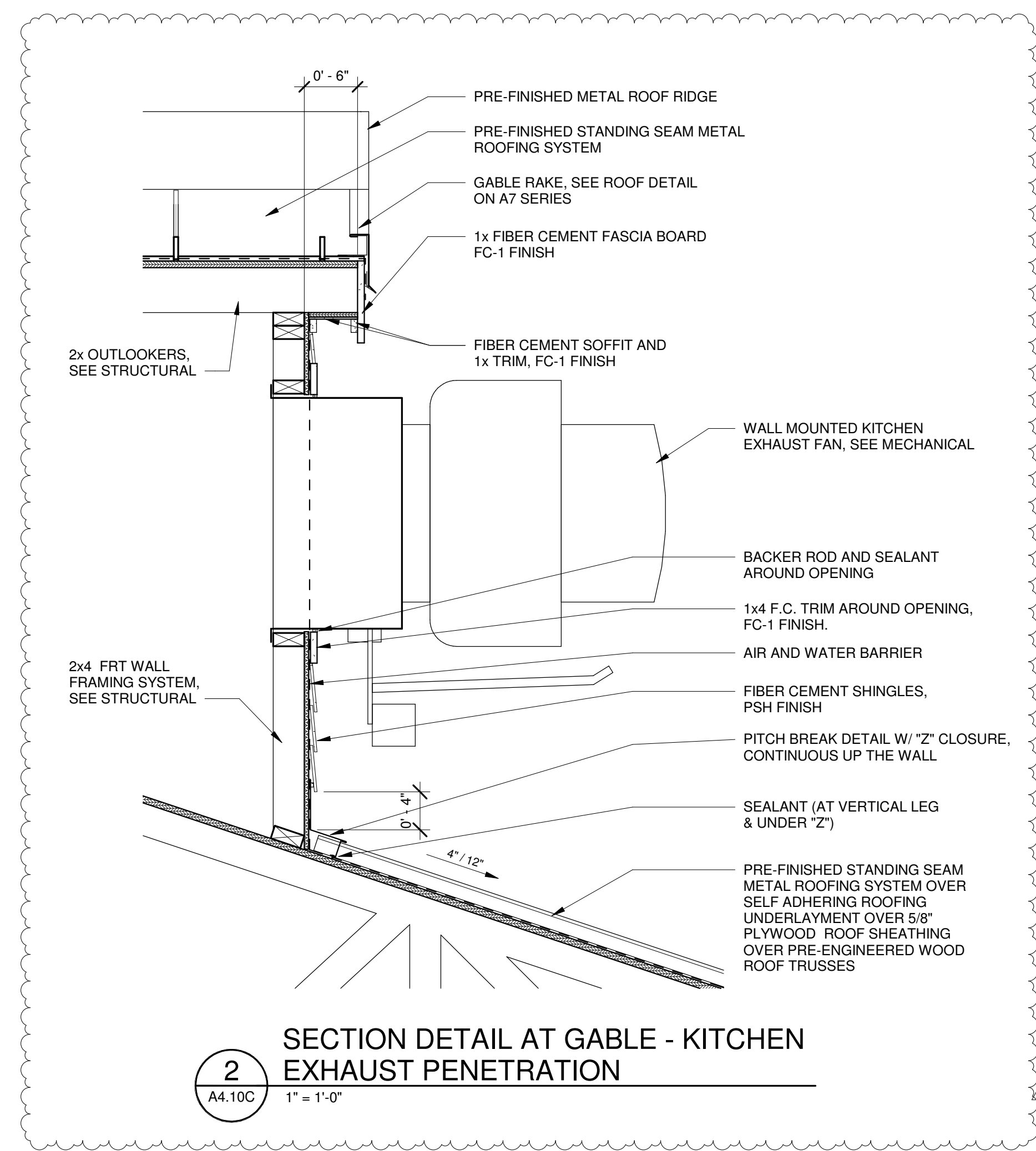
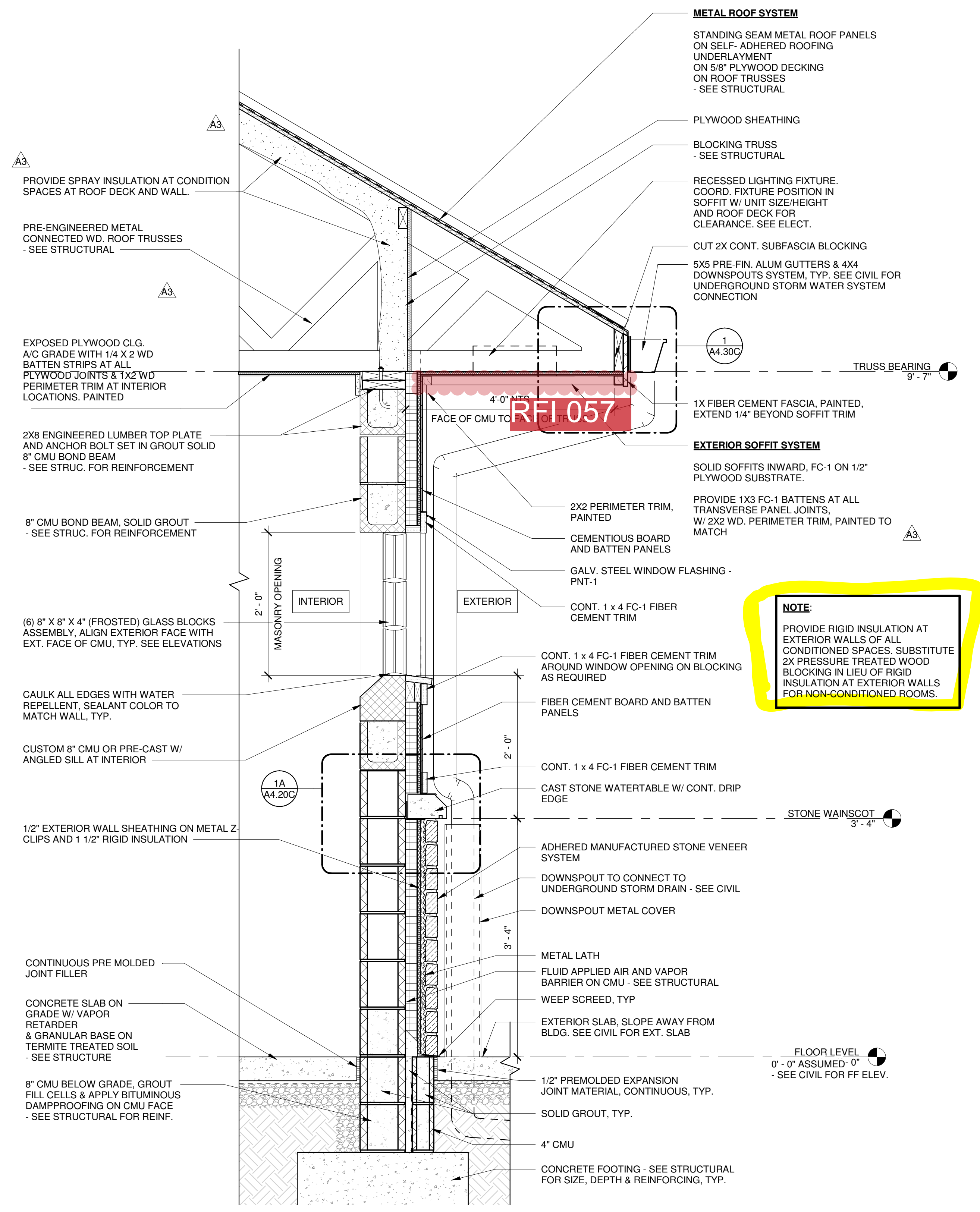


| SUBMITTALS / REVISIONS |            |             |
|------------------------|------------|-------------|
| NO                     | DATE       | DESCRIPTION |
| A3                     | 04/21/2023 | Addendum 3  |
| A4                     | 04/28/2023 | Addendum 4  |

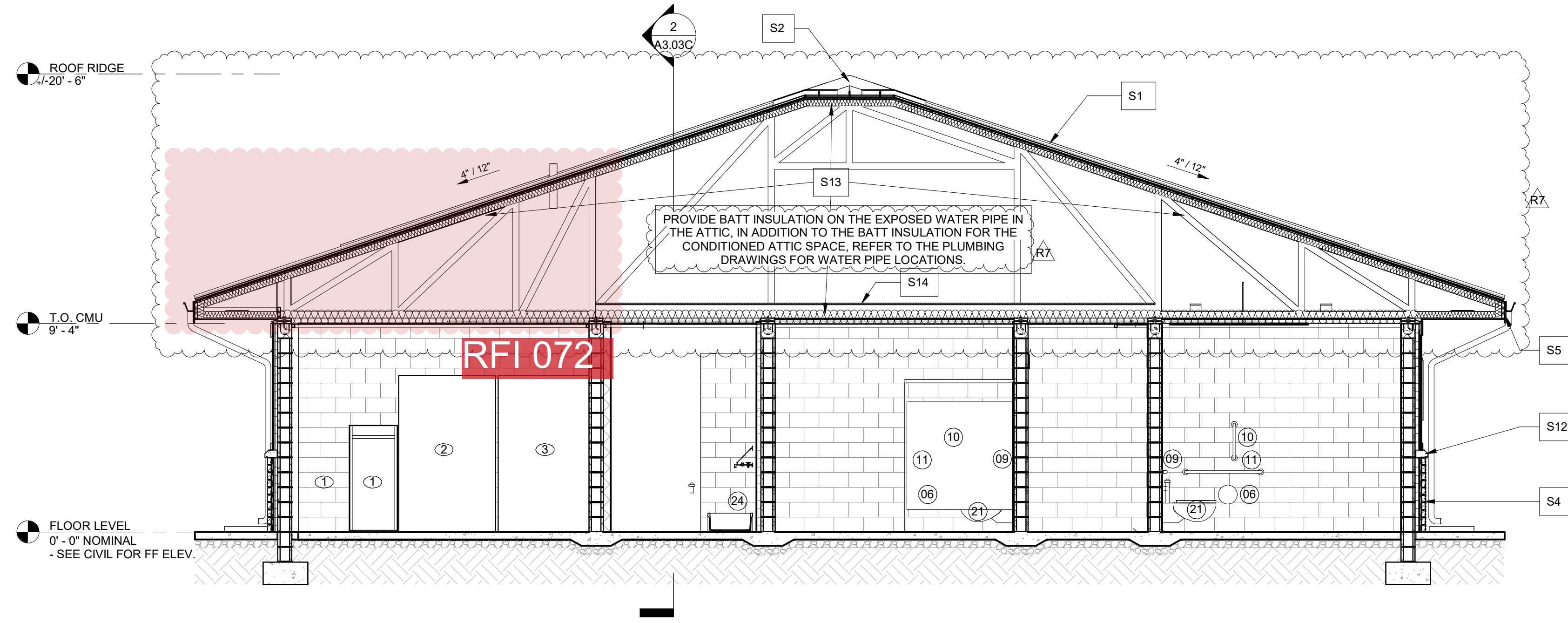
CONSTRUCTION DOCUMENTS

SHEET TITLE  
WALL SECTIONS & DETAILS

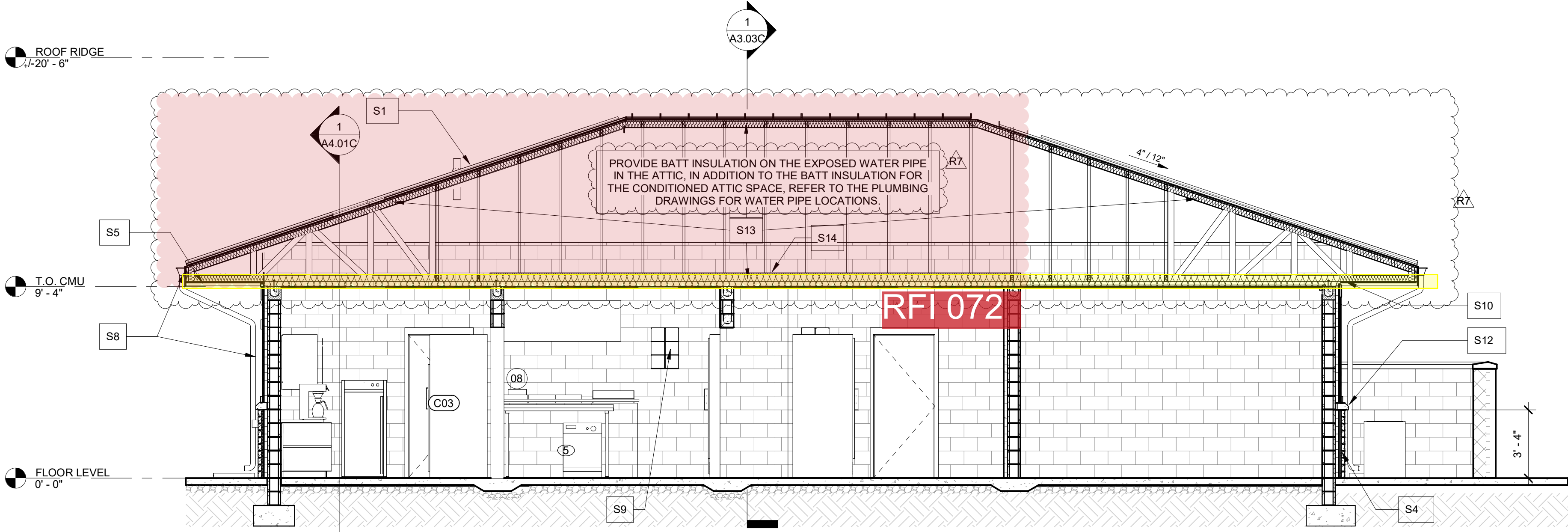
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| DRAWN BY<br><b>STAFF</b>    | SCALE<br><b>As indicated</b> |
| CHECKED BY<br><b>NR</b>     |                              |
| SHEET NO.                   |                              |







**1 BUILDING SECTION 1**  
A3.03C 1/4" = 1'-0"



**2 BUILDING SECTION 2**  
A3.03C 1/4" = 1'-0"

**GENERAL NOTES**

1. ARCHITECTURAL BUILDING FFE. LISTED AS 0'-0", COORDINATE ACTUAL W/ CIVIL
2. ELEVATION MARKS TO BE VERIFIED IN FIELD WITH MATERIAL AND ASSEMBLY DIMENSIONS.
3. DIMENSIONS ARE FROM FINISH FLOOR. (U.N.O.)
4. SEE STRUCTURE FOR ALL FOOTING & SLAB REQUIREMENTS.
5. SEE SHEET A4 SERIES FOR WALL SECTIONS & DETAILS.
6. SEE SHEET A6 SERIES FOR RCP.
7. SEE SHEET A7 SERIES FOR ROOF PLANS.
8. SEE SHEET A8 SERIES FOR DOOR SCHEDULE & DETAILS.
9. SEE SHEET A8 SERIES FOR WINDOW SCHEDULE & DETAILS.
10. SEE SHEET A9 SERIES FOR ARCHITECTURAL WOODWORK AND FINISH LEGEND

**SECTION KEYNOTES**

|    |   |     |   |
|----|---|-----|---|
| S1 | PRE-FINISHED METAL ROOF   | S10 | EXTERIOR SOFFIT SYSTEM  |
| S2 | RIDGE VENT SYSTEM W/ PRE-FINISHED METAL RIDGE CAP - SEE MECH.   | S11 | BOARD AND BATTEN CEILING SYSTEM   |
| S3 | DECORATIVE WOOD TRUSS AT GABLE  | S12 | CAST STONE WAINSCOT CAP W/ CONT. DRIP EDGE  |
| S4 | MANUFACTURED ADHERED STONE VENEER SYSTEM, TYP.  | S13 | PROVIDE R-18 BATT INSULATION AT UNDERSIDE OF ROOF DECK AND OVER THE CEILING - TO COVER ALL CONDITIONED ATTIC SPACE. |
| S5 | 1X FIBER CEMENT FASCIA BD. TYP., PAINTED  | S14 | MECHANICAL EQUIPMENT PLATFORM. VERIFY CLEARANCES WITH MECHANICAL. SEE STRUCTURAL                                    |
| S6 | STEEL COLUMN, TYP. SEE STRUCTURAL   |     |   |
| S7 | OUTDOOR SPOTLIGHT, TYP., SEE ELEC.  |     |   |
| S8 | 5X5 PRE-FIN. ALUM GUTTER & 4X4 DOWNSPOUT SYSTEM, TYP. SEE CIVIL FOR UNDERGROUND STORM WATER SYSTEM CONNECTION |     |   |
| S9 | (6) 8X8X4 (FROSTED) GLASS BLOCK, TYP.   |     |   |

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 PREPARED FOR:  
 WALTON COUNTY

**SUBMITTALS / REVISIONS**

| NO | DATE       | DESCRIPTION                    |
|----|------------|--------------------------------|
| A3 | 04/21/2023 | Addendum 3                     |
| A4 | 04/28/2023 | Addendum 4                     |
| R1 | 06/13/2023 | Permit Revisions               |
| R7 | 11/20/2024 | RFI#072 Conditioned Mech Attic |

**CONSTRUCTION DOCUMENTS**

SHEET TITLE  
**SOFTBALL BUILDING - BUILDING SECTIONS**

|                             |                              |
|-----------------------------|------------------------------|
| PROJECT NO.<br><b>22010</b> | DATE<br><b>11/07/2024</b>    |
| DRAWN BY<br><b>STAFF</b>    | SCALE<br><b>As indicated</b> |
| CHECKED BY<br><b>NR</b>     |                              |

SHEET NO.  
**A3.03C**

**BUILDING F**

# PLAN GENERAL NOTES

- SEE ENLARGED PLAN AND DETAILS FOR ADDITIONAL INFORMATION.
- ALL FLOOR TO SLOPE AT 1/8" PER FOOT, UNO, COORDINATE W/PLUMBING & STRUCTURAL.
- SEE NOTED PLAN FOR SIGNAGE.
- COORDINATE ALL CASEWORK AND OFCI. ITEMS W/ OWNER.
- ALL ELECTRIC AND PLUMBING DEVICES ON EXT. WALLS TO BE "CENTERED" ON CMU VERTICALLY AND HORIZONTALLY (W.P. OUTLETS, HOSE BIBBS, ETC). INSTALL SMOOTH FACE BLOCK AT LOCATIONS OF EXT. DEVICES AS REQUIRED FOR A LEVELLED INSTALLATION OF DEVICE.
- SEAL ALL PENETRATIONS OF CONDUIT, MECHANICAL DUCT WORK, PIPING, IN ALL SUBSTRATES, INTERIOR AND EXTERIOR WALLS, CEILING FLOORS
- ARCHITECTURAL BUILDING FFE. LISTED AS 0'-0", COORDINATE ACTUAL W/CIVIL.
- PROVIDE MASONRY CONTROL JOINTS AS REQUIRED. COORDINATE ANY EXPANSION/CONTROL CONSTRUCTION JOINTS. VERIFY W/ ARCH. AND STRUC. FOR ANY DISCREPANCIES THAT OCCUR DURING THE CONSTRUCTION PHASE.
- SEALANT AT EXPANSION JOINT TO MATCH ADJACENT WALL COLOR.
- ALL NEW MASONRY JOINTS TO BE CONCAVED TOOLED.
- ALL DOWN SPOUTS TO CONNECT UNDERGROUND UNLESS OTHERWISE NOTED, COORDINATE W/ CIVIL AS REQUIRED.
- ALL EXPOSED STEEL TO BE SHOP PRIMED AND FIELD PAINTED.
- INSTALL NECESSARY BLOCKING BEHIND DESIGNATED LOCATION OF SIGNAGE.
- HOSE-BIBB WITH LOCKABLE BOX, PROVIDE FREEZE-PROOF TYPE FOR EXTERIOR LOCATION, SEE PLUMBING.
- CAULK ALL DOOR & WINDOW FRAMES AT THE JOINT BETWEEN THE FRAME & THE ADJACENT SUBSTRATE.
- CAULK ALL JOINTS BETWEEN FIXED CASEWORK, PLUMBING FIXTURES, & BACKSPLASH TO WALL TRANSITION JOINT.
- COORDINATE BUILDING SITE ORIENTATION/LAYOUT WITH CIVIL.
- FOR CONCRETE PAVING SEE SITE/CIVIL
- SEE SITE DRAWINGS FOR ALL EXT. SLAB JOINT DETAILS.
- SEE STRUCTURE FOR ALL FOOTING & SLAB REQUIREMENTS.
- AS REQUIRED PROVIDE AND INSTALL KNOXBOX AT BUILDING ENTRANCE PER LOCAL CODE OFFICIAL DIRECTIONS AND REQUIREMENTS. MODEL OF KNOXBOX TO BE APPROVED BY LOCAL CODE OFFICIALS. KNOXBOX TO BE MODEL 3200 - 10 KEY CAPACITY - COLOR BLACK. VERIFY INSTALLATION LOCATION W/ ARCH. RECESSED MOUNTED ON BUILDING. - PROVIDE SMOOTH FACE BLOCK. BEHIND KNOXBOX AS REQUIRED TO MATCH ADJACENT BUILDING BLOCK.
- PROVIDE ROUNDED CORNER ON ALL EXPOSED CMU CORNER, INCLUDING BUT NOT LIMITED TO DOOR JAMBS AND OTHER OPENINGS.
- SEE A0.02F FOR RESTROOM ACCESSORIES, GRAB BAR SIZES AND MOUNTING HEIGHTS & PLUMBING FIXTURES LEGEND. SEE PLUMBING FOR FIXTURE SPEC. CONSTRUCTION PHASE.
- ALL PLUMBING IN UNCONDITIONED SPACES SHALL BE INSULATED.
- SEE SHEET A4 SERIES FOR WALL SECTIONS & DETAILS.
- SEE SHEET A6 SERIES FOR RCP.
- SEE SHEET A7 SERIES FOR ROOF PLANS.
- SEE SHEET A8 SERIES FOR DOOR SCHEDULE & DETAILS.
- SEE SHEET A8 SERIES FOR WINDOW SCHEDULE & DETAILS.
- SEE SHEET A9 SERIES FOR ARCHITECTURAL WOODWORK AND FINISH LEGEND

# ROOM FINISH SCHEDULE

| ROOM NUMBER | ROOM NAME        | FLOOR | NORTH | EAST  | SOUTH | WEST  | BASE | CEILING | NOTES |
|-------------|------------------|-------|-------|-------|-------|-------|------|---------|-------|
| F01         | STAGE            | SC-2  |       |       |       |       |      | DMD A3  |       |
| F02         | STAIR 1          | SC-2  |       |       |       |       |      |         |       |
| F03         | STAIR 2          | SC-2  |       |       |       |       |      |         |       |
| F04         | HALL             | SC-2  |       |       |       |       |      |         |       |
| F05         | GREEN ROOM       | SC-1  | PNT-3 | PNT-3 | PNT-5 | PNT-3 | RB-1 | PLW-1   |       |
| F06         | RESTROOM         | EP-1  | PCT-3 | PCT-3 | PCT-3 | PCT-3 | SLB  | PLW-1   |       |
| F07         | DECK             | SC-2  |       |       |       |       |      |         |       |
| F08         | RESTROOM         | EP-1  | PCT-3 | PCT-3 | PCT-3 | PCT-3 | SLB  | PLW-1   |       |
| F09         | ELECTRICAL/AUDIO | SC-1  | PNT-3 | PNT-3 | PNT-3 | PNT-3 | RB-1 | PLW-1   | A4    |
| F10         | STORAGE          | SC-1  | PNT-3 | PNT-3 | PNT-3 | PNT-3 | RB-1 | PLW-1   |       |
| F11         | RAMP             | SC-2  |       |       |       |       |      |         |       |
| F12         | STAIR 3          | SC-2  |       |       |       |       |      |         |       |
| F13         | LOADING DOCK     | SC-2  |       |       |       |       |      |         |       |

| MATERIAL FINISH | MATERIAL DESCRIPTION  |
|-----------------|---|
| FLOOR           | EP-1 EPOXY FLOORING<br>SC-1 SEALED CONCRETE - SMOOTH FINISH<br>SC-2 SEALED CONCRETE - BROOM FINISH (EXTERIOR), SEE CIVIL/SITE |
| BASE            | RB-1 RUBBER COVERED BASE<br>SLB BRUSHED STAINLESS STEEL BASE  |
| WALL            | CMU CONCRETE MASONRY UNIT - PAINT COLOR NOTED<br>CMU-E CONCRETE MASONRY UNIT - EPOXY PAINT COLOR NOTED                        |
| CEILING         | PLW-1 PLYWOOD - PAINT PNT-7<br>DMD DOVETAIL METAL DECKING - PNT-8<br>FC-1 FIBER CEMENT - PRE-FINISHED OR PAINTED              |

- NOTES:
- "E" DENOTES EPOXY.
  - SEE SPECS FOR PRIMER AND FINISH SYSTEMS.
  - SEE FINISH LEGEND ON SHEET A9.10F

# PARTITION TYPES

| TYPE | SYMBOL   | ASSEMBLY   | WALL THK. | WALL HT.   | FIRE RATING | REMARKS   |
|------|----------|--|-----------|------------|-------------|---|
| N01  | [Symbol] | 8" CMU   | 7-5/8"    | 9'-4" AFF. | NONE        |   |
| N02  | [Symbol] | 8" CMU W/ 1 1/2" Z METAL FURRING, 1 1/2" RIGID INSUL AND 5/8" HIGH IMPACT GYP. BD. | 9-3/4"    | 9'-4" AFF. | NONE        | PROVIDE WOOD FRAMED WALL WITH PLYWOOD SHEATHING ON UNCONDITIONED SIDE, ON TOP CMU WALL, EXTENDS TO ROOF DECK. |

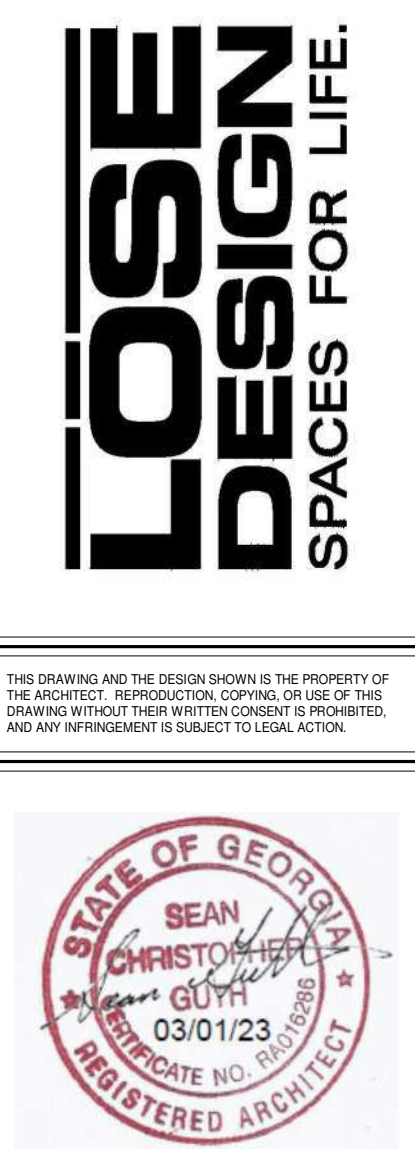
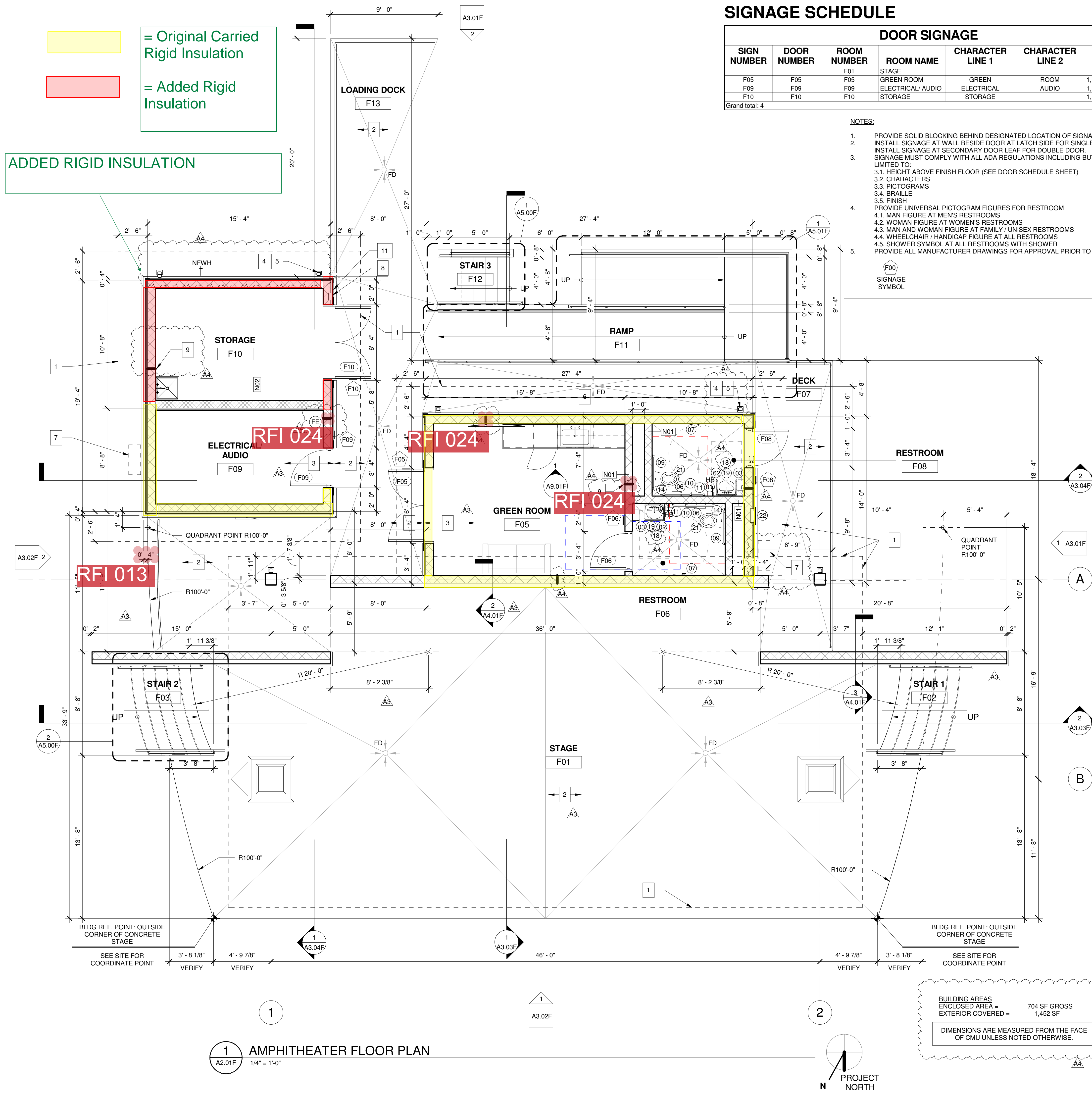
# PLAN KEYNOTES

- |  |  |
|--|--|
| 1 ROOF OUTLINE ABOVE, TYP.                     | 7 MECHANICAL UNIT ABOVE, SEE MECHANICAL            |
| 2 SEALED CONCRETE SLAB BROOM FINISH, SEE CIVIL | 8 KNOX BOX, VERIFY LOCATION W/ BUILDING OFFICIAL   |
| 3 SEALED CONCRETE SLAB                         | 9 MASONRY WALL CONTROL JOINT, TYP.                 |
| 4 PRE-FINISHED DOWNSPOUT, TYP.                 | 10 KNOX BOX, VERIFY LOCATION W/ BUILDING OFFICIALS |
| 5 PRE-FINISHED DOWNSPOUT METAL GUARD, TYP.     | 11 LETTER BUILDING SIGN, VERIFY W/ OWNER           |
| 6 FLOOR DRAIN, TYP. SEE PLUMBING               |  |

# SIGNAGE SCHEDULE

| DOOR SIGNAGE   |             |             |                          |                    |                  |            |
|----------------|-------------|-------------|--------------------------|--------------------|------------------|------------|
| SIGN NUMBER    | DOOR NUMBER | ROOM NUMBER | ROOM NAME                | CHARACTER LINE 1   | CHARACTER LINE 2 | NOTES      |
| F05            | F05         | F05         | STAGE                    |                    |                  | 1, 2, 3, 5 |
| F09            | F09         | F09         | GREEN ROOM               | GREEN              | ROOM             | 1, 2, 3, 5 |
| F10            | F10         | F10         | ELECTRICAL/AUDIO STORAGE | ELECTRICAL STORAGE | AUDIO            | 1, 2, 3, 5 |
| Grand total: 4 |             |             |                          |                    |                  |            |

- NOTES:
- PROVIDE SOLID BLOCKING BEHIND DESIGNATED LOCATION OF SIGNAGE
  - INSTALL SIGNAGE AT WALL BESIDE DOOR AT LATCH SIDE FOR SINGLE DOOR, INSTALL SIGNAGE AT SECONDARY DOOR LEAF FOR DOUBLE DOOR. SIGNAGE MUST COMPLY WITH ALL ADA REGULATIONS INCLUDING BUT NOT LIMITED TO:
  - HEIGHT ABOVE FINISH FLOOR (SEE DOOR SCHEDULE SHEET)
  - CHARACTERS
  - PICTOGRAMS
  - BRILLE
  - FINISH
  - PROVIDE UNIVERSAL PICTOGRAM FIGURES FOR RESTROOM
  - MAN FIGURE AT MEN'S RESTROOMS
  - WOMAN FIGURE AT WOMEN'S RESTROOMS
  - MAN AND WOMAN FIGURE AT FAMILY / UNISEX RESTROOMS
  - WHEEL CHAIR / HANDICAP FIGURE AT ALL RESTROOMS
  - SHOWER SYMBOL AT ALL RESTROOMS WITH SHOWER
  - PROVIDE ALL MANUFACTURER DRAWINGS FOR APPROVAL PRIOR TO INSTALL.



THE GROVE  
BUILDING "F" - AMPHITHEATER  
1089 HWY 81, LOGANVILLE, GA 30052  
PREPARED FOR:  
WALTON COUNTY

LOGANVILLE  
GEORGIA

| SUBMITTALS / REVISIONS |            |             |
|------------------------|------------|-------------|
| NO                     | DATE       | DESCRIPTION |
| A3                     | 04/21/2023 | Addendum 3  |
| A4                     | 04/28/2023 | Addendum 4  |

CONSTRUCTION DOCUMENTS  
SHEET TITLE  
AMPHITHEATER FLOOR PLAN

|                      |                       |
|----------------------|-----------------------|
| PROJECT NO.<br>22010 | DATE<br>03/22/2023    |
| DRAWN BY<br>STAFF    | SCALE<br>As indicated |
| CHECKED BY<br>NR     |                       |
| SHEET NO.            |                       |

A2.01F



**SUBMITTALS / REVISIONS**

| NO | DATE       | DESCRIPTION |
|----|------------|-------------|
| A3 | 04/21/2023 | Addendum 3  |
| A4 | 04/28/2023 | Addendum 4  |

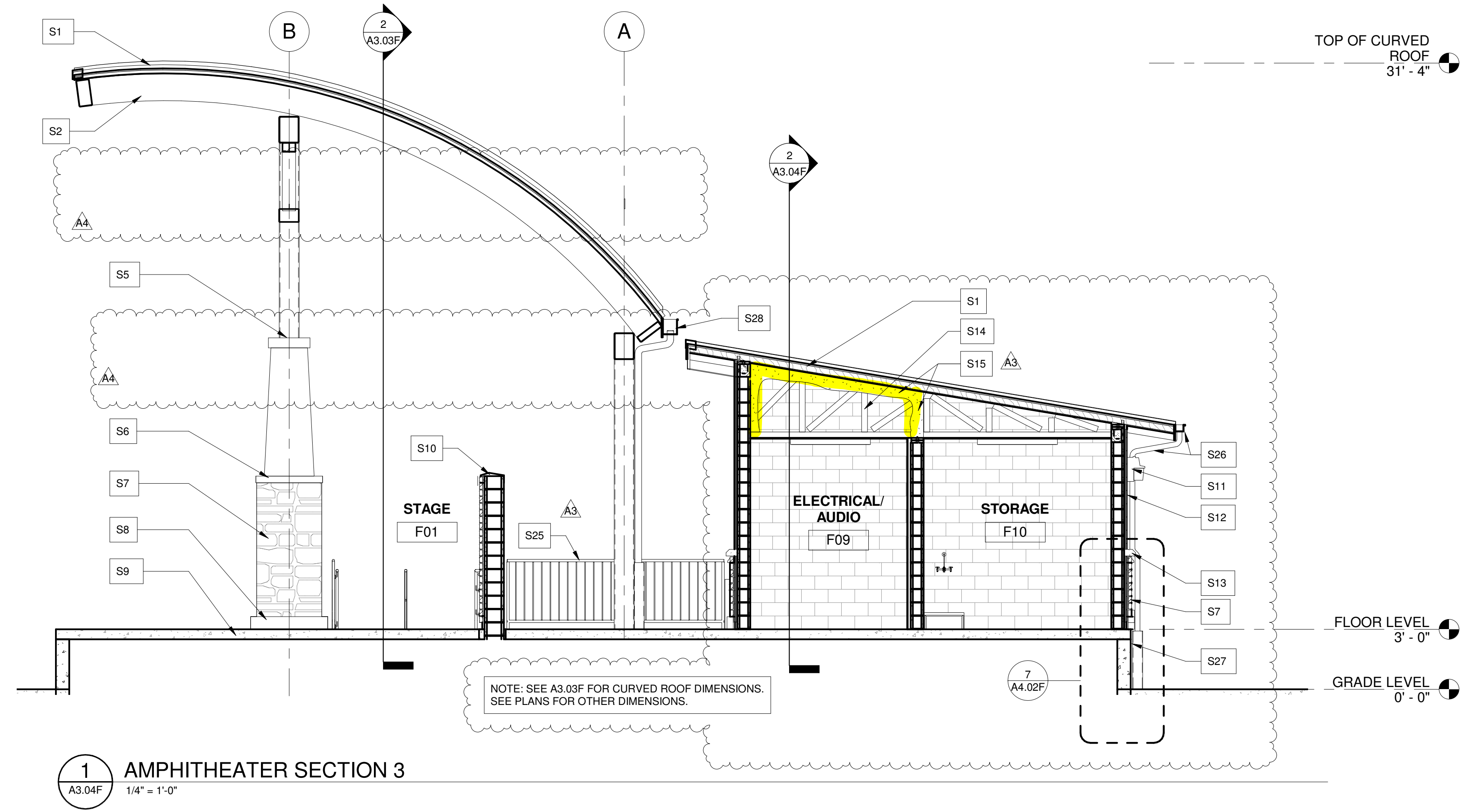
**CONSTRUCTION DOCUMENTS**

**SHEET TITLE**

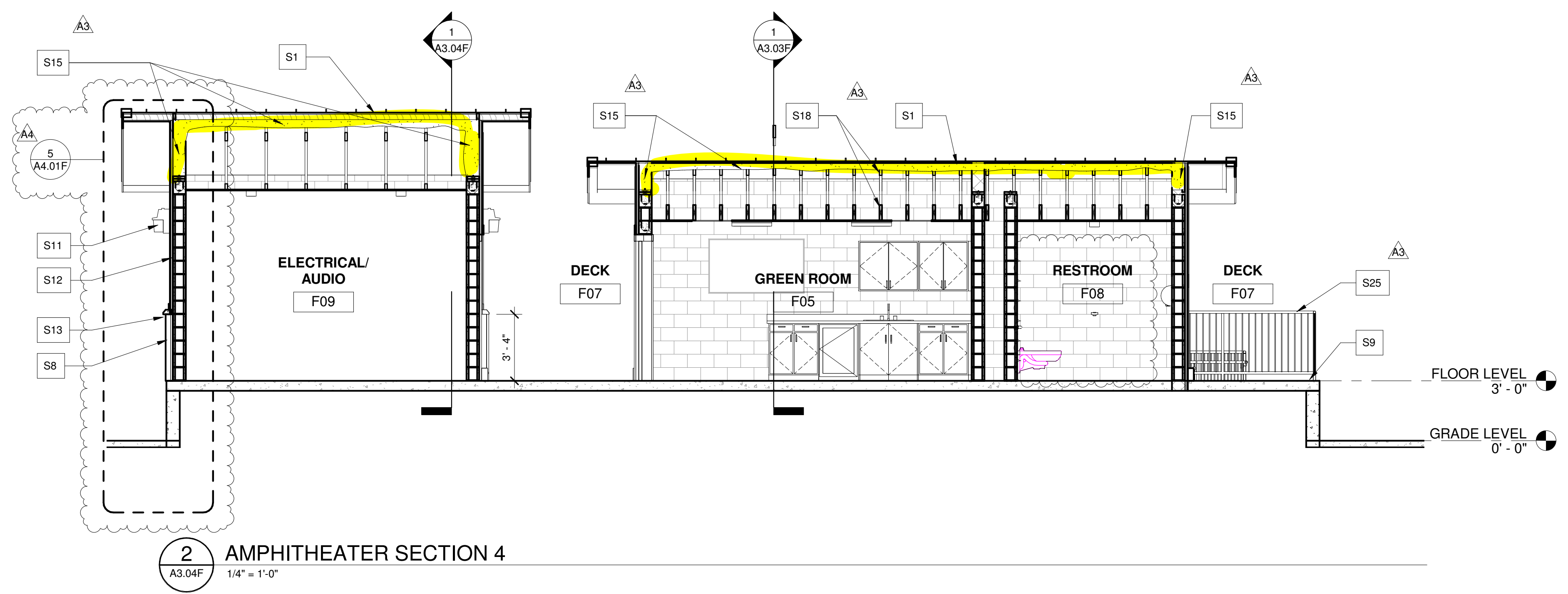
**AMPHITHEATER BUILDING SECTIONS**

|             |              |
|-------------|--------------|
| PROJECT NO. | DATE         |
| 22010       | 03/22/2023   |
| DRAWN BY    | SCALE        |
| STAFF       | As indicated |
| CHECKED BY  |              |
| NR          |              |
| SHEET NO.   |              |

**A3.04F**



**1 AMPHITHEATER SECTION 3**  
A3.04F 1/4" = 1'-0"



**2 AMPHITHEATER SECTION 4**  
A3.04F 1/4" = 1'-0"

**GENERAL NOTES**

- ELEVATION MARKS TO BE VERIFIED IN FIELD WITH MATERIAL AND ASSEMBLY DIMENSIONS AS PROVIDED BY BUILDING SYSTEM MANUFACTURER.
- DIMENSIONS ARE FROM FACE OF FIXTURE TO FINISH FACE WALL (U.N.O.)
- ARCHITECTURAL BUILDING FFE. LISTED AS 0'-0", COORDINATE ACTUAL W/ CIVIL
- SEE SHEET A2 SERIES FOR FLOOR PLANS
- SEE SHEET A4 SERIES FOR SECTIONS & DETAILS
- SEE SHEET A6 SERIES FOR RCP.
- SEE SHEET A7 SERIES FOR ROOF PLANS
- SEE SHEET A8 SERIES FOR DOOR SCHEDULE AND DETAILS
- SEE SHEET A8 SERIES FOR WINDOW SCHEDULE & DETAILS
- SEE SHEET A9.10 FOR FINISH LEGEND

NOTE:  
NO ATTIC VENTILATION WHERE RAFTERS ARE INSULATED WITH SPRAY INSULATION

**SECTION KEYNOTES**

|     |  |     |  |
|-----|--|-----|--|
| S1  | PRE-FINISHED METAL ROOF SYSTEM, MTC - 1 OVER SELF-ADHERED ICE AND WATER SHIELD OVER PLYWOOD SHEATHING, OVER PAINTED DOVETAIL DECK PNT-8 FINISH, SEE STRUCTURAL | S14 | PRE-ENGINEERED METAL TRUSSES, SEE STRUCTURAL   |
| S2  | STEEL ROOF FRAMING SYSTEM, SEE STRUCTURE   | S15 | PROVIDE SPRAY INSULATION AT UNDERSIDE OF ROOF DECK OF CONDITION AREA.  |
| S3  | STEEL TRUSS, SEE STRUCTURE   | S16 | VENT THRU ROOF, SEE PLUMBING   |
| S4  | LIGHT FIXTURE, SEE ELEC.   | S17 | CONCRETE WALL, TYP. SEE STRUCTURAL   |
| S5  | STEEL COLUMN, SEE STRUCTURE  | S18 | ROOF AND CEILING WOOD JOIST, SEE STRUCTURAL  |
| S6  | PRECAST COLUMN COVER   | S19 | DOVETAIL DECK, TYP. PNT-8 FINISH. SEE STRUCTURAL   |
| S7  | ADHERED STONE VENEER SYSTEM  | S20 | PRE-FINISHED METAL ROOF SYSTEM, MTC - 1 OVER SELF-ADHERED ICE AND WATER SHIELD OVER PLYWOOD SHEATHING, SEE STRUCTURAL              |
| S8  | ADHERED 3 5/8" X 7 5/8" X 15 5/8" CAST STONE BLOCK BASE  | S21 | 1/4" FIBER CEMENT SOFFIT BOARD OVER 1/2" SHEATHING, WITH 2 x 2 WD PERIMETER TRIM & 1 X 4 FIBER CEMENT TRIM AT WALL, PAINTED, PNT-1 |
| S9  | RAISED CONCRETE STAGE, SEE STRUCTURAL  | S22 | ANCHORED CAST STONE VENEER   |
| S10 | CAST STONE COPING  | S23 | CAST IN PLACE CONCRETE STAIR, TYP. W/ METAL RAILING AND HANDRAIL, PAINTED  |
| S11 | VANDAL RESISTANT WALL LIGHTS, TYP. SEE ELEC.   | S24 | RAMP SYSTEM, SEE STRUCTURAL, W/ GUARDRAIL AND HANDRAIL, TYP. PAINTED.  |
| S12 | BOARD AND BATTEN SYSTEM ON EXTERIOR WALL, TYP.   | S25 | 42" H. METAL GUARDRAIL, TYP. PAINTED   |
| S13 | CAST STONE WATER TABLE W/ CONT. DRIP EDGE  | S26 | PRE-FINISHED METAL 5x5 GUTTER AND 4x4 DOWNSPOUT W/ DOWNSPOUT METAL COVER   |
|     |  | S27 | DOWNSPOUT METAL COVER  |
|     |  | S28 | PRE-FINISHED METAL 8x8 GUTTER AND 4x4 DOWNSPOUT W/ DOWNSPOUT METAL COVER AT CURVED ROOF  |