

MICHAEL BASKIN  
Surveyor  
1000 S. WILSON ST.  
WALTON COUNTY, GA  
30145-2000  
Phone: 770-240-1100  
Fax: 770-240-1101

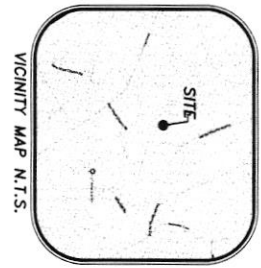
THIS RECORD REVISION IS  
THE PROPERTY OF MICHAEL BASKIN

# REVISED FINAL SUBDIVISION PLAT FOR

# RIVERWALK

LOCATED IN LAND LOT 12 OF THE 3RD LAND DISTRICT & LAND  
LOT 6 OF THE 4TH LAND DISTRICT  
WALTON COUNTY, GEORGIA

TAX PARCEL NUMBER C0730067  
ZONED R-1-08C, Z22060008 8/2/22



VICINITY MAP N.T.S.



FIRM PANEL NO. 13297C0110F

REVISION BLOCK  
DATE: 12/29/24  
This revised plat has been found to comply with the Land Development Ordinance of Walton County, Georgia, and hereby approved for recording in the Office of the Clerk of Superior Court of Walton County, Georgia.  
Kathy Parr  
Clerk of Superior Court

CLOSURE STATEMENT  
THIS PLAT IS THE FINAL PLAT FOR THE SUBDIVISION OF LAND IN WALTON COUNTY, GEORGIA. IT IS HEREBY CERTIFIED THAT THE SUBDIVISION HAS BEEN CONSTRUCTED ACCORDING TO THE TERMS OF THIS PLAT AND THAT THE SAME IS IN FULL COMPLIANCE WITH THE REQUIREMENTS OF THE GEORGIA ENVIRONMENTAL PROTECTION DIVISION, CHAPTER 391-3-1602.

OWNER/REVELOPER  
BLANK CONSTRUCTION  
AND ENGINEERING  
P.O. BOX 878  
BRASELTON, GEORGIA 30017  
PHONE: (770) 765-7800  
CONTACT: NED BUTLER

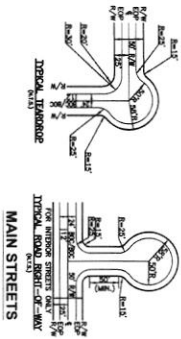
PREPARED BY:  
NORTHEAST  
LAND SURVEYING  
A GEORGIA LAND SURVEYING FIRM  
P.O. BOX 584  
BRASELTON, GEORGIA 30017  
PHONE: (678) 776-7484  
MR. KEVIN CANN, R.L.S.  
LSS# 1540

- GENERAL NOTES  
1. DEVELOPMENT TO BE MADE SHALL RESIDE WITH A MINIMUM LOT SIZE = 25,000 S.F.  
2. MINIMUM FLOOR AREA = 1000 S.F.  
3. WATER TO BE PROVIDED BY WALTON COUNTY WATER DEPT.  
4. SURVEYING, ENGINEERING, SURVEYING, ENGINEERING TO MEET THE MIN. SPEC. OF  
5. RECORDING, ENGINEERING, SURVEYING, ENGINEERING TO MEET THE MIN. SPEC. OF  
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7. MINIMUM FLOOR AREA SHALL BE AT LEAST 1000 S.F. PER UNIT. (SEE PLAT FOR FURTHER  
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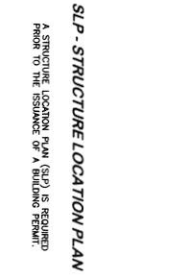
OWNERS ACKNOWLEDGEMENT OF DEDICATION OF PUBLIC STREETS  
(STATE OF GEORGIA) (COUNTY OF WALTON)  
I, \_\_\_\_\_, OWNER OF THE LAND SHOWN  
HEREIN, DO HEREBY ACKNOWLEDGE THAT THE  
PLANS HAVE BEEN MADE FROM AN ACTUAL SURVEY AND THAT ALL COUNTY TAXES OR OTHER  
STREETS AND RIGHTS-OF-WAY SHOWN HEREIN IN THE SURVEY TO WALTON COUNTY AND  
FURTHER ADOPT THIS PLAN OF SUBDIVISION AND EXTENSION OF THE MAIN BUILDING STRIPWAYS.  
THE MAINTENANCE OF ALL STORM WATER MANAGERMENT AND DRAINAGE FACILITIES  
HEREIN IS THE RESPONSIBILITY OF THE  
HOME OWNERS ASSOCIATION.  
COVENANTS FOR THIS SUBDIVISION HAVE BEEN RECORDED IN DEED BOOK 5559 PAGE 149-207  
AND MAINTAINED BY THE HOME OWNERS ASSOCIATION.  
STORM WATER MAINTENANCE AGREEMENT RECORDED IN DEED BOOK 5560 PAGE 180-193

CERTIFICATION OF HEALTH DEPARTMENT  
I, \_\_\_\_\_, HEALTH DEPARTMENT ENGINEER, DO HEREBY CERTIFY THAT THE SUBDIVISION HAS BEEN CONSTRUCTED ACCORDING TO THE REQUIREMENTS OF THE GEORGIA ENVIRONMENTAL PROTECTION DIVISION, CHAPTER 391-3-1602.

CERTIFICATE OF HEALTH DEPARTMENT  
DATE: \_\_\_\_\_



SITE PLAN



S.I.P. - STRUCTURE LOCATION PLAN

CERTIFICATE OF APPROVAL FOR RECORDING  
I, \_\_\_\_\_, CLERK OF SUPERIOR COURT, DO HEREBY CERTIFY THAT THE SUBDIVISION HAS BEEN FOUND  
TO COMPLY WITH THE REQUIREMENTS OF THE GEORGIA ENVIRONMENTAL PROTECTION DIVISION, CHAPTER 391-3-1602,  
AND IT IS HEREBY APPROVED FOR RECORDING IN THE OFFICE OF THE CLERK OF  
SUPERIOR COURT OF WALTON COUNTY, GEORGIA.

CERTIFICATE OF HEALTH DEPARTMENT  
DATE: \_\_\_\_\_

CERTIFICATE OF HEALTH DEPARTMENT  
DATE: \_\_\_\_\_

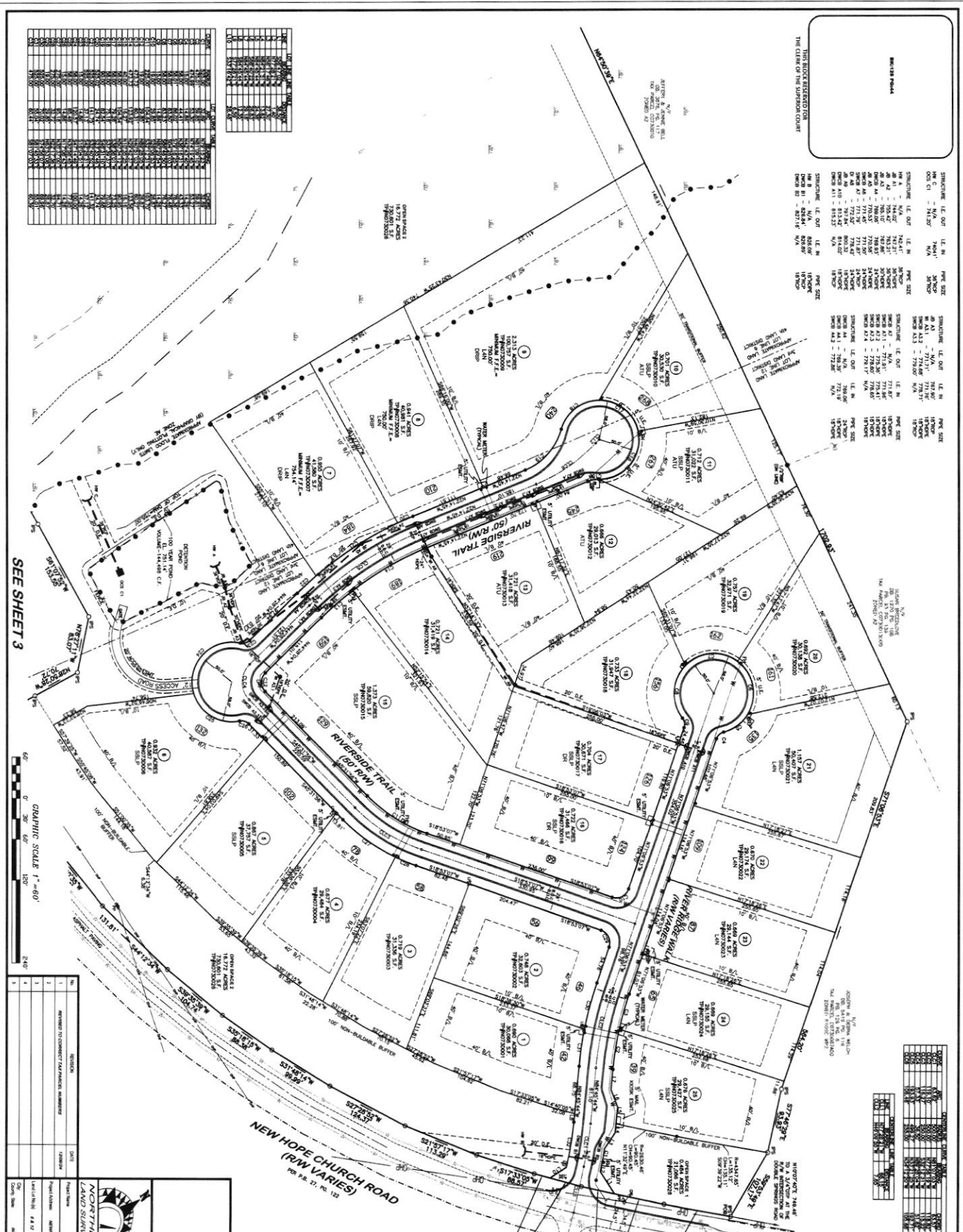
Table with 3 columns: No., REVISION, DATE. Rows 1 through 5.



REGISTERED GEORGIA PROFESSIONAL ENGINEER  
REG. NO. \_\_\_\_\_ DATE OF EXPIRATION: \_\_\_\_\_

THE ROCK EXISTENCE AND THE CENTER OF THE SURVEYED POINT

STATIONING	LT	OUT	LT	IN	PER	SIZE
NO. 1	N/A	N/A	740.1'	740.1'	30"	30"
NO. 2	N/A	N/A	N/A	N/A	30"	30"
NO. 3	N/A	N/A	N/A	N/A	30"	30"
NO. 4	N/A	N/A	N/A	N/A	30"	30"
NO. 5	N/A	N/A	N/A	N/A	30"	30"
NO. 6	N/A	N/A	N/A	N/A	30"	30"
NO. 7	N/A	N/A	N/A	N/A	30"	30"
NO. 8	N/A	N/A	N/A	N/A	30"	30"
NO. 9	N/A	N/A	N/A	N/A	30"	30"
NO. 10	N/A	N/A	N/A	N/A	30"	30"



SEE SHEET 3



NO.	REVISION	DATE
1	REVISION TO COMPLETE PLAN AND NUMBER	
2		
3		
4		
5		

**RIVERWALK**

REPLANT PINE PLANTING

**NORTHEAST LAND SURVEYING, LLC**

A Georgia Land Surveying Firm #180

P. O. Box 384  
Brazoson, Georgia 30517  
Phone: (878) 776-7494

Scale: 1"=60'

**20F3**

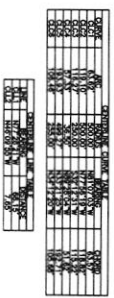
Drawing No: 20-033

**SURVEYOR CERTIFICATION**

I, the undersigned, being a duly qualified and licensed Surveyor of the State of Georgia, do hereby certify that I am a duly qualified and licensed Surveyor of the State of Georgia, and that I am the author of the foregoing Survey, and that the same is a true and correct copy of the original Survey as the same appears in the records of the Surveyors Office of the State of Georgia, and that the same is a true and correct copy of the original Survey as the same appears in the records of the Surveyors Office of the State of Georgia.

DATE OF SURVEY: 11/11/2020

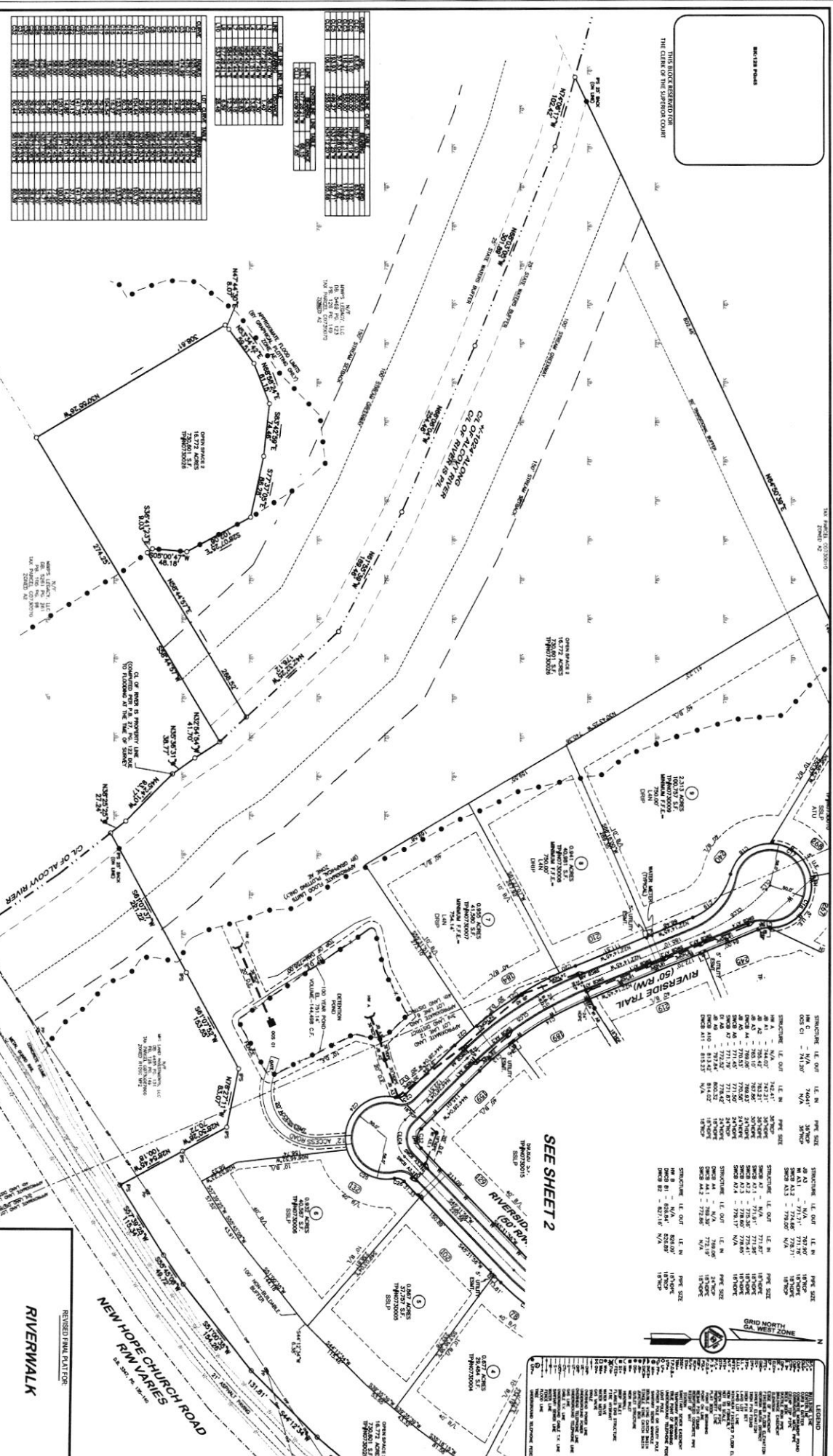
BY: [Signature]



**LEGEND**

(Symbol)	Lot Line
(Symbol)	Property Line
(Symbol)	Right-of-Way Line
(Symbol)	Utility Line
(Symbol)	Easement
(Symbol)	Setback
(Symbol)	Water
(Symbol)	Tree
(Symbol)	Other

THE REPRESENTATIVE  
OF THE CITY OF THE SUPERIOR COURT



**LIVESTOCK CERTIFICATION**  
This document is a true and correct copy of the original as recorded in the public records of the State of Georgia. It is subject to the provisions of the Georgia Code, Title 44, Chapter 11, Section 11-101, which provides that any document recorded in the public records of the State of Georgia shall be deemed to be a true and correct copy of the original as recorded in the public records of the State of Georgia. This certification is given in accordance with the provisions of the Georgia Code, Title 44, Chapter 11, Section 11-101, and the provisions of the Georgia Code, Title 44, Chapter 11, Section 11-102, which provides that any document recorded in the public records of the State of Georgia shall be deemed to be a true and correct copy of the original as recorded in the public records of the State of Georgia. This certification is given in accordance with the provisions of the Georgia Code, Title 44, Chapter 11, Section 11-101, and the provisions of the Georgia Code, Title 44, Chapter 11, Section 11-102, which provides that any document recorded in the public records of the State of Georgia shall be deemed to be a true and correct copy of the original as recorded in the public records of the State of Georgia.



NO.	REVISION	DATE	BY
1	ADDED TO CORRECT TAX MAP NUMBER		
2			
3			
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5			

**NORTH-EAST LAND SURVEYING, LLC**  
A Georgia Land Surveying Firm (150)  
P.O. Box 384  
Brazosport, Georgia 30517  
Phone: (678) 776-7484

**RIVERWALK**  
REVISED FINAL PLAT

**NORTH-EAST LAND SURVEYING, LLC**  
A Georgia Land Surveying Firm (150)  
P.O. Box 384  
Brazosport, Georgia 30517  
Phone: (678) 776-7484

DATE: 10/12/2011  
JOB: 20-033

**SEE SHEET 2**

STRUCTURE	LE. OUT	LE. IN	PAGE SIZE	STRUCTURE	LE. OUT	LE. IN	PAGE SIZE
SHED C1	154.30'	154.30'	18'x20'	SHED A1	100.00'	100.00'	18'x20'
SHED A1	154.30'	154.30'	18'x20'	SHED A2	100.00'	100.00'	18'x20'
SHED A2	154.30'	154.30'	18'x20'	SHED A3	100.00'	100.00'	18'x20'
SHED A3	154.30'	154.30'	18'x20'	SHED B1	100.00'	100.00'	18'x20'
SHED A4	154.30'	154.30'	18'x20'	SHED B2	100.00'	100.00'	18'x20'
SHED A5	154.30'	154.30'	18'x20'	SHED B3	100.00'	100.00'	18'x20'
SHED A6	154.30'	154.30'	18'x20'	SHED B4	100.00'	100.00'	18'x20'
SHED A7	154.30'	154.30'	18'x20'	SHED B5	100.00'	100.00'	18'x20'
SHED A8	154.30'	154.30'	18'x20'	SHED B6	100.00'	100.00'	18'x20'
SHED A9	154.30'	154.30'	18'x20'	SHED B7	100.00'	100.00'	18'x20'
SHED A10	154.30'	154.30'	18'x20'	SHED B8	100.00'	100.00'	18'x20'