

Walton County Department Agenda Request

Department Name: **Planning and Development**

Department Head/Representative: **Kristi Parr**

Meeting Date Request: **September 1, 2026**

Has this topic been discussed at past meetings? **No**

If so, When? **N/A**

TOPIC: **Right of Way Acceptance**

Wording For Agenda: **Right of Way Acceptance for the record for the Following Subdivison: Carruth Farms. This will be a 60' Right of Way**

This Request: **Informational Purposes Only**

Needs Action by Commissioners* Yes

*What action are you seeking from the Commissioners? **Board Approval**

Department Comments/Recommendation: **N/A**

Additional Documentation Attached? **Yes Plat Attached**

Is review of this request or accompanying documentation by the County Attorney required? **No**

If so, has a copy of the documentation been forwarded to County Attorney? **N/A**

Date forwarded to County Attorney: **N/A**

Has the County Attorney review been completed? **n?A**

If this request involves the expenditure of county funds, please answer the following:

Approved in current budget? **N/A**

Budget information attached? **N/A**

Comments: **N/A**

Purchasing Department Comments:

County Attorney Comments:

Chairman's Comments:

[ENGINEER'S CERTIFICATION]

It is hereby certified that this subdivision has been constructed according to the subdivision plans and specifications approved by Meeker County, including the entire storm water drainage system (storm drain, ditches and structures, detention facilities, ponds, dunes, etc.).

 (Signature)

CERTIFICATE OF WALTON COUNTY FIRE DEPARTMENT

The water system has been installed. Fire hydrants have been installed according to County standards.

[PLANNING DEPARTMENT]

SOUTHERN COUNTY FIRE DEPARTMENT

COUNTY

1. **THEY ARE BELIEVED TO BE THE FIRST**
2. **FEET OF THE FREQUENCY SOUNDING**
3. **GLITTER SCHEME**
4. **WATER SERVICE PROVIDED BY A**
5. **EC-ANTHONY**
6. **THIS SUBSYSTEM IS REVERSED**
7. **DECEMBER 1960S: FIRST ATTEMPT**
8. **FEEDBACK OF 2400 SOLUBLE IN**
9. **UNLAPSED 3000S. THE MEANS**
10. **PRELIMINARY GOING ON FILING**
11. **NAME "GUMMATION" HAD BEEN**
12. **MEETED AND A LARGE LOT STOPPED**
13. **WAS MADE BY MEETING AND**
14. **AND FOR A LARGER LOT SIZE**

WILSON COUNTY HEALTH DEPARTMENT

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Signing Authority: 

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