

# ATKINSON | FERGUSON<sub>LLC</sub>

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January 2, 2026

**VIA ELECTRONIC MAIL**

David Thompson, Chairman  
Walton County Board of Commissioners  
111 S. Broad Street  
Monroe, GA 30655  
[davidg.thompson@co.walton.ga.us](mailto:davidg.thompson@co.walton.ga.us)

**Re: Renewal of Legal Services Agreement between Atkinson Ferguson, LLC and  
Walton County Board of Commissioners**

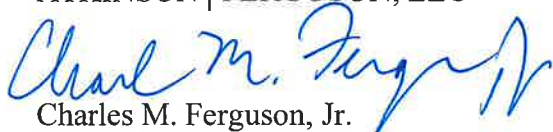
Dear Chairman Thompson:

This letter is intended to serve as a renewal of the Legal Services Agreement ("Agreement") between our firm and the Walton County Board of Commissioners. This Agreement is intended to govern the period from January 1, 2026 through December 31, 2026. The terms of this Agreement shall be the same as those set forth in our letter dated January 27, 2021, as modified by our letter dated January 2, 2024, which letters are incorporated herein by reference. Our rates shall remain the same as our 2024 and 2025 rates. We understand that this Agreement will be presented to the Board of Commissioners for approval in connection with our firm's reappointment as County Attorney at the January 6, 2026 meeting.

Thank you and the Board of Commissioners for the continued opportunity to serve the County.

Best regards,

ATKINSON | FERGUSON, LLC

  
Charles M. Ferguson, Jr.

**Agreed to by:**

**Walton County Board of Commissioners**

**By:** \_\_\_\_\_  
**David Thompson**  
**Chairman**

**Attest:** \_\_\_\_\_  
**Rhonda Hawk**  
**County Clerk**

**[COUNTY SEAL]**