

Walton EMC
P. O. Box 260
Monroe, GA 30655

WALTON ELECTRIC MEMBERSHIP CORPORATION

RIGHT-OF-WAY EASEMENT

GEORGIA,
Walton COUNTY: Parcel ID C06101230DP

KNOW ALL MEN BY THESE PRESENTS, that I (we) the undersigned, for a good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, do (es) hereby grant unto Walton Electric Membership Corporation, a corporation (hereinafter call the "Corporation"), whose Post Office address is P. O. Box 260, Monroe, Georgia, 30655, and to its successors and assigns, the right to enter upon the lands of the undersigned, situated in the County of Walton, State of Georgia, and more particularly described as follows:

All that certain tract or parcel of land situate, lying and being in the County of Walton, State of Georgia, containing 53 acres, more or less, located 6 miles in a Westerly direction from the Town of Monroe, and being bounded now or formerly as follows;

On the North by Walton County _____;

On the East by Luke & Ed Garrett _____;

On the South by ; Luke & Ed Garrett _____;

On the West by Town of Between _____;

together with the right to construct, reconstruct, operate and maintain continuously upon and under said lands and adjoining roads, said lines for transmitting electric current, with poles, wires, transformers, service pedestals, and other necessary apparatus, fixtures and appliances, including the right to stretch communication wires on said poles, or under said lands with necessary appliances; with the right to permit the attachment of the wires and appliances of any other company, or person, to said poles; together with the right at all times to enter upon said premises for the purpose of inspecting said lines, making repairs, renewals, alterations and extensions thereon, thereunder, thereto or therefrom; together with the right to cut away and keep clear of said overhead or underground lines, transformers, fixtures and appliances, all trees, shrubbery and other obstructions that may now or hereafter in any way interfere or be likely to interfere with the proper operation of said overhead or underground lines, transformers, fixtures and appliances; also the right of ingress and egress over said land to and from said lines. Any timber cut on said lands by or for said Company shall remain the property of the owner of said timber.

The undersigned agree(s) that all poles, wires and other facilities, including all electrical distribution equipment, installed on the above described premises at the Corporation's expense shall remain the property of the Corporation removable at the option of the Corporation at any time without notice to the undersigned.

The Corporation shall not be liable for, or bound by any statement, agreement or understanding not herein expressed.

TO SERVE :

IN WITNESS WHEREOF, the undersigned has (have) set his (their) hand (s) and seal (s) this _____ day of _____, _____.

(Signature) (L.S.)

(L.S.)

Signed, Sealed and Delivered
In the presence of:

(Print Name)

Unofficial Witness

(If Corporation, please affix corporate seal)

Notary Public,
County, Georgia _____

W. O. # _____
AREA _____

My Commission Expires: _____

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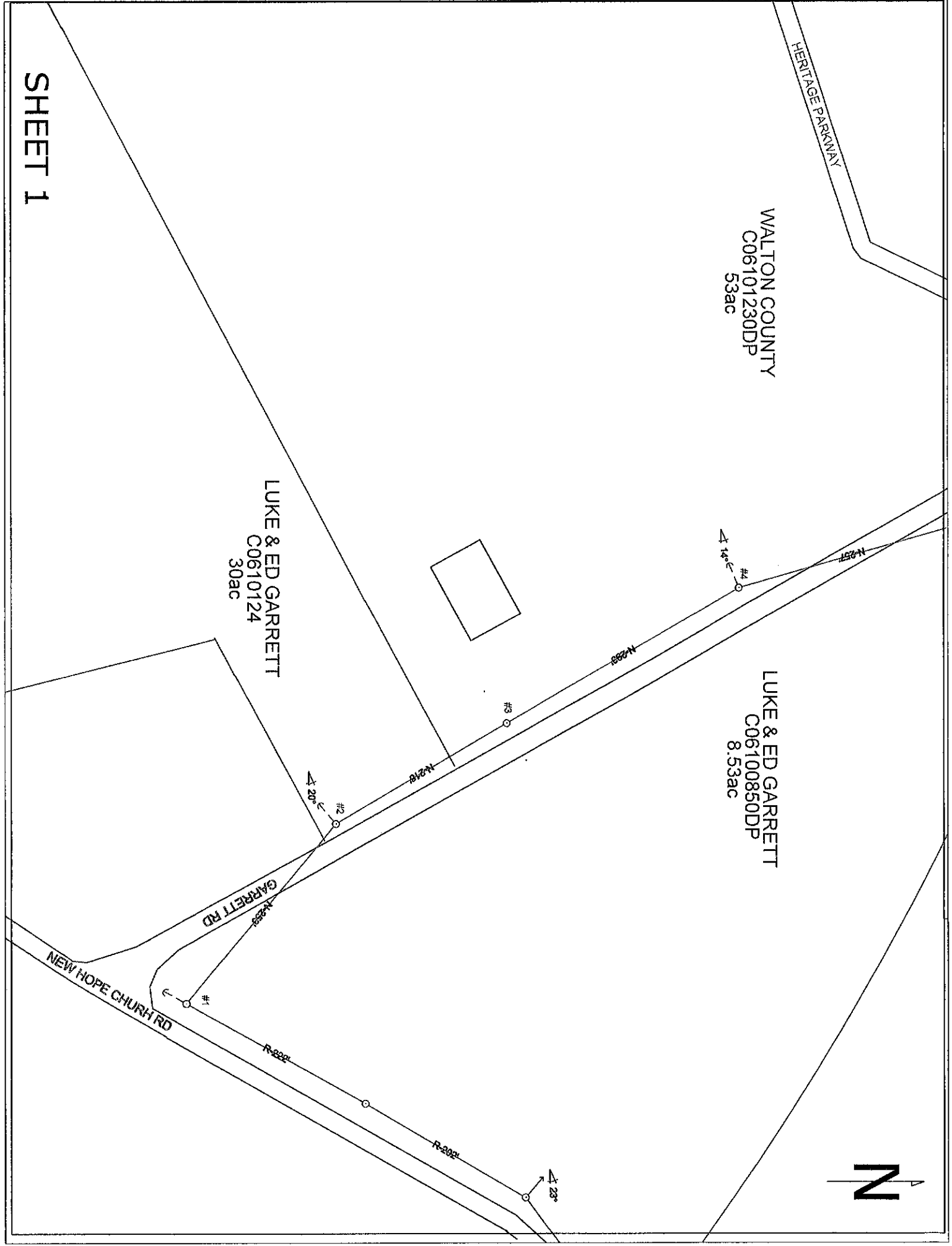
My Commission Expires: _____

HERITAGE PARKWAY

WALTON COUNTY
C06101230DP
53ac

LUKE & ED GARRETT
C0610124
30ac

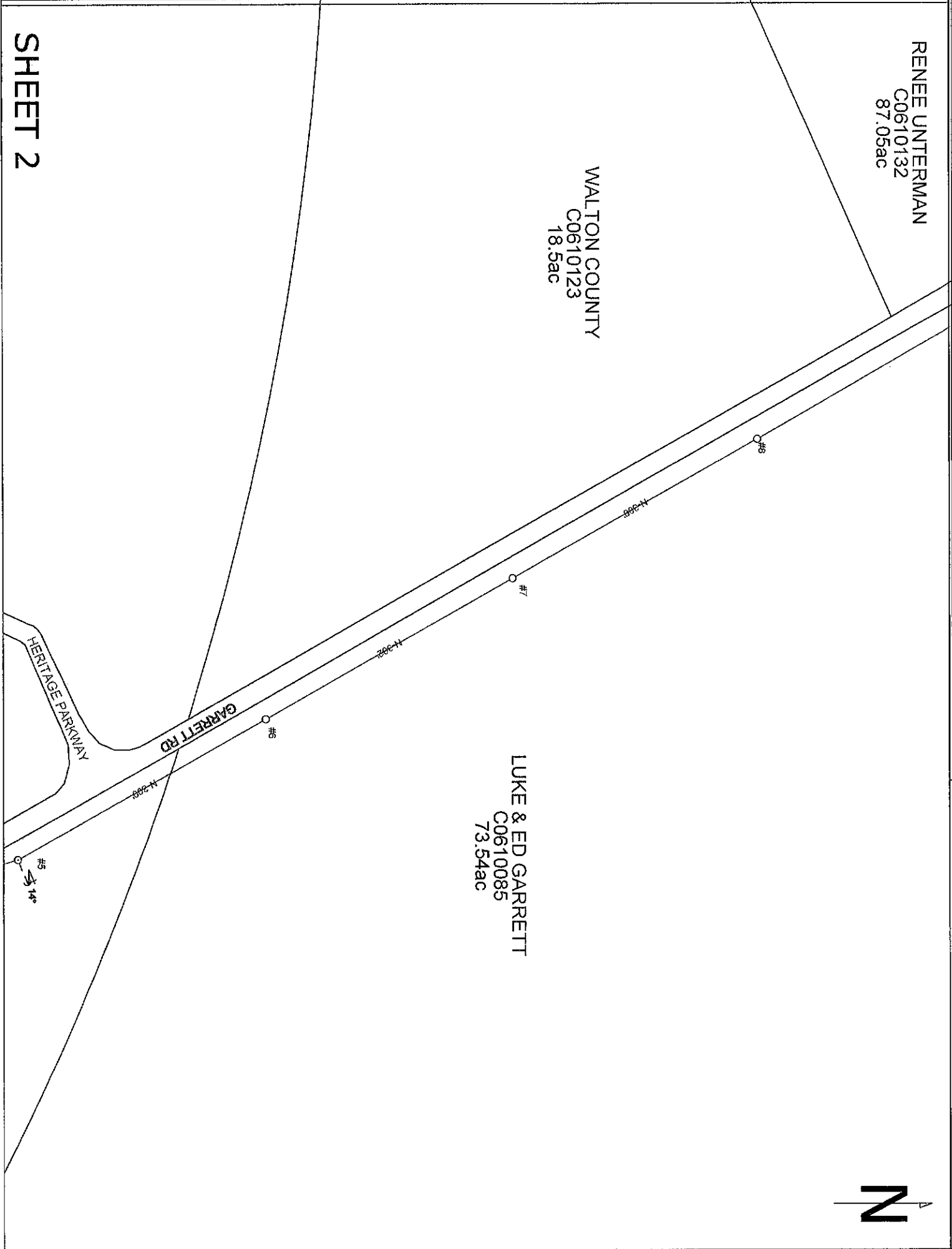
LUKE & ED GARRETT
C06100850DP
8.53ac



RENEE UNTERMAN
C0610132
87.05ac

WALTON COUNTY
C0610123
18.5ac

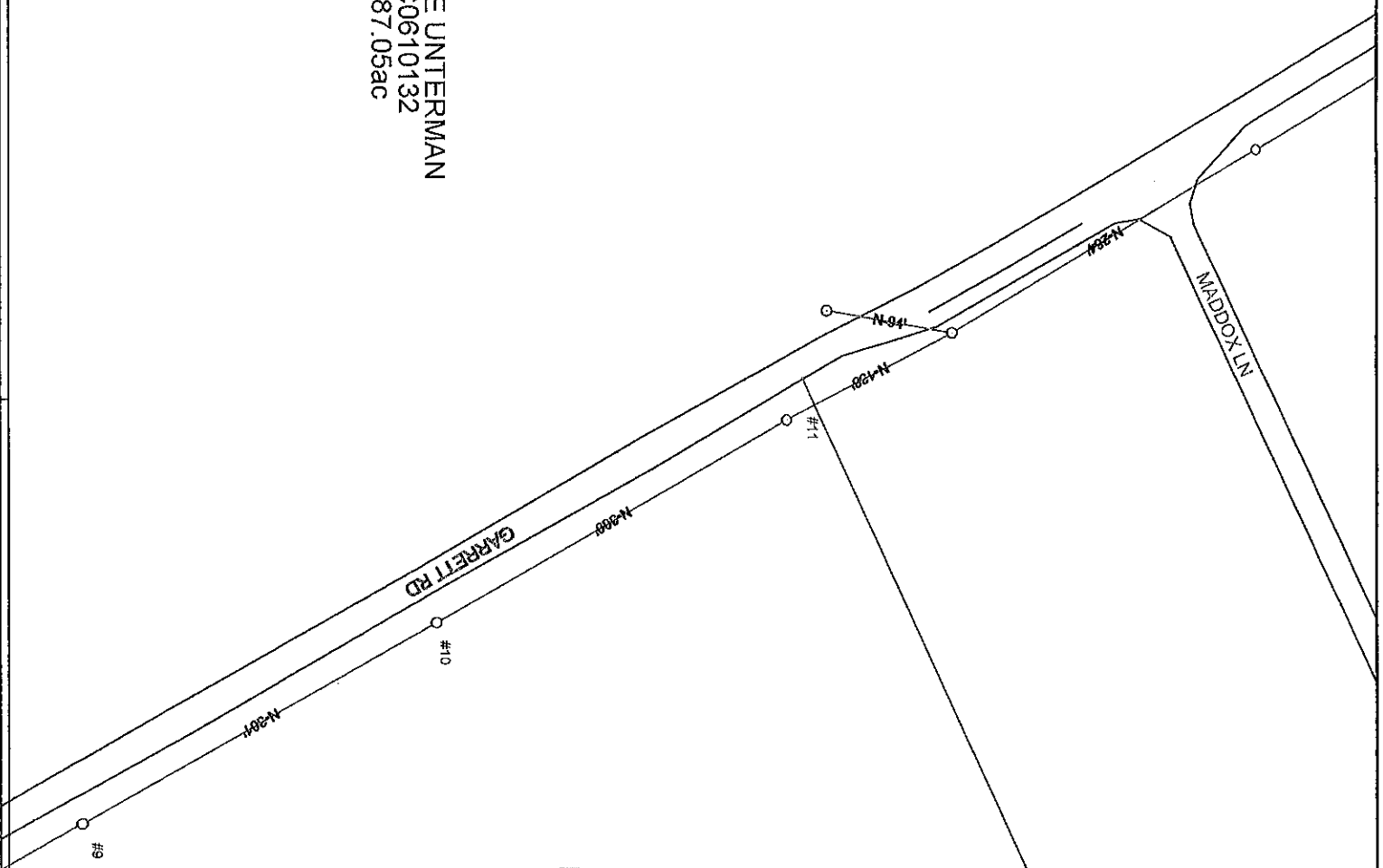
LUKE & ED GARRETT
C0610085
73.54ac





LUKE & ED GARRETT
C0610085
73.54ac

RENEE UNTERMAN
C0610132
87.05ac

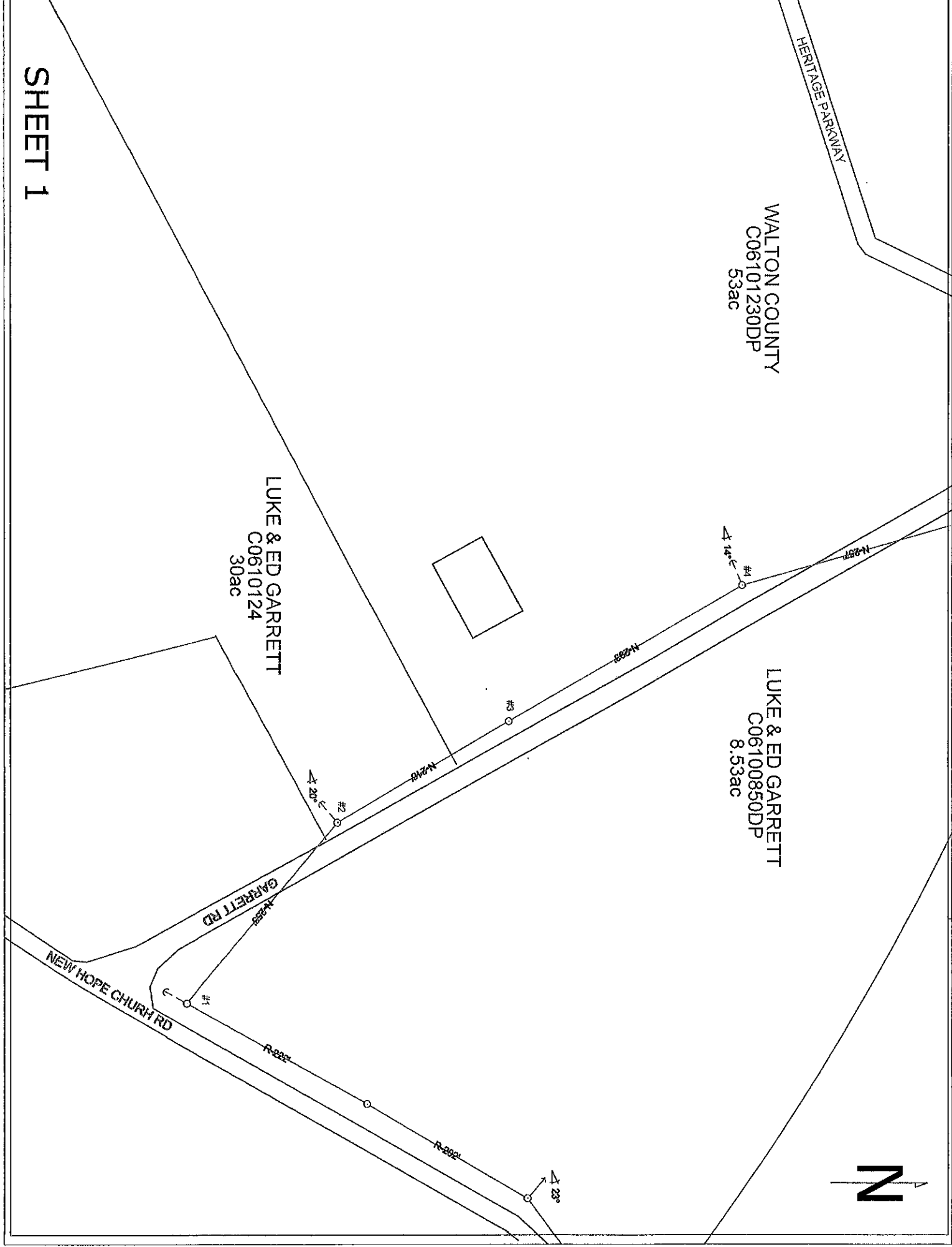
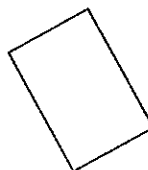


HERITAGE PARKWAY

WALTON COUNTY
C06101230DP
53ac

LUKE & ED GARRETT
C0610124
30ac

LUKE & ED GARRETT
C06100850DP
8.53ac



RENEE UNTERMAN
C0610132
87.05ac

WALTON COUNTY
C0610123
18.5ac

LUKE & ED GARRETT
C0610085
73.54ac



GARRETT RD

HERITAGE PARKWAY

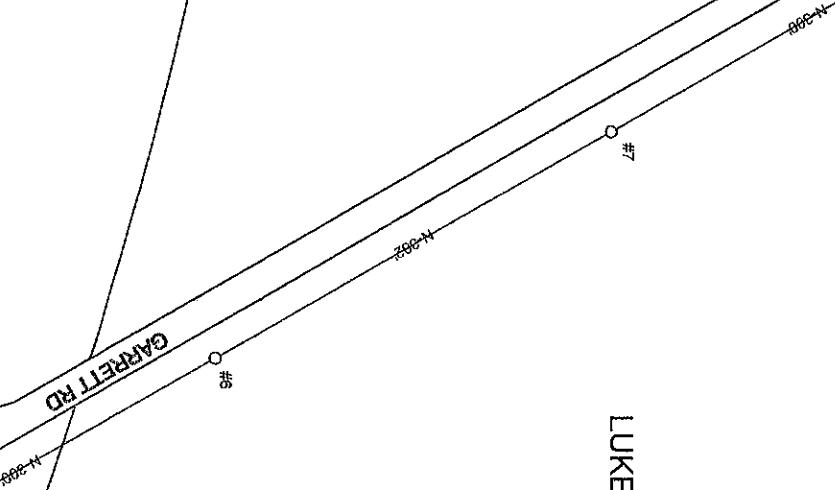
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#6

#5

14°



RENEE UNTERMAN
C0610132
87.05ac

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C0610085
73.54ac

