Charles M. Ferguson, Jr. Email: cferguson@atkinsonferguson.com

ATTORNEYS AT LAW 118 COURT STREET MONROE, GA 30655

**p** (770) 267-3000 atkinsonferguson.com

December 30, 2024

## VIA HAND DELIVERY

David Thompson, Chairman Walton County Board of Commissioners 111 S. Broad Street Monroe, GA 30655

Re: Renewal of Legal Services Agreement between Atkinson Ferguson, LLC and Walton County Board of Commissioners

Dear Chairman Thompson:

This letter is intended to serve as a renewal of the Legal Services Agreement ("Agreement") between our firm and the Walton County Board of Commissioners. This Agreement is intended to govern the period from January 1, 2025 through December 31, 2025. The terms of this Agreement shall be the same as those set forth in our letter dated January 27, 2021, as modified by our letter dated January 2, 2024, which letters are incorporated herein by reference. Our rates shall remain the same as our 2024 rates. We understand that this Agreement will be presented to the Board of Commissioners for approval in connection with our firm's reappointment as County Attorney at the January 7, 2025 meeting.

Thank you and the Board of Commissioners for the continued opportunity to serve the County.

Best regards,

ATKINSON | FERGUSON, LLC

Charles M. Ferguson, Jr.

Agreed	l to by:
Waltoi	n County Board of Commissioners
By:	
	David Thompson
	Chairman
Attest:	
	Rhonda Hawk
	County Clerk
	[COUNTY SEAL]