

Walton County Department Agenda Request

Department Name: **Walton County Sheriff's Office**

Department Head/Representative: **Kim McCord**

Meeting Date Request: **07/07/2026**

Has this topic been discussed at past meetings? **Yes**

If so, When? **June 2025 (Armored Vehicle) and April 2026 (two Ford Mustangs)**

TOPIC: **Requesting to Donate a 2026 F150 vehicle and a 2026 F250 vehicle as Capital Assets**

Wording For Agenda: **DBB Donation of 2026 Ford F150 and 2026 Ford F250 vehicles**

This Request: **Informational Purposes Only** **Needs Action by Commissioners* Yes**

*What action are you seeking from the Commissioners? **Acceptance**

Department Comments/Recommendation: **Deputies Beyond the Badge non-profit purchased a 2026 Ford F150 vehicle and a 2026 Ford F250 vehicle and is requesting the vehicles to be donated to the Walton County Board of Commissioners**

Additional Documentation Attached? **Letter from Deputies Beyond the Badge and Loganville Ford Purchase Agreements**

Is review of this request or accompanying documentation by the County Attorney required? **No**

If so, has a copy of the documentation been forwarded to County Attorney?

Date forwarded to County Attorney:

Has the County Attorney review been completed?

If this request involves the expenditure of county funds, please answer the following:

Approved in current budget?

Budget information attached?

Comments:

Purchasing Department Comments:

County Attorney Comments:

Chairman's Comments:



Deputies Beyond the Badge
350 Georgia Ave, Monroe GA 30655

June 15, 2026

To: Walton County Board of Commissioners
303 South Hammond Drive, Suite 330
Monroe, GA 30655

Dear Board of Commissioners,

Deputies Beyond the badge is pleased to continue its mission of supporting the Walton County Sheriff's Office. Please accept the donation of a 2026 Ford F-250 VIN 1FT7W2BT4TEE01137 and a 2026 Ford F-150 VIN 1FTEW2LP8TKD56763 for sole use of the Walton County Sheriff's Office.

Regards,

Handwritten signature of Ashley Knight in blue ink. The signature is cursive and reads "Ashley Knight".

Ashley Knight

President

LOGANVILLE FORD

3460 ATLANTA HWY
LOGANVILLE GA 30052
770-554-9994

RETAIL PURCHASE AGREEMENT

Dealership License #: N/A

Cust#: XHA85526

Deal #: 76756

Purchaser's Name(s): WALTON COUNTY BD OF COMMISSIONERS

Date: 06/04/2026

Address: 303 S HAMMOND DR STE 330 MONROE GA 30655-2904

County: WALTON

Telephone (1): 770-267-6557

Telephone (2): _____

DOB: _____

E-mail: kim.mccord@co.walton.ga.us

D.L./State I.D.#: _____

Issuing State: _____

Exp. Date: _____

The above information has been requested so that we may verify your identity. By signing below, you represent that you are at least 18 years of age and have authority to enter into this Agreement. The Odometer Reading for the Vehicle you are purchasing is accurate unless indicated otherwise. Please refer to the Federal Mileage Statement for full disclosure.

YEAR 2026	MAKE FORD	MODEL F-150	COLOR BLACK	STOCK NO. TKD56763	
VIN/SERIAL NO. 1FTEW2LP8TKD56763		ODOMETER READING <input type="checkbox"/> Not Accurate 91		SALESPERSON DAVID A GUNTER	
THE VEHICLE IS: <input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED		PRIOR USE DISCLOSURE: <input type="checkbox"/> DEMONSTRATOR <input type="checkbox"/> FACTORY OFFICIAL <input type="checkbox"/> RENTAL <input type="checkbox"/> OTHER			
WARRANTY STATEMENT			CASH PRICE OF VEHICLE		
<p>We are selling this Vehicle to you AS-IS and we expressly disclaim all warranties, express and implied, including any implied warranties of merchantability and fitness for a particular purpose, unless the box beside the "Used Vehicle Limited Warranty Applies" is marked below, or we enter into a service contract with you at the time of, or within 90 days of, the date of this transaction. Any warranties by a manufacturer or supplier other than our Dealership are theirs, not ours, and only such manufacturer or supplier shall be liable for performance under such warranties. We neither assume nor authorize any other person to assume for us any liability in connection with the sale of the Vehicle and the related goods and services.</p> <p>CONTRACTUAL DISCLOSURE STATEMENT (USED VEHICLES ONLY) The information you see on the window form for this Vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale. Guía para compradores de vehículos usados. La información que ve en el formulario de la ventanilla para este vehículo forma parte del presente contrato. La información del formulario de la ventanilla deja sin efecto toda disposición en contrario contenida en el contrato de venta.</p> <p><input type="checkbox"/> We are providing a Used Vehicle Limited Warranty in connection with this transaction. Any implied warranties apply for the duration of the Limited Warranty.</p>			47550.00		
			AFTER MARKET PRODUCTS		1399.00
			TINT		650.00
			WEATHER TECHS		249.00
			N/A		N/A
			N/A		N/A
			N/A		N/A
			N/A		N/A
			N/A		N/A
			N/A		N/A
TRADE-IN VEHICLE INFORMATION			TOTAL SELLING PRICE		
Year:	Make:	Model:	Color:		
N/A	N/A	N/A	N/A	N/A	
VIN/Serial No.:	Odometer Reading:				
N/A	<input type="checkbox"/> Not Accurate		N/A	N/A	
Trade-In Allowance:	Balance Owed & Lienholder:				
N/A	N/A		N/A	N/A	
OTHER MATERIAL UNDERSTANDINGS AND INTEGRATED DOCUMENTS			TOTAL DUE		
<input type="checkbox"/> IF BOX IS MARKED, PLEASE SEE THE DELIVERY CONFIRMATION			N/A		
<input type="checkbox"/> IF BOX IS MARKED, PLEASE SEE THE CONDITIONAL (SPOT) DELIVERY AGREEMENT			N/A		
<p>*The Deposit/Down Payment received from you is not refundable, except as set forth in this Retail Purchase Agreement. In the case of a Deposit, we will hold the Vehicle for <u>N/A</u> days.</p> <p><input checked="" type="checkbox"/> If this box is marked, the Vehicle you are purchasing must pass an Emissions Inspection. Please see the attached Certificate of Emission Inspection or Waiver.</p>			LESS DEPOSIT/DOWN PAYMENT*		
			N/A		
			LESS REBATE		
			N/A		
			LESS CASH DUE AT DELIVERY		
			N/A		
			AMOUNT TO BE FINANCED (See Paragraphs 11 and 14)		
			49748.00		

This agreement and any documents which are part of this transaction or incorporated herein comprise the entire agreement affecting this Retail Purchase Agreement and no other agreement or understanding of any nature concerning the same has been made or entered into or will be recognized. I have read and accept all of the terms and conditions of this Agreement, and agree to them as if they were printed above my signature. I further acknowledge receipt of a copy of this Agreement. This Agreement shall not become binding until signed and accepted by an Authorized Dealership Representative.


Purchaser

Accepted by Authorized Dealership Representative

Purchaser
DealerCAR

53187*1*LOG-FI
CATALOG #8963182

06/04/2026 10:23 am
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LOGANVILLE FORD

3460 ATLANTA HWY
LOGANVILLE GA 30052
770-554-9994

RETAIL PURCHASE AGREEMENT

Dealership License #: N/A

Cust#: XHA86526

Deal #: 76275

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E-mail: kim.mccord@co.walton.ga.us

D.L./State I.D.#: _____

Issuing State: _____

Exp. Date: _____

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YEAR 2026	MAKE FORD	MODEL F-250	COLOR BLACK	STOCK NO. TEE01137	
VIN/SERIAL NO. 1FT7W2BT4TEE01137		ODOMETER READING <input type="checkbox"/> Not Accurate 50		SALESPERSON DAVID A GUNTER	
THE VEHICLE IS: <input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED		PRIOR USE DISCLOSURE: <input type="checkbox"/> DEMONSTRATOR <input type="checkbox"/> FACTORY OFFICIAL <input type="checkbox"/> RENTAL <input type="checkbox"/> OTHER			
WARRANTY STATEMENT			CASH PRICE OF VEHICLE		
<p>We are selling this Vehicle to you AS-IS and we expressly disclaim all warranties, express and implied, including any implied warranties of merchantability and fitness for a particular purpose, unless the box beside the "Used Vehicle Limited Warranty Applies" is marked below, or we enter into a service contract with you at the time of, or within 90 days of, the date of this transaction. Any warranties by a manufacturer or supplier other than our Dealership are theirs, not ours, and only such manufacturer or supplier shall be liable for performance under such warranties. We neither assume nor authorize any other person to assume for us any liability in connection with the sale of the Vehicle and the related goods and services.</p> <p>CONTRACTUAL DISCLOSURE STATEMENT (USED VEHICLES ONLY) The information you see on the window form for this Vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale. Guía para compradores de vehículos usados. La información que ve en el formulario de la ventanilla para este vehículo forma parte del presente contrato. La información del formulario de la ventanilla deja sin efecto toda disposición en contrario contenida en el contrato de venta.</p> <p><input type="checkbox"/> We are providing a Used Vehicle Limited Warranty in connection with this transaction. Any implied warranties apply for the duration of the Limited Warranty.</p>			66802.58		
			AFTER MARKET PRODUCTS		1345.00
			ADRIAN STEEL SHELL WRAPPED		7250.00
			EXTENDED		3725.43
			N/A		N/A
			N/A		N/A
			N/A		N/A
			N/A		N/A
			N/A		N/A
			N/A		N/A
TRADE-IN VEHICLE INFORMATION			TOTAL SELLING PRICE		
Year:	Make:	Model:	Color:		
N/A	N/A	N/A	N/A		
VIN/Serial No.:	Odometer Reading:				
N/A	<input type="checkbox"/> Not Accurate		N/A		
Trade-In Allowance:	Balance Owed & Lienholder:				
N/A	N/A				
OTHER MATERIAL UNDERSTANDINGS AND INTEGRATED DOCUMENTS			TOTAL DUE		
<input type="checkbox"/> IF BOX IS MARKED, PLEASE SEE THE DELIVERY CONFIRMATION			N/A		
<input type="checkbox"/> IF BOX IS MARKED, PLEASE SEE THE CONDITIONAL (SPOT) DELIVERY AGREEMENT			N/A		
			LESS DEPOSIT/DOWN PAYMENT*		
			N/A		
			LESS REBATE		
			N/A		
			LESS CASH DUE AT DELIVERY		
			N/A		
			AMOUNT TO BE FINANCED (See Paragraphs 11 and 14)		
			79123.01		

This agreement and any documents which are part of this transaction or incorporated herein comprise the entire agreement affecting this Retail Purchase Agreement and no other agreement or understanding of any nature concerning the same has been made or entered into or will be recognized. I have read and accept all of the terms and conditions of this Agreement, and agree to them as if they were printed above my signature. I further acknowledge receipt of a copy of this Agreement. This Agreement shall not become binding until signed and accepted by an Authorized Dealership Representative.


Purchaser

Accepted by Authorized Dealership Representative

Purchaser N/A

Dealer CAP

53187*1*LOG-FI
CATALOG #8963182

06/04/2026 10:26 am
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