Walton County The Grove

Change Proposal #15: Building C & G – Revised GasLine

General Contractor:

Reeves Young
45 Peachtree Industrial Boulevard N.W.
Sugar Hill, GA 30518
770-271-1159



January 23, 2025

Walton County, GA The Grove, a Walton County Parks & Recreation Facility

Attn: John Ward, County Manager Jeff Prine, Capital Project Manager -**Ascension Program Management**

Change Proposal #15: Building C and G - Revised Gas Line

The change proposal below is for the additional gas loads and gas line size increase at Building C and Building G per RFI #99 & RFI #149. There were several gas required equipment that were not included in the overall BTU gas summary. Once all the equipment was taken into account, the overall BTU gas summary increased which resulted in the upsize of the main gas line at both buildings. Please see the breakdown and supporting documentation for Please see the breakdown and supporting documentation for your reference.

| Description | Qty | Unit | Unit Price | Total |
|---------------------------------|--------|------|------------|------------|
| Building C – Labor and Material | 1 | LS | \$4,081.67 | \$4,081.67 |
| Building G – Labor and Material | 1 | LS | \$4,006.03 | \$4,006.03 |
| Total Subcontractor Cost | 1 | LS | | \$8,087.70 |
| Payment & Performance Bond | 0.597 | % | \$48.28 | \$48.28 |
| General Liability Insurance | 0.811% | % | \$65.59 | \$65.59 |
| Builders Risk Insurance | 0.174% | % | \$14.07 | \$14.07 |
| RY Overhead and Profit | 10 | % | \$808.77 | \$808.77 |
| TOTAL | | | | \$9,024.42 |

If you have any questions or require any additional information, please do not hesitate to contact us at (470) 725-0022 or via email at iarnold@reevesyoung.com

Sincerely,

Reeves Young, LLC

Isaiah Arnold

Project Manager

doubt and

| Approval | |
|-----------------|--|
| | |

| Lose Design (Architect of Record) | Signature: _ | 128/A | Date: _ | 2/4/2025 |
|--|---------------------|-----------------|---------|------------|
| Ascension PM (Capital Project Manager) | Signature: _ | Thomas J. Prine | Date: _ | 02.04.2025 |
| Walton County | Signature: | | Date: _ | |
| Reeves Young | Signature: <u>I</u> | South arms | Date: _ | 02/04/29 |



Michael T. Meehan

michael@meehanmechanicalinc.com

GA Registrations:

Class II Conditioned Air (non-restricted) CN210414 Class II Master Plumber (non-restricted) MP210322

Date: 11/19/2024

Isaiah Arnold Project Manager

Project: The Grove – Building C – Softball Concessions

Change Order Request: Revised Gas Line Sizing and (3) additional appliance connections

Scope Of Work: Increase gas line service from 1-1/4" to 2" and make required (3) connections to natural gas fired, space heating appliances

| qty | Materials | Description | Extended |
|-------|----------------|---|-----------|
| 84' | 2" Sch 40 pipe | Material cost difference from 1-1/4" to 2" | 330.88 |
| 63' | ¾" Sch 40 pipe | Sch 40 gas pipe | 196.40 |
| 1 lot | ¾" fittings | Malleable iron tees, 90s, reducers etc | 95.00 |
| 3 | ¾" Valves | Gas valves (\$75x3) | 225.00 |
| 3 | ¾" Reg | Natural gas regulators (\$59x3) | 177.00 |
| 1 lot | ½" fittings | Nipples, 90s, unions at appliance connections | 180.00 |
| 1 lot | ¾" attachments | Hangers and supports | 65.00 |
| 24hrs | Labor | 3 men, 8hrs @ \$95.00 | 2280.00 |
| | Subtotal | | 3549.28 |
| | ОН&Р | 15% | 532.39 |
| | TOTAL | | \$4081.67 |

Let me know if you have any questions.

Respectfully Submitted, Michael Meehan

REEVES YOUNG

Request for Information

Detailed with Comments and Links

099

24104 - Walton County The Grove (24104-)

1089 Highway 81 Loganville, GA 30052

099 - Building C - Gas Summary Clarification

Subject Status

Building C - Gas Summary Clarification

Open 🛑

DisciplineImportanceLocationMechanicalNormalBuilding C - Softball Complex

Created On Due Date Date Date Resolved

10/29/2024 11/5/2024

Author Resolved By

Jose Valerio

Reeves Young, LLC

QUESTION Jose Valerio on 10/29/2024 10:33 AM

Design Professional,

Our mechanical subcontractor noted that the Gas Summary on sheet P1.1C for Building C potentially does not include the gas load for mechanical equipment, nor does it show any connections to any mechanical equipment.

Based on their calculations, the total gas load would be 763,400 BTU which would require a 2" gas line instead of the 1-1/4" line specified on P1.1C.

Please confirm the total gas load. See the attached documents for reference.



Document1.pdf Jose Valerio

ASSIGNMENTS

Aaron St Pierre (Lose Design) Due On 11/5/2024

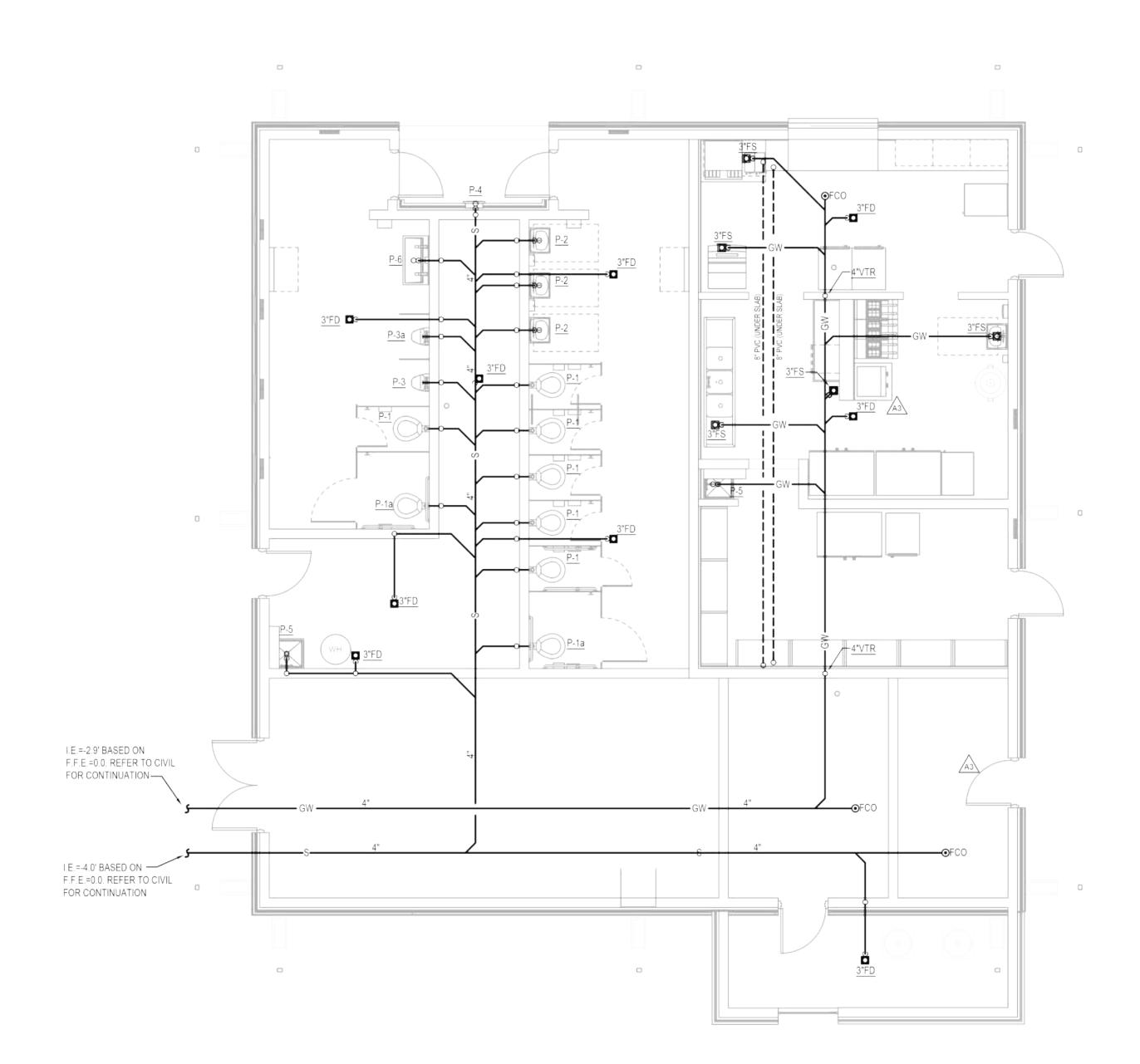
Barbara Canuto (Lose Design) Due On 11/5/2024

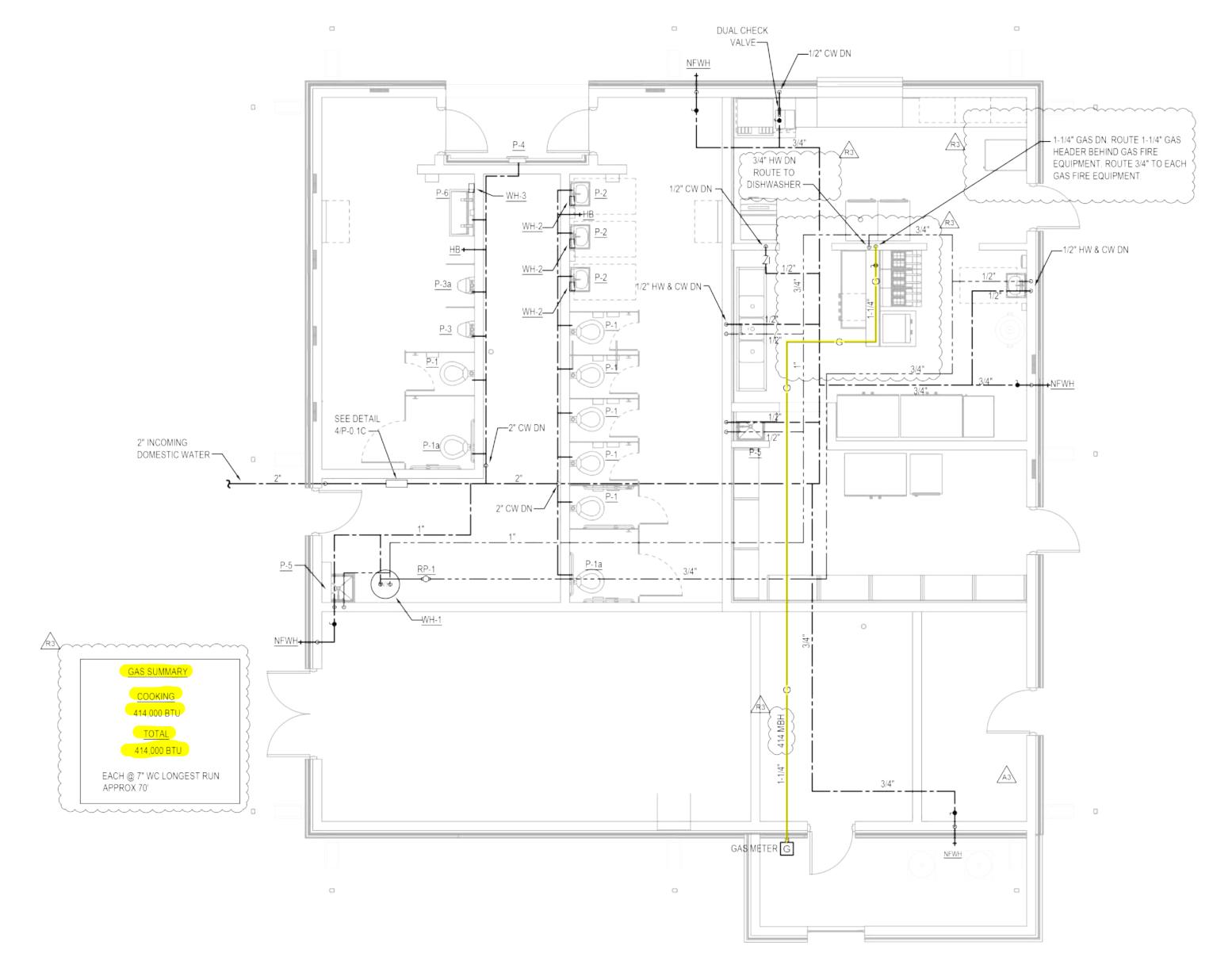
Macon Chapman (Lose Design) Due On 11/5/2024

Savant response: The gas load needs to increase to 736,400 BTU and the incoming gas line needs to be 2". A 3/4" gas line can be ran to each HVAC equipment.

Brian Ward 11/07/24

ProjectSight Printed on: 10/29/2024 Page 1 of 1













E GROVE SOFTBALI

PREPARED FOR: WALTON COUNTY THE BUILDING

SUBMITTALS / REVISIONS NO DATE DESCRIPTION
A3 4/21/23 ADDENDUM 3
R3 09/19/24 RFI #037

CONSTRUCTION DOCUMENTS

FLOOR PLANS -PLUMBING

PROJECT NO. DATE
22010 09/19/24

DRAWN BY SCALE
BBW
CHECKED BY 3/16"=1'-0"
TAN
SHEET NO. SHEET __OF_40_ SAVANT Engineering, LLC 5064 Roswell Road, Suite D-301 Sandy Springs GA 30342 770.319.7400 Project 22140 ©2022

COA#: PEF004211 EXPIRES: 6/30/2024

| | AIR HANDLING UNIT SCHEDULE | | | | | | | | | | | | | | | | | | | | |
|-----------|----------------------------|-------------|--------------|---|--------------------|---------------------------|------------------------------|------------------------|------------------------|-----------|--------|-----------|----|----------------------------|-------------------------|---------|-------|---------|---------|-------------|-------|
| UNIT TYPE | IDENTIFIER | AREA SERVED | MANUFACTURER | (MODEL) | NOMINAL TONNAGE | TOTAL COOLING (MBH) | SENSIBLE COOLING (MBH) | ENTERING DB (DEG F) | ENTERING WB (DEG F) | TOTAL CFM | OA CFM | ESP IN WC | HP | (HEATING) (INPUT (MBH)) | HEATING OUTPUT (MBH) | VOLTAGE | PHASE | MCA | MOCP | UNIT WEIGHT | NOTES |
| AHU | 1 | KITCHEN | TRANE | FURNACE: S9X1C100U5PSB COIL: 4TXCB006DS3 | 4 | 47.44 | 35.42 | 79 | 65 | 1600 | 320 | 0.50 | 1 | (100.0) | 95 | 120 V | 1 | 13.30 A | 15.00 A | 215 | 1 - 4 |
| AHU | 2 | KITCHEN | TRANE | FURNACE: S9X1C100U5PSB COIL: 4TXCB006DS3 | 4 | 47.44 | 35.42 | 79 | 65 | 1400 | 280 | 0.50 | 1 | (100.0) | 95 | 120 V | 1 | 13.30 A | 15.00 A | 215 | 1 - 4 |

m

NOTES:
1. PROVIDE WITH R410A REFRIGERANT.

2. PROVIDE A WALL MOUNTED, 7-DAY PROGRAMMABLE ELECTRONIC THERMOSTAT.

3. PROVIDE WITH STANDARD DISPOSABLE FILTER. 4. TRANE IS THE BASIS OF DESIGN.

> NOTE: EQUIPMENT SIZING IS BASED ON THE FOLLOWING PROVIDED INFORMATION: R38 ROOF INSULATION, R19 WALL INSULATION AND SINGLE PANE, LOW-E GLAZING WITH A U-FACTOR OF 0.40 AND SHADING COEFFICIENT OF 0.70. IF THESE VALUES ARE ALTERED OR INCORRECT, THE EQUIPMENT SIZING MAY BE AFFECTED. PLEASE NOTIFY THE ARCHITECT/ENGINEER OF ANY DEVIATIONS FROM THIS INFORMATION.

SUBMITTAL NOTE TO GC AND SUB-CONTRACTORS:

COORDINATE ALL MECHANICAL, ELECTRICAL, FIRE ALARM, SPRINKLER AND PLUMBING DEVICES/EQUIPMENT SUBMITTALS WITH ESSENTIAL PARTIES INCLUDING BUT NOT LIMITED TO: ELECTRICAL, MECHANICAL, PLUMBING, FIRE ALARM, SPRINKLER, AND MILLWORK CONTRACTORS. PRIOR TO SENDING SUBMITTALS FOR APPROVAL, ALL AFFECTED DISCIPLINES MUST INCLUDE A SIGNATURE OF APPROVAL ENSURING THAT ALL NECESSARY PARTIES HAVE HAD AN OPPORTUNITY TO REVIEW SAID SUBMITTAL AND RAISE ANY CONCERNS ABOUT EQUIPMENT BEING USED AND THE MEANS AND METHODS TO INSTALL SUCH EQUIPMENT. UPON RECEIVING A SUBMITTAL WITHOUT THE NECESSARY PARTY SIGNATURES, THE SUBMITTAL WILL IMMEDIATELY BE REJECTED WITHOUT REVIEW UNTIL THE SIGNATURES HAVE BEEN PROVIDED.

AT THE START OF THE PROJECT THE GC MUST FORMALLY SUBMIT A LIST OF SUBMITTALS TO THE ARCHITECT AND ENGINEER INDICATING WHAT SIGNATURES SHOULD BE ON EACH SUBMITTAL TO ENSURE APPROPRIATE PARTIES HAVE BEEN NOTIFIED.

| ABB | REVIATIONS - MECHANICAL |
|---------|---|
| ACC | ABOVE ACCESSIBLE CEILING |
| ACC | ABOVE ACCESSIBLE CEILING ABOVE COUNTER TOP |
| AFF | ABOVE FINISHED FLOOR |
| AHU | AIR HANDLING UNIT |
| ALUM | ALUMINUM |
| APR | AIR PRESSURE RESISTANT |
| ASME | AMERICAN SOCIETY OF MECHANICAL ENGINEERS |
| ASPE | AMERICAN SOCIETY OF PLUMBING ENGINEERS |
| BTU | BRITISH THERMAL UNIT |
| CFH | CUBIC FEET PER HOUR |
| CFM | CUBIC FEET PER MINUTE |
| CO2 | CARBON DIOXIDE |
| CONT | CONTINUATION |
| CU | CONDENSING UNIT |
| EF | EXHAUST FAN |
| EXIST | EXISTING |
| FD FD | FIRE DAMPER |
| FL | FLOOR |
| FPM | FEET PER MINUTE |
| GALV | GALVANIZED |
| HP | HORSEPOWER |
| MACU | MAKE UP AIR CONDENSING UNIT |
| MAU | MAKE UP AIR UNIT |
| MEZZ | MEZZANINE |
| NFPA | NATIONAL FIRE PROTECTION ASSOCIATION |
| NG | NATURAL GAS |
| NTS | NOT TO SCALE |
| OACU | OUTSIDE AIR CONDENSING UNIT |
| OAU | OUTSIDE AIR UNIT |
| PSI | POUNDS PER SQUARE INCH |
| PSIG | POUNDS PER SQUARE INCH GAUGE |
| PTAC | PACKAGED TERMINAL AIR CONDITIONER |
| RPM | REVOLUTIONS PER MINUTE |
| RTU | ROOF TOP UNIT |
| SS | STAINLESS STEEL |
| T,TSTAT | THERMOSTAT |
| TEMP | TEMPERATURE |
| TYP | TYPICAL |
| UH | UNIT HEATER |
| UL | UNDERWRITERS LABORATORIES |
| VAV | VARIABLE AIR VOLUME |
| VRF | VARIABLE REFRIGERANT FLOW |
| VRU | VARIABLE REFRIGERANT UNIT |
| WC | WATER COLUMN |

INCH WATER GAUGE

HVAC LEGEND:

WG

SUPPLY DIFFUSER

RETURN AIR GRILLE

EXHAUST AIR GRILLE RIGID DUCTWORK (WIDTH/DEPTH)

← ← FLEX DUCTWORK (DIAMETER) ELBOW WITH TURNING VANES

MANUAL VOLUME DAMPER

DUCT MOUNTED SMOKE DETECTOR

THERMOSTAT

| | CONDENSING UNIT SCHEDULE | | | | | | | | | | | | | |
|-----------|--------------------------|-------------|--------------|----------|--------------------|----------------------|-------------------|---------|-------|---------|---------|------------|-------------|-------|
| UNIT TYPE | IDENTIFIER | AREA SERVED | MANUFACTURER | MODEL | NOMINAL TONNAGE | CONDENSER FAN QTY | COMPRESSOR QTY | VOLTAGE | PHASE | MCA | MOCP | [SEER]/EER | UNIT WEIGHT | NOTES |
| CU | 1 | KITCHEN | TRANE | 4TTR5048 | 4 | 1 | 1 | 208 V | 1 | 24.00 A | 40.00 A | [15] | 185 | 1 - 7 |
| CU | 2 | KITCHEN | TRANE | 4TTR5048 | 4 | 1 | 1 | 208 V | 1 | 24.00 A | 40.00 A | [15] | 185 | 1 - 7 |

NOTES: 1. PROVIDE WITH R410A REFRIGERANT.

2. PROVIDE WITH DISCONNECT AND PROVIDE WITH THERMAL EXPANSION VALVE (TXV).

3. TRANE IS THE BASIS OF DESIGN.

4. PROVIDE MINIMUM 3 INCH THICK CONCRETE PAD FOR MOUNTING UNIT TO GRADE. 5. PROVIDE WITH CRANKCASE HEATER, FILTER DRYER, ANTI-SHORT CYCLE KIT AND TIME DELAY RELAY.

6. PROVIDE ACCESSORIES FOR UNIT TO OPERATE IN LOW AMBIENT CONDITIONS (DOWN TO 40°F).

7. REFRIGERANT LINESET SHALL BE SIZED PER MANUFACTURER'S RECOMMENDATIONS. CONTRACTOR TO PROVIDE LONG LINE SET AND IT WHERE REQUIRED BY MANUFACTURER. CONTRACTOR TO INCLUDE LINE SET SIZES AND LONG LINE SET ACCESSORIES (IF REQUIRED) IN SHOP DRAWINGS FOR REVIEW.

| | | | | | | EXHAU | ST FAN S | SCHEDU | JLE | | | | | | |
|-----------|-------------|--------------------|--------------|-------------|----------|--------|----------|--------|-----------|----|--------------------|------|---------|--------|-------|
| UNIT TYPE | INDENTIFIER | AREA SERVED | MANUFACTURER | MODEL | LOCATION | DRIVE | FAN TYPE | CFM | ESP IN WC | HP | ELECTRICAL LOAD | RPM | VOLTAGE | PHASES | NOTES |
| EF | 1 | MENS RESTROOM | GREENHECK | SP-A510-VG | CEILING | DIRECT | CEILING | 540 | 0.30 | - | 142 W | 1500 | 120 V | 1 | 1 - 3 |
| EF | 2 | WOMENS RESTROOM | GREENHECK | SP-A1050-VG | CEILING | DIRECT | CEILING | 760 | 0.30 | - | 115 W | 1250 | 120 V | 1 | 1 - 3 |

1. PROVIDE WITH FAN SPEED CONTROLLER, BACKDRAFT DAMPER, AND DISCONNECT SWITCH.

2. FAN SHALL BE INTERLOCKED WITH LIGHT SWITCH. 3. FAN SOUND RATING SHALL BE 5 SONES OR LESS.

| | DUCTLESS AIR HANDLING UNIT SCHEDULE | | | | | | | | | | | | | | | | |
|--------------|-------------------------------------|----------------|--------------|---------------|--------------------|---------------------------|------------------------------|--------------|-----------|--------------|-------------------------------------|---------|-------|--------|--------|----------------|-------|
| UNIT TYPE | IDENTIFIER | AREA SERVED | MANUFACTURER | MODEL | NOMINAL TONNAGE | TOTAL COOLING (MBH) | SENSIBLE COOLING (MBH) | TOTAL CFM | OA CFM | ESP IN WC | HEATING CAPACITY AT 47 DEG. F | VOLTAGE | PHASE | MCA | MOCP | UNIT WEIGHT | NOTES |
| DFCU | 1 | ELEC ROOM | TRANE | NTXWST12A112A | 1 | 12 | 9 | 320 | 0 | 0.0 | 14.4 | 208 V | 1 | 0.00 A | 0.00 A | 25 | 1 - 3 |

1. PROVIDE WITH R-410A REFRIGERANT.

2. PROVIDE WALL MOUNTED, 7-DAY PROGRAMMABLE THERMOSTAT. 3. ELECTRICAL CONNECTIONS FOR AHU FAN ARE PROVIDED THROUGH THE OUTDOOR UNIT

| | | | | DUCTLE | ESS CO | ONDENS | SING UN | IT SCH | HEDU | LE | | | | | |
|------|------------|-----------|--------------|---------------|---------|-----------|------------|---------|-------|--------|---------|-------|---------|--------|-------|
| UNIT | | AREA | | | NOMINAL | CONDENSER | COMPRESSOR | | | | | | [SEER]/ | UNIT | |
| TYPE | IDENTIFIER | SERVED | MANUFACTURER | MODEL | TONNAGE | FAN QTY | QTY | VOLTAGE | PHASE | MCA | MOCP | HSPF | EER | WEIGHT | NOTES |
| DCU | 1 | FLEC ROOM | TRANE | NTXSST12A112A | 1 | 1 | 1 | 208 V | 1 | 9 00 A | 15.00 A | 12 50 | [23 10] | 85 | 1 - 3 |

1. PROVIDE WITH R-410A REFRIGERANT.

2. PROVIDE ACCESSORIES FOR UNIT TO OPERATE IN LOW AMBIENT CONDITIONS (DOWN TO 20°F).

3. REFRIGERANT LINESET SHALL BE SIZED PER MANUFACTURER'S RECOMMENDATIONS. CONTRACTOR TO PROVIDE LONG LINE SET AND IF WHERE REQUIRED

BY MANUFACTURER. CONTRACTOR TO INCLUDE LINE SET SIZES AND LONG LINE SET ACCESSORIES (IF REQUIRED) IN SHOP DRAWINGS FOR REVIEW.

| | UNIT HEATER SCHEDULE | | | | | | | | | | | | |
|--------------|----------------------|--------------|-----------|----------|----------------|---------|--------|-------------------------|-------|--|--|--|--|
| UNIT TYPE | INDENTIFIER | MANUFACTURER | MODEL | LOCATION | FUEL SOURCE | VOLTAGE | PHASES | ELECTRICAL LOAD (KW) | NOTES | | | | |
| UH | 1 | QMARK | EFF4008 | WALL | ELECTRIC | 208 V | 1 | 4 | 1 - 2 | | | | |
| UH | 2 | QMARK | EFF4008 | WALL | ELECTRIC | 208 V | 1 | 4 | 1 - 2 | | | | |
| UH | 3 | STELPRO | ACF6008CT | WALL | ELECTRIC | 208 V | 1 | 6 | 1 - 2 | | | | |
| UH | 4 | QMARK | EFF4008 | WALL | ELECTRIC | 208 V | 1 | 4 | 1 - 2 | | | | |
| UH | 5 | QMARK | EFF4008 | WALL | ELECTRIC | 208 V | 1 | 4 | 1 - 2 | | | | |
| UH | 6 | QMARK | EFF4008 | WALL | ELECTRIC | 208 V | 1 | 4 | 1 - 2 | | | | |
| UH | 7 | QMARK | EFF4008 | WALL | ELECTRIC | 208 V | 1 | 4 | 1 - 2 | | | | |

| 1. | OTES: PROVIDE WITH DISC PROVIDE WITH AD I | | _ | TAT SET | TO MAIN | NTAIN SP | ACE TEN | IPERATIJ | RE OF 50 D | EG F. |
|-----|---|---------|-------------|----------|---------|----------|---------|----------|------------|-------|
| | | EQUI | PMENT S | SCHEDU | JLE | | | | | く |
| Tem | pered Make-Up A | ir Unit | | | | | Mark | c: MAU-1 | | 3 |
| Qty | Accurex Model | Volume | External SP | Total SP | MCA | MOP | Weight | SCCR | | 1 |

| 1 | XDGX-P115 | 5-H12-MF | 1 | ,920 CI | FM | 0.5 in. wg | 1.196 | in. wg | 14.4 | 25 | 724 | lb | 5kA |
|------------|-----------|-------------|----------|---------|---------|-----------------------|---------------------------------|-------------------------|-------------------------|--------------|---------------|----------|--------|
| | | | | | | Motor Info | rmation | 1 | | | - | | |
| 5 | Size | V | //C/P | | Enc | losure | osure Motor with Shaft Gounding | | Motor R | PM | Operating Po | | |
| 11 | 1 1/2 hp | | 208/60/1 | | ODP | | | No 1725 | | | 0.67 hp | | |
| | | | | | | Heat | ing | | | <u> </u> | <u> </u> | <u> </u> | |
| Туре | Gas Type | Temperature | | Energ | | ЭУ | 0 | nection KGals li | 4ND D | Control | Gas Pressure | | |
| | | Winter DB | Max Δ | Max L | AT Ir | i <mark>put</mark> Ou | ıtput | Efficiency | nection Esbais i | (ngu)∋asPres | Access | Min | Max |
| Direct Gas | Natural | 20.7 F | 54.3 F | 75.0 | | | 12.6 IBH | 92% | 3/4" | 1/2 PSI | Right Hand | 7 in. wg | 0.5 PS |
| | | Outle | t Sound | l Power | r By Oc | tave Band | | | | 1 | 41 | ВА | Sones |
| 62.5 | 125 | 250 | 50 | 00 | 1000 | 200 | 00 | 4000 | 8000 | LwA | u. | PA | Julies |
| 75.8 | 72.9 | 68.9 | 72 | .8 | 69.4 | 69. | 6 | 71.6 | 66.9 | 77.3 | 66 | 6.3 | 15.2 |

REFER TO M3.1C THRU M3.4C FOR KITCHEN EQUIPMENT DETAILS.

| GRILLE/DIFFUSER SCHEDULE | | | | | | | | |
|--------------------------|--|---|--|-------|--------|------------|--|--|
| MARK | CFM | NECK SIZE | TYPE | MFG | MODEL | NOTES | | |
| A | 0-100 101-200 201-400 401-600 601-800 | 6" 8" 10" 12" 14" | CEILING MOUNTED SQUARE SUPPLY DIFFUSER | TITUS | TMS-AA | 1 - 5 | | |
| В | 0-125 126-250 251-400 401-600 601-900 901-1350 1351-2000 | 6X6 8X8 10X10 12X12 16X16 18X18 22X22 | EGGCRATE RETURN AIR GRILLE | TITUS | 50F | 1, 2, 4, 5 | | |

NOTES:

1. PROVIDE WITH OPPOSED BLADE BACKDRAFT DAMPER.

2. PROVIDE 24X24 FULLY LOUVERED FACE LAYIN MODULE WHERE LOCATED IN LAYIN CEILING.

3. PROVIDE SQUARE TO ROUND NECK TRANSITION WHERE APPLICABLE.

4. COORDINATE BORDER TYPES WITH ARCHITECTURAL FLOOR PLAN AND REFLECTED CEILING PLAN 5. PROVIDE WITH WHITE FINISH.

> Engineering, LL 5064 Roswell Road, Suite D-301 Sandy Springs GA 30342 770.319.7400

> > EXPIRES: 6/30/2024

Project 22140 ©2022 COA#: PEF004211

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DING

SUBMITTALS / REVISIONS NO DATE DESCRIPTION

CONSTRUCTION DOCUMENTS

LEGENDS, ABBREVIATIONS AND SCHEDULES -**MECHANICAL**

PROJECT NO. DATE **3/22** 3/22/23 DRAWN BY SCALE RHR CHECKED BY 12" = 1'-0" SHEET NO. SHEET ___OF 40



Michael T. Meehan

michael@meehanmechanicalinc.com

GA Registrations:

Class II Conditioned Air (non-restricted) CN210414 Class II Master Plumber (non-restricted) MP210322

Date: 12/21/2024

Isaiah Arnold Project Manager

Project: The Grove – Building G – Large Pavillion

Change Order Request:

Revised Gas Line Sizing and (3) additional appliance connections Additional Connections include AHU-1, AHU-2 and MAU-1

Scope Of Work:

Increase gas line service from 1-1/4" to 2" and make required (3) connections to natural gas fired, space heating appliances

| qty | Materials | Description | Extended |
|-------|----------------|---|-----------|
| 84' | 2" Sch 40 pipe | Material cost difference from 1-1/4" to 2" | 330.88 |
| 42' | ¾" Sch 40 pipe | Sch 40 gas pipe | 130.62 |
| 1 lot | ¾" fittings | Malleable iron tees, 90s, reducers etc | 95.00 |
| 3 | ¾" Valves | Gas valves (\$75x3) | 225.00 |
| 3 | ¾" Reg | Natural gas regulators (\$59x3) | 177.00 |
| 1 lot | ½" fittings | Nipples, 90s, unions at appliance connections | 180.00 |
| 1 lot | ¾" attachments | Hangers and supports | 65.00 |
| 24hrs | Labor | 3 men, 8hrs @ \$95.00 | 2280.00 |
| | Subtotal | | 3483.50 |
| | OH&P | 15% | 522.53 |
| | TOTAL | | \$4006.03 |

Respectfully Submitted,

Michael Meehan

REEVES YOUNG

Request for Information

Detailed with Comments and Links

Open |

24104 - Walton County The Grove (24104-)

1089 Highway 81 Loganville, GA 30052

149 - Building G - Gas Summary Clarification

Subject Status

Building G - Gas Summary Clarification

Location

Discipline **Importance** Mechanical Normal Building G - Large Pavilion

Created On Due Date Date Resolved

12/23/2024 12/30/2024

Author Resolved By

Jose Valerio

Reeves Young, LLC

QUESTION Jose Valerio on 12/23/2024 02:33 PM

Design Professional,

Similar to the Gas Summary conflict regarding Building C in RFI 099, Building G also has the same gas summary conflict.

Our mechanical subcontractor noted that the Gas Summary on sheet P1.1G for Building G only accounts for water heating and cooking equipment but does not account for the Mechanical equipment on page M0.1G. It calls for (2) 100,000 btu furnaces and (1) 107,100 btu make-up air unit serving the kitchen hood.

Based on their calculations, the total gas load would be 818,100 btu which would require a 2" gas line instead of the 1-1/4" line specified on P1.1G.

Please confirm the total gas load is correct and a 2" sch 40 Gas line is sufficient.

ASSIGNMENTS

Aaron St Pierre (Lose Design) Due On 12/30/2024

Barbara Canuto (Lose Design) Due On 12/30/2024

Macon Chapman (Lose Design) Due On 12/30/2024

The gas load is correct and a 2" gas line will suffice to accommodate all gas fire equipment.

Brian Ward 01/07/2005

Reeves Young should inform Lose Design and Ascension if this change will result in additional costs, so prior approval can be obtained.

Barbara 01/08/2025

Printed on: 1/6/2025 ProjectSight Page 1 of 1