

**GILBERT, HARRELL, SUMERFORD & MARTIN**

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REPLY TO: BRUNSWICK OFFICE or  
DIRECT DIAL - 770-468-9151

September 6, 2022

Via Email

Walton County  
c/o Chip Ferguson  
Atkinson Ferguson LLC  
118 Court Street  
Monroe, GA 30655  
cferguson@atkinsonferguson.com

Re: Proposed engagement related to the Round 2 of ARPA Funding and the  
Development of Related Funding Options

Dear Chip:

Per our discussion last week, you have asked me to provide to you a proposed engagement agreement for my firm to perform certain regulatory, consulting and advocacy work in support of Walton County's application(s) for further ARPA Grant Funding and exploration of additional state and federal financing options. I appreciate the opportunity to work with you on behalf of Walton County in support of further financing options for its water treatment plant and related transmission lines.

As mentioned last week, I would propose a \$24,000 project-based fee arrangement payable over six months at \$4,000/month. As a project-based fee, however, I will seek to assist Walton County as long as necessary in support its application(s) for this subsequent round of ARPA funding.

As is my firm's standard practice for such a flat-fee arrangement, we would bill your client for our services at the outset of this work. We can certainly revisit this arrangement if unforeseen issues arise; however, I do not anticipate needing to extend or add to this engagement for the scope anticipated. Moreover, I do not anticipate any significant expenses

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associated with this work, but I would discuss those with you before incurring any for which we would expect to be reimbursed.

This letter agreement will take effect when executed and returned to my attention. However, the effective date of this letter agreement will be retroactive to the date that we first performed services for or on your behalf.

Should you require any additional information, please do not hesitate to contact me. We appreciate the opportunity to assist you with this matter.

Very Truly Yours,

*/s/ Judson H. Turner*

Judson H. Turner  
GILBERT HARRELL  
SUMERFORD & MARTIN, P.C.

AGREED AND ACCEPTED:

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Please Print

Date: \_\_\_\_\_