



SHERIFF KEITH BROOKS
WALTON COUNTY SHERIFF'S OFFICE
1425 South Madison Avenue, Monroe, Georgia 30655
Office (770) 267-6557
Fax (770) 267-1500



April 28, 2025

To: John Ward and Rhonda Hawk

Reference: Budget Amendment Request for New Vehicles

Please see the attached documents to support the cost of requesting 2 additional vehicles on the current FY25 budget by transferring \$77,000.00 in Equipment account (54.2500) to the Vehicles account (54.2200).

A handwritten signature in blue ink, appearing to be "K. Brooks", written over a horizontal line.

Sheriff Keith Brooks



Date: **04/25/2025 10:36 AM**
 Salesperson: **David Gunter**
 Manager: **David Gunter**

FOR INTERNAL USE ONLY

BUSINESS NAME WALTON COUNTY BD OF COMMISSIONERS **Home Phone:** _____
CONTACT _____
Address: 303 S HAMMOND DR STE 330
MONROE, GA 30655 **Work Phone:** (770) 267-1434
WALTON
E-Mail: SCOTT.WHISNANT@CO.WALTON.GA.US **Cell Phone:** _____

VEHICLE

Stock #: SGA91292 **New / Used:** New **VIN:** 1FMUK7DH5SGA91292 **Mileage:** 1
Vehicle: 2025 Ford Explorer **Color:** Black Metallic
Type: Active 4dr 4x2 **K7D**

TRADE IN

Payoff: _____ **VIN:** _____ **Mileage:** _____
Vehicle: _____ **Color:** _____
Type: _____

Selling Price	38,604.00
Discount	1,611.00
Adjusted Price	36,993.00
Total Purchase	36,993.00
Trade Allowance	
Trade Difference	
Trade Payoff	
Cash Deposit	
Balance	36,993.00

Customer Approval: _____

Management Approval: _____

By signing this authorization form, you certify that the above personal information is correct and accurate, and authorize the release of credit and employment information. By signing above, I provide to the dealership and its affiliates consent to communicate with me about my vehicle or any future vehicles using electronic, verbal and written communications including but not limited to eMail, text messaging, SMS, phone calls and direct mail. Terms and Conditions subject to credit approval. For Information Only. This is not an offer or contract for sale.



Date: **04/25/2025 10:38 AM**
 Salesperson: **David Gunter**
 Manager: **David Gunter**

FOR INTERNAL USE ONLY

BUSINESS NAME **WALTON COUNTY BD OF COMMISSIONERS** Home Phone: _____
 CONTACT _____

Address: **303 S HAMMOND DR STE 330**
MONROE, GA 30655 Work Phone: **(770) 267-1434**
WALTON

E-Mail: **SCOTT.WHISNANT@CO.WALTON.GA.US** Cell Phone: _____

VEHICLE

Stock #: **SGB11563** New / Used : **New** VIN : **1FMUK7DH2SGB11563** Mileage : **1**
 Vehicle : **2025 Ford Explorer** Color : **Black Metallic**
 Type : **Active 4dr 4x2** **.K7D**

TRADE IN

Payoff : _____ VIN : _____ Mileage : _____
 Vehicle : _____ Color : _____
 Type : _____

Selling Price	41,620.00
Discount	1,613.00
Adjusted Price	40,007.00
Total Purchase	40,007.00
Trade Allowance	
Trade Difference	
Trade Payoff	
Cash Deposit	
Balance	40,007.00

Customer Approval: _____

Management Approval: _____

By signing this authorization form, you certify that the above personal information is correct and accurate, and authorize the release of credit and employment information. By signing above, I provide to the dealership and its affiliates consent to communicate with me about my vehicle or any future vehicles using electronic, verbal and written communications including but not limited to eMail, text messaging, SMS, phone calls and direct mail. Terms and Conditions subject to credit approval. For Information Only. This is not an offer or contract for sale.

CHI-001088

GA

2138

120241207 2636

UTG

CERT

027069

1430/2394

1EN0K7DKR2 SGB11563 NB

VEHICLE DESCRIPTION

EXPLORER

2026 EXPLORER ACTIVE RWD
2.3L ECOBOOST I-4 ENGINE
10-SPEED AUTO TRANSMISSION



ford.com

EXTERIOR
AGATE BLACK METALLIC

INTERIOR
DK SPACE GRAY ACTIVE SEATS

SG B11563

EPA Fuel Economy and Environment

Fuel Economy

24 MPG
combined city/hwy

20

29

highway

4.2 gallons per 100 miles

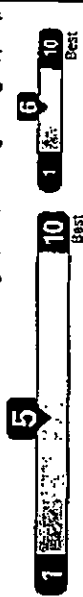
Standard SUVs range from 11 to 100 MPG. The best vehicle rates 140 MPG.

You spend
\$1,500
more in fuel costs
over 5 years
compared to the
average new vehicle.

Annual fuel cost

\$2,200

Fuel Economy & Greenhouse Gas Rating table only Smog Rating (w/epa wvt)



This vehicle emits 377 grams CO₂ per mile. The best emits 6 grams per mile (average only). Producing and transporting fuel also create emissions (learn more at epa.gov).

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. Actual results may differ from those shown. Fuel economy estimates are based on 15,000 miles per year, 55% city/45% highway driving. Emissions are a significant cause of climate change and smog.

fuelconomy.gov

Calculate personalized estimates and compare vehicles

GOVERNMENT 5-STAR SAFETY RATINGS

Overall Vehicle Score

Not Rated

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

Frontal

Crash

Driver

Passenger

Not Rated

Not Rated

Side

Crash

Front seat

Rear seat

★★★★

★★★★

★★★★

★★★★

Rollover

★★★★

★★★★

★★★★

★★★★

★★★★

★★★★

★★★★

★★★★

★★★★

★★★★

★★★★

★★★★

★★★★

★★★★

★★★★

Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest.

Source: National Highway Traffic Safety Administration (NHTSA).

www.safercar.gov or 1-888-327-4235

1EN0K7DKR2SGB11563



WARNING: Operating, servicing and maintaining a passenger vehicle, pickup truck, or vehicle can expose you to chemicals including engine exhaust, carbon monoxide, oil, lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust. Do not idle the engine except as necessary. Service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warnings.ca.gov/passenger-vehicle.

SAFETY/SECURITY

- ADVANCETRAC™ WITH RSCB
- AIRBAG - DRIVER KNEE
- AIRBAGS - DUAL STAGE FRONT
- AIRBAGS - SIDE SEAT
- MOUNTED SIDE IMPACT
- AIRBAGS - SAFETY CANOPY®
- INCH TIRE PRESS MONT SYS
- LATCH CHILD SAFETY SYSTEM
- PERSONAL SAFETY SYSTEM™
- SOS POST-CRASH ALERT SYS™

WARRANTY

- 3-YR/50,000 BUMPER / BUMPER
- 5-YR/60,000 POWERTRAIN
- 5-YR/60,000 ROADSIDE ASSIST

FUNCTIONAL

- 11.2" LCD TOUCHSCREEN
- 4-ON INTELL ACCESS LOCK
- UNLOCK W/ PUSH-BUTTON START
- A/C W/ STEER W/ SPEAKERS
- BRAKES, 4-WHEEL DISCS
- FORD CO-PILOTS™ ASSIST
- FORDPASS™ CONNECT
- HILL START ASSIST
- INTERSECTION ASSIST
- REAR VIEW CAMERA
- SIDE-WIND STABILIZATION
- SIRIUSXM® W/ 360L - NA AK/HI
- WIRELESS APPLE CARPLAY®
- AND ANDROID AUTO™

EXTERIOR

- CLASS III TRAILER TOW PKG
- EASY FUEL CAPLESS FILLER
- HEAD LAMPS - AUTO LED
- MIRRORS-MAN-FOLD DUAL PWR
- HEATED W/ APPROACH LAMPS
- POWER LIFTGATE
- PRIVACY GLASS - REAR DOORS
- REAR TINT W/ P/WASH/DRY
- REAR SPOILER, BODY COLOR
- ROOF-RACK SIDE RAILS-BLACK
- TALL AMPS LED
- TRAILER SWAY CONTROL
- VARIABLE INTERVAL WIPERS

PRICE INFORMATION

BASE PRICE \$39,855.00

TOTAL OPTIONS/OTHER 3,360.00

TOTAL VEHICLE & OPTIONS/OTHER 43,215.00

DESTINATION & DELIVERY 1,580.00

INCLUDED ON THIS VEHICLE

EQUIPMENT GROUP 202A

OPTIONAL EQUIPMENT/OTHER

- 18" SILVER PAINTED ALUM W/ HILLS
- P255/65R18 A/S BSW TIRES
- 50 STATE EMISSIONS
- ACTIVE COMFORT PACKAGE
- REMOTE START SYSTEM
- LED FOG LAMPS
- UNIVERSAL GARAGE DOOR OPENER
- HEATED STEERING WHEEL
- LED SIGNATURE LIGHTING
- 8-WAY POWER PASSENGER SEAT

TOTAL MSRP \$44,810.00

Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit www.ford.com/finance.



Ford Credit

21-4204 QVT 2

RL261 M RB 2X 545 001088 11 26 24

This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Glueless, Laminar, and Thin Film, State and Local labels are not included. Dealer installed options or accessories are not included unless listed above.

1202412072636