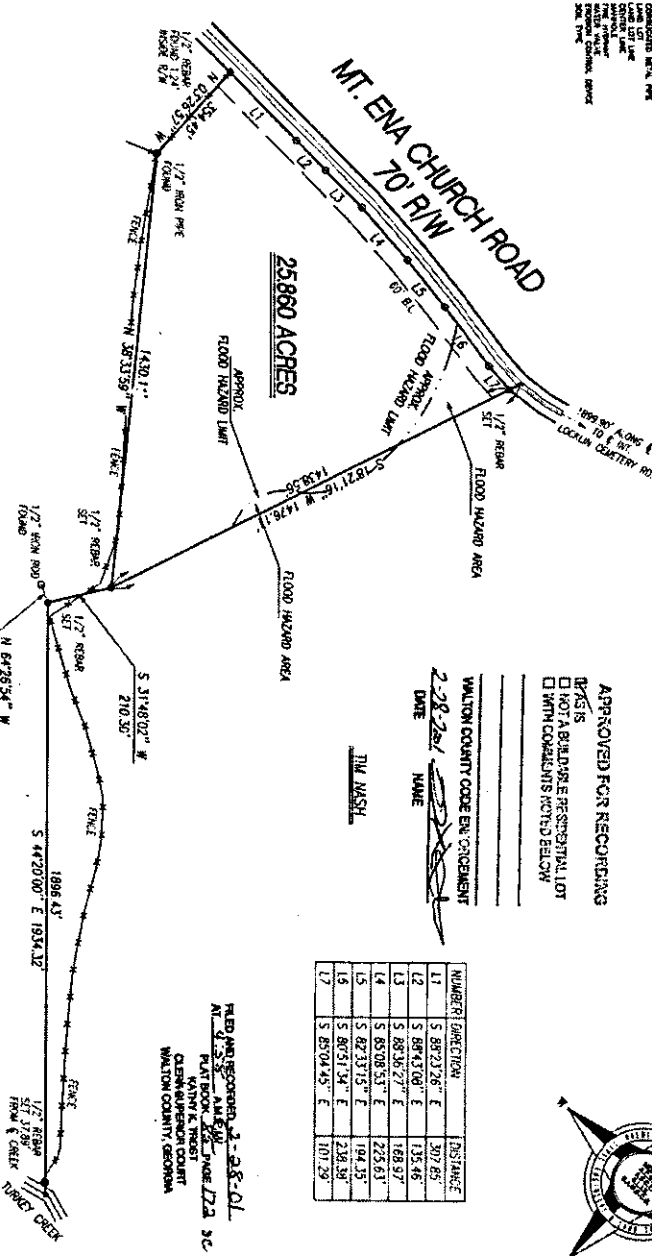


LEGEND  
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 100. UNDEVELOPED BOUNDARY

**SURVEYORS CERTIFICATION**  
 1. THE FIELD DATA UPON WHICH THIS PLAN IS BASED HAS BEEN OBTAINED BY THE SURVEYORS BY MEANS OF A CLASSIC TRIANGULATION OF THE FIRST ORDER, THE MEASUREMENTS OF WHICH WERE MADE BY MEANS OF AN AUTOMATIC DISTANCE MEASURING INSTRUMENT (ADMI) OF THE CLASS OF LEICA DISTOM D2, THE DISTANCE MEASUREMENTS HAVING BEEN CORRECTED FOR REFRACTION AND THE DISTANCE MEASUREMENTS HAVING BEEN CORRECTED FOR THE EFFECTS OF TEMPERATURE, PRESSURE AND HUMIDITY.  
 2. THE DATA SHOWN HEREON HAS BEEN CALCULATED BY MEANS OF THE METHOD OF LEAST SQUARES AND HAS BEEN CHECKED BY MEANS OF THE METHOD OF TRIANGULAR ERROR.  
 3. THIS PLAN IS THE PROPERTY OF THE SURVEYORS AND IS NOT TO BE REPRODUCED OR COPIED IN ANY MANNER WITHOUT THE WRITTEN CONSENT OF THE SURVEYORS.  
 4. ANY ALTERATION OR CHANGE TO THIS PLAN MUST BE APPROVED BY THE SURVEYORS.  
 5. THIS PLAN IS VALID FOR A PERIOD OF 12 MONTHS FROM THE DATE OF ISSUANCE.

JAMES H. SIMS

JAMES H. SIMS



**APPROVED FOR RECORDING**  
 BY AS IS  
 NOT A BUILDABLE RESIDENTIAL LOT  
 WITH COMMENTS NOTED BELOW

**WALTON COUNTY CODE ENFORCEMENT**  
 DATE 2-28-2011 NAME THE MASH

NUMBER	DIRECTION	DISTANCE
L1	S 89°23'26" E	307.85
L2	S 89°43'09" E	135.46
L3	S 88°36'27" E	168.97
L4	S 85°08'53" E	225.63
L5	S 82°31'15" E	194.15
L6	S 86°51'14" E	234.38
L7	S 85°04'45" E	101.29



I HAVE CONDUCTED THE FLOOD INSURANCE RATE MAPS AND DETERMINED THAT, IN MY OPINION, THE AREA AS SHOWN ON THIS SURVEY DOES NOT WITHIN A DESIGNATED FLOOD HAZARD AREA. COMMUNITY PANEL NO. 13202000E EFFECTIVE DATE: 2/1/05

NEED AND RECORDED 2-28-01  
 N. D. SIMS, A.M.E.  
 PLAT BOOK 201 PAGE 223 3C  
 VANN K. HEST  
 CLERK/RECORDS DEPT.  
 WALTON COUNTY, GEORGIA

**SURVEY FOR**

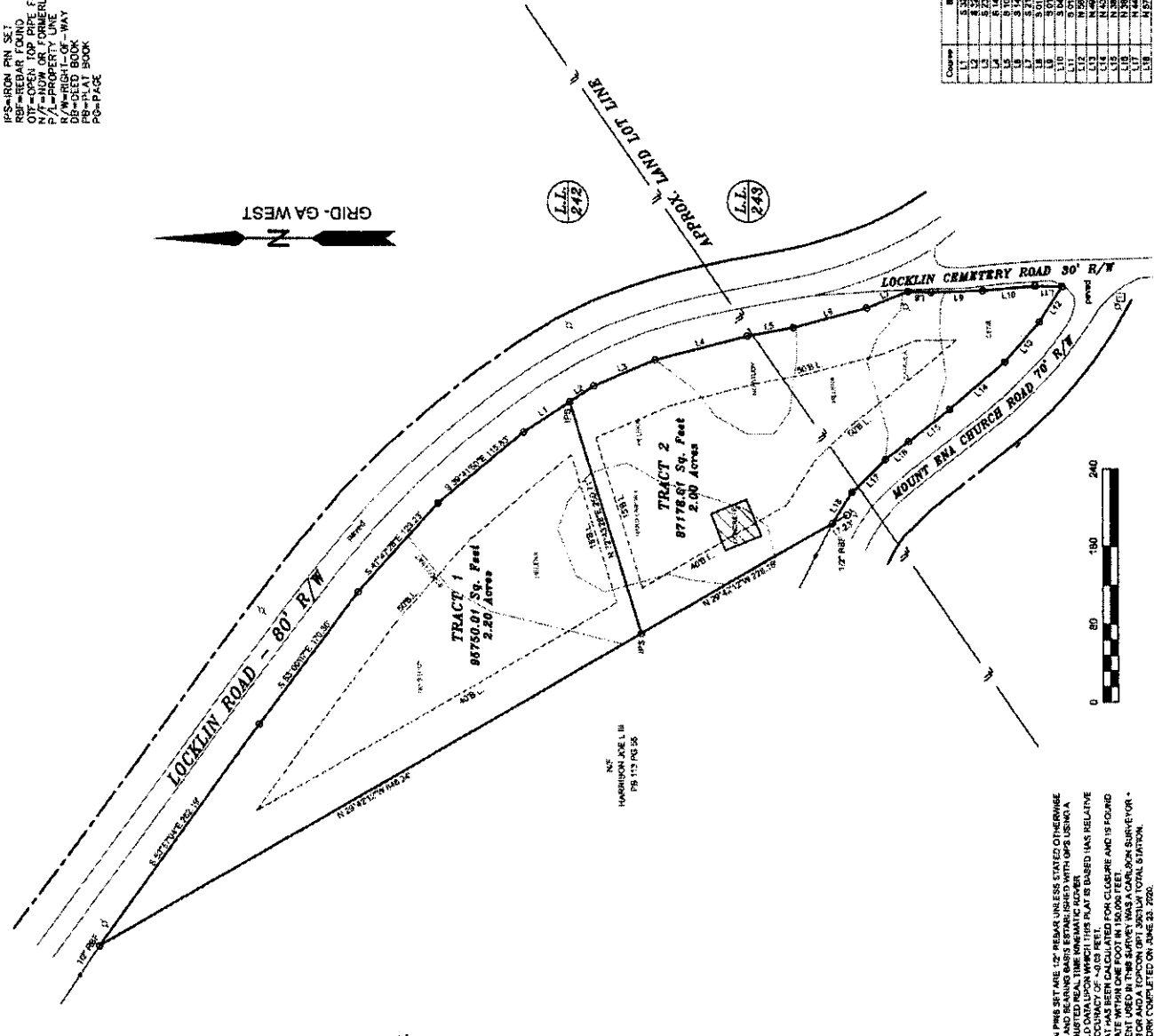
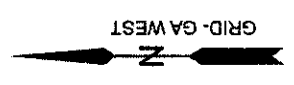
**JOE MILLIGAN**

County: WALTON  
 Land Lot: 258  
 District: 36D  
 Scale: 1"=300'  
 Date: 2/18/2011

**Brewer & Dudley, L.L.C.**  
 Surveyors

Sub: \_\_\_\_\_  
 Date: \_\_\_\_\_  
 No. No. 01048  
 No. No. \_\_\_\_\_  
 No. No. \_\_\_\_\_

- LEGEND**
- IPS=IRON PIN SET
  - RBF=REBAR FOUND
  - OTY=OPEN TOP PIPE FOUND
  - OTY=OPEN TOP PIPE FOUND
  - P/A=PROPERTY LINE
  - R/W=RIGHT-OF-WAY
  - DB=DEED BOOK
  - FB=FLAT BOOK
  - PP=PAGE
  - =POWER POLE
  - =FIRE HYDRANT
  - =WATER METER
  - =TELEPHONE BOX



Course	Bearing	Distance
L1	S 23° 25' 24" E	57.37
L2	S 23° 25' 24" E	57.37
L3	S 23° 25' 24" E	57.37
L4	S 23° 25' 24" E	57.37
L5	S 23° 25' 24" E	57.37
L6	S 23° 25' 24" E	57.37
L7	S 23° 25' 24" E	57.37
L8	S 23° 25' 24" E	57.37
L9	S 23° 25' 24" E	57.37
L10	S 23° 25' 24" E	57.37
L11	S 23° 25' 24" E	57.37
L12	S 23° 25' 24" E	57.37
L13	S 23° 25' 24" E	57.37
L14	S 23° 25' 24" E	57.37
L15	S 23° 25' 24" E	57.37
L16	S 23° 25' 24" E	57.37
L17	S 23° 25' 24" E	57.37
L18	S 23° 25' 24" E	57.37
L19	S 23° 25' 24" E	57.37

- NOTES**
1. ALL IRON PINS SET ARE 12" DEEP UNLESS STATED OTHERWISE.
  2. SURVEY AND BEARING BASIS ESTABLISHED WITH GPS USING A NETWORK ADJUSTED REAL TIME KINEMATIC RECEIVER.
  3. ALL DISTANCES AND BEARINGS ON THIS PLAT ARE BASED ON RELATIVE POSITIONS TO AN ACCURACY OF ±0.03 FEET.
  4. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 150,000 FEET.
  5. THIS SURVEY WAS CONDUCTED USING A GARMIN GPS (FOR DATA COLLECTION) AND A TOPCON (GT-380) TOTAL STATION.
  6. FIELD WORK COMPLETED ON JUNE 22, 2020.
  7. SETBACKS ARE SHOWN FROM COUNTY CODE INFORMATION.
  8. CLAYTON BROOKS SURVEYING, LLC IS NOT LIABLE FOR ANY DISCREPANCIES.

THIS BLOCK DELIVERED FOR THE CLERK OF THE SUPERIOR COURT.

865118 06/11/20  
 Filed and Received  
 June 30, 2020 10:48 PM  
 CLAYTON BROOKS  
 KAREN P. DAVID  
 CLERK OF SUPERIOR COURT  
 WALTON COUNTY, GA  
 Participant ID: 60407-6587

**FLOOD STATEMENT:**  
 A PORTION OF THIS PROPERTY LIES WITHIN A FEDERAL FLOOD HAZARD AREA. PANEL NO. 13287C0155D  
 DATED: 5/18/2018

THE FOLLOWING GOVERNMENTAL BODIES HAVE APPROVED THIS PLAT, MAP, OR PLAN FOR FILING:  
 WALTON COUNTY PLANNING AND DEVELOPMENT  
 DATE: 6/21/20

**C1780013A00**  
**LOCKLIN ROAD**  
**MONROE GA, 30655**  
**ZONING A-1**

As required by subdivision 1600 C.A. Section 15-6-67, the surveyor certifies that this plat complies with the applicable laws, rules, and regulations of the State of Georgia. Such approvals or affirmations shall be construed with the same force and effect as if they were made by the State of Georgia. Furthermore, the undersigned land surveyor certifies that this plat complies with the applicable laws, rules, and regulations of the Georgia Board of Right to Life and the Department of the Georgia Board of Right to Life for Professional Engineers and Land Surveyors and was filed with the Department of the Georgia Board of Right to Life on 6/21/2020.

**CLAYTON BROOKS**  
**GARMON**  
**LAND SURVEYING**

1920 National Street, Station Co. 1018  
 Monroe, Georgia 30655  
 770-726-7582  
 www.claytonbrooks.com

CLAYTON BROOKS  
 2020-129

LAND LOT: 442443  
 DATE: 6/29/2020  
 DISTRICT: 1  
 SCALE: 1"=80'  
 SECTION: 1  
 COUNTY: WALTON  
 JOB NO. 2020-129





VON LITTE & ASSOCIATES  
 Land Surveying Company  
 1829 South Jersey Road  
 Loganville, Georgia 30024  
 704-865-4002

DATE: 9-7-90

SCALE: 1" = 100'

LAND LOT(S) 226  
 3rd DISTRICT  
 WALTON COUNTY, GEORGIA

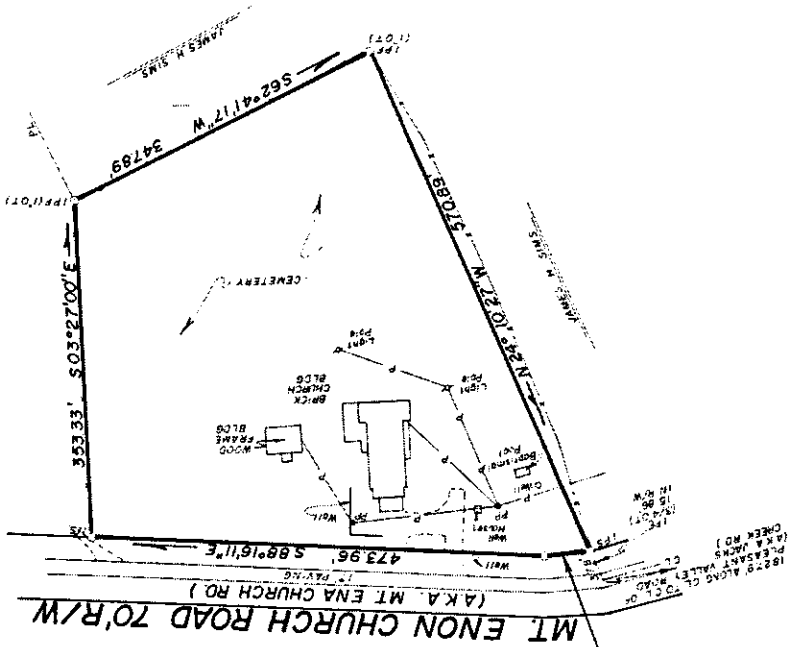
G.M.D. NO. 454

SURVEY FOR  
**MT. ENON BAPTIST CHURCH**

**4.425 ACRES**

FILED  
 10-5-90  
 KATHY K. KEESEE  
 CLERK SURVEYOR COUNTY  
 WALTON COUNTY, GEORGIA

NOTE: THE DESIGNATED FLOOD HAZARD AREA



48.24'  
 N 83° 05' 39\"/>

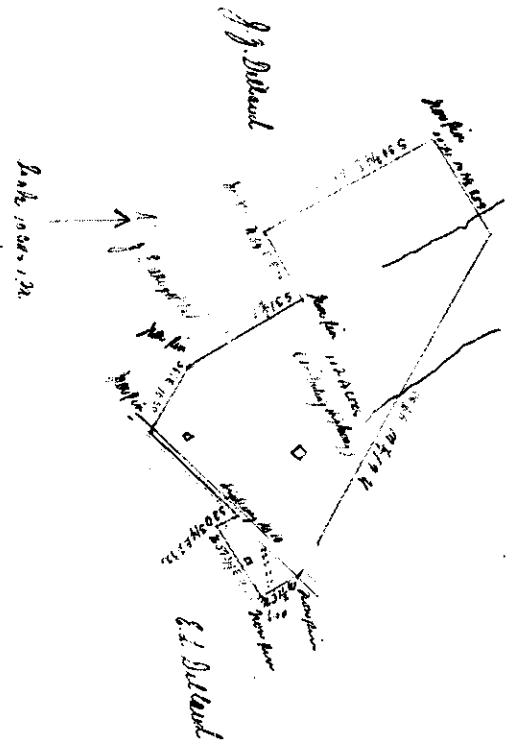
LEGEND

IR.P.	—	IRON PIN FOUND
IR.S.	—	IRON PIN SET
R/W.	—	RIGHT OF WAY
C.L.	—	CENTER LINE
P.L.	—	PROPERTY LINE
L.L.L.	—	LAND LOT LINE
P.P.	—	POWER POLE
P.	—	POWER LINE
-X-	—	FENCE LINE
B.	—	BUILDING LINE
R.	—	RADIUS
D.E.	—	DRAINAGE EASEMENT
S.E.	—	SEWER EASEMENT

- NOTES:
- The field data upon which this plat is based has a closure precision of one foot in 25,000 feet and an angular error of 10 per angle point, and was adjusted using compass rule.
  - The equipment used to obtain the linear and angular measurements was a TOPCON GTS - 2.
  - This plat has been calculated for closure and is found to be accurate within one foot in 100,000 + feet.

REPORTED: OCT 9 1990  
 KATHY K. KEESEE, CLERK

27. D. Wood



Part of Aghash's place. Edits of  
 & R. M. Wood, Jr. subd. James river  
 James River - State of Virginia, 1874.  
 Edits by A. H. S., Jr.

Jan 2, 1951  
 J. J. D. Wood

For possible reference on 27.1151

John & D. Wood  
 1951