Walton EMC P. O. Box 260 Monroe, GA 30655

# WALTON ELECTRIC MEMBERSHIP CORPORATION

### **RIGHT-OF-WAY EASEMENT**

INDIAL -OA - WAL 122	Z D TATATAT A T	
GEORGIA,  Walton COUNTY: Parcel ID C06101230DP		
KNOW ALL MEN BY THESE PRESENTS, that I (we) the undersigned sufficiency of which is hereby acknowledged, do (es) hereby grant unto Walton E the "Corporation"), whose Post Office address is P. O. Box 260, Monroe, Georgia the lands of the undersigned, situated in the County of Walton, State of Geo All that certain tract or parcel of land situate, lying and being in the County of Wless, located 6 miles in a Westerly direction from the Town of On the North by Walton County On the East by Luke & Ed Garrett On the South by ; Luke & Ed Garrett County Town of Between together with the right to construct, reconstruct, operate and maintain continuously transmitting electric current, with poles, wires, transformers, service pedestals, and right to stretch communication wires on said poles, or under said lands with neces wires and appliances of any other company, or person, to said poles; together with of inspecting said lines, making repairs, renewals, alterations and extensions there away and keep clear of said overhead or underground lines, transformers, fixtures may now or hereafter in any way interfere or be likely to interfere with the proper	lectric Membership Corporation, a corporation (herei, 30655, and to its successors and assigns, the right to rgia, and more particularly described as follows:  alton, State of Georgia, containing	inafter call center upon cres, more or y as follows:  I lines for including the ent of the the purpose e right to cut ctions that asformers,
fixtures and appliances; also the right of ingress and egress over said land to and fi	rom said lines. Any timber cut on said lands by or fo	r said
Company shall remain the property of the owner of said timber.		
The undersigned agree(s) that all poles, wires and other facilities, including all el premises at the Corporation's expense shall remain the property of the Corporationotice to the undersigned.	ectrical distribution equipment, installed on the abov on removable at the option of the Corporation at any	e described time without
The Corporation shall not be liable for, or bound by any statement, agre-	ement or understanding not herein expressed.	
TO SERVE:		
IN WITNESS WHEREOF, the undersigned has (have) set his (their) has	nd (s) and seal (s) this day of	
		~ ~ ~ .
	(Signature)	(L.S.)
Signed, Sealed and Delivered		(L.S.)
In the presence of:		
	(Print Name)	
Unofficial Witness		
	(If Corporation, please affix corporate seal)	
Notary Public,		
County, Georgia	W. O. # AREA	
My Commission Expires:	Revised: 6/98	
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# WALTON ELECTRIC MEMBERSHIP CORPORATION

RIGHT-OF-WAY EASEMENT						
GEORGIA, Walton	COUNTY:	Parcel ID C061012	230DP			
sufficiency of the "Corporati the lands of the All that certain less, located On the North to On the East by On the South to On the West be together with a transmitting elright to stretch wires and application of inspecting saway and keep may now or he fixtures and applications."	which is hereby on"), whose Po e undersigned, it tract or parcel 6 miles by Walte Luke by Luke y Town he right to consectric current, communicatio iances of any o aid lines, makin clear of said o breafter in any upliances; also the	y acknowledged, do (es) st Office address is P. O situated in the County of land situate, lying and a Westerly direct County & Ed Garrett & Ed Garrett of Between struct, reconstruct, opera with poles, wires, transform wires on said poles, or ther company, or personn grepairs, renewals, alto verhead or underground way interfere or be likely the right of ingress and experty of the owner of said polery.		fter call inter upon s, more or is follows;  hes for luding the of the e purpose ight to cut ons that formers, aid		
premises at the notice to the	ne Corporation' undersigned.	s expense shall remain t	ther facilities, including all electrical distribution equipment, installed on the above d the property of the Corporation removable at the option of the Corporation at any tim	lescribed 1e without		
The	Corporation sh	all not be liable for, or b	oound by any statement, agreement or understanding not herein expressed.			
TO SERV	E :					
IN V	VITNESS WHI	EREOF, the undersigned	has (have) set his (their) hand (s) and seal (s) this day of	<sup>-</sup>		
			(Signature)	(L.S.) (L.S.)		
Signed, Seale In the presen	ed and Delivere	d				
in the present	JC 01,		(Print Name)			
Unofficial W	itness		(If Corporation, please affix corporate seal)			
Notary Publi	>, <u> </u>	The state of the s				
County, Geor	gia		W. O. # AREA Revised: 6/98			
My Commiss	ion Expires: _		Revised: 6/98			

Walton EMC P. O. Box 260 Monroe, GA 30655

# WALTON ELECTRIC MEMBERSHIP CORPORATION

### **RIGHT-OF-WAY EASEMENT**

			ALCOLA C.		#17 X D #17.	A T T P T T				
GEORGIA, Walton	_COUNTY:	Parcel ID C06	101230DP							
sufficiency of the "Corporati the lands of the All that certain less, located On the North On the East by On the South Con the West be together with transmitting eright to stretch wires and app of inspecting saway and keep may now or he fixtures and app Company shall The undersign premises at the stretch of the stretch	which is hereby ion"), whose Po the undersigned, in tract or parcel the miles by Walto Luke by Luke by Town the right to constitute of any of	BY THESE PRES acknowledged, do st Office address is situated in the Cou of land situate, lying a Westerly on County & Ed Garrett & Ed Garrett of Between struct, reconstruct, with poles, wires, to my wires on said polyther company, or pag repairs, renewal verhead or undergray interfere or be the right of ingress operty of the owner at all poles, wires as expense shall renewal or of the owner at all poles, wires as expense shall renewal or of the owner owner of the owner owner of the owner ow	o (es) hereby grass P. O. Box 260, nty of Walton ng and being in the direction from operate and main ransformers, services, or under said person, to said poss, alterations and round lines, translikely to interfer and egress over a rof said timber.	nt unto Walto Monroe, George , State of the County of the Town of	m Electric Megia, 30655, Georgia, and Walton Monroe usly upon a and other necessary appoint the rightereon, there is and apper operation of the meganism of th	dembership and to its sid more part year. State of an and under sa necessary agained at all time cunder, ther liances, all on of said of lines. Any distribution	Corporal successors icularly of Georgia, and being did lands apparatus, the right esto on the trees, shreet or the trees, shreet or the trees, shreet or the trees, and the right esto or the trees, shreet or the trees, shreet or the trees, and the trees or the trees, shreet or the trees or the tr	cion, a corpo s and assign escribed as containing bounded no city and adjoining fixtures and at to permit r upon said prefrom; tog ubbery and ar undergrou aut on said la	oration (hereis, the right to follows: 53 arms or formerly as yellows; 53 arms or formerly as a said appliances, the attachment of the robstructure of the structure of the structure of the said and so yellows or follows the above of the said and so yellows or follows the said and said an	inafter call o enter upon cres, more o ly as follows  I lines for including the ent of the the purpose he right to cu ctions that hisformers, or said
The	Corporation sh	all not be liable for	, or bound by an	y statement, a	greement o	r understan	ding not l	ierein <b>e</b> xpre	ssed.	
TO SERV	Æ :									
IN V	WITNESS WHI	EREOF, the unders	igned has (have)	set his (their)	hand (s) an	id seal (s) tl	nis	day of	<del></del>	
					ī	(Signature)				
Signed, Seale In the presen	ed and Delivere ce of:	d								
described and assessment of the All Colleges					(	(Print Nam	e)			
Unofficial W					,	(If Corpora	tion, plea	se affix corp	porate seal)	
Notary Publi	c,				,	W O #				
				_		AREA		Revised: 6/9	8	











