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GEORGIA RECREATION & PARK ASSOCIATION INC.
1285 PARKER RD SE
CONYERS, GA 30094
(770) 760-1403



64-1341/611



12/4/2023

PAY TO THE ORDER OF WALTON CO. PARKS AND REC.

\$ **2,380.00

Two Thousand Three Hundred Eighty and 00/100*****

DOLLARS

WALTON CO. PARKS AND REC.



Sheep
AUTHORIZED SIGNATURE

MEMO

Hawks Boost Grant 2023



GEORGIA RECREATION & PARK ASSOCIATION INC.

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WALTON CO. PARKS AND REC.
700.200 · Hawks Grants - Payouts:700.0 Hawks Boost Grant 2023

12/4/2023

2,380.00

Truist checking- 4295 Hawks Boost Grant 2023

2,380.00





GRPA in partnership with the Atlanta Hawks and the Hawks Foundation are offering GRPA member agencies funding, resources and opportunities across the state to help serve your communities through **Youth Basketball Leagues, Camps, Clinics, Basketball Tournaments, Youth Fitness Programs, Virtual Classes, Esports/Gaming Programs, Special Needs and Adaptive Sports**. Each agency can apply for up to \$2,380 (6 agencies per district will be awarded) for needs-based scholarships, supplies, and offerings for your community.

All GRPA affiliated youth basketball leagues are encouraged to register their respective organization as a Jr NBA affiliate. Membership is FREE and qualifies each organization for Jr NBA member benefits, Jr NBA resources, Jr NBA contests and awards programs. <http://jrnbaleagueapps.com/registration>

The Atlanta Hawks offer the GRPA community access to youth focused workout videos, coaching resources and "live" programs via the "Hawks at Home" virtual platform. www.hawks.com/hawksathome

Submit your completed form to: grpa@grpa.org. **DEADLINE TO SUBMIT IS MONDAY NOVEMBER 13th by 5:00PM.** You will be notified by Friday November 17th if you received funding. **Please TYPE in fillable form below.**

1. Agency name: Walton County Parks & Recreation Department

2. GRPA District: 6th

3. Agency contact information

- a. Contact Person: Jody Johnson
- b. Contact email: jejohnson@co.walton.ga.us
- c. Contact phone number: 770-266-1681
- d. Mailing address for funds: 303 South Hammond Dr. Dept. 455, Monroe, GA 30655
 - i. ACH transfer PREFERRED- GRPA Office will contact you with ACH form
- e. Is your agency interested in receiving additional information from the Hawks organization including: Jr. Hawks Adidas uniform vendor program (all kids receive FREE Hawks tickets w/league uniform); info on fan experiences/group ticket offers: YES NO

4. Funding request (up to \$2,380): \$ 2,380.00 Can request multiple events but CANNOT exceed \$2,380 maximum; fill out separate for if requesting multiple programs

5. Current cost for requesting program: \$ 95.00

6. Will funds be used to lower overall registration fees (if so how much)? Will funds be used to completely "scholarship" children whose families are unable to pay (anticipated number affected):

The funds would be used to fund partial scholarships as well as full scholarships depending on the needs of the families who are unable to pay.

7. Scholarship/Special Needs justification/anticipated impact:

The impact of this grant will be seen in those families that would otherwise not sign their children up for the Winter Basketball program. Any funds that are not used for scholarships would be used for additional tools, training and resources for the volunteer coaches in our program.

8. Is this a new offering for your community due in part of the Hawks funding opportunity? (Please explain)

No

9. Provide most recent participation numbers- last year (**BY AGE GROUP**). You will be **REQUIRED** to fill out a post program report indicating updated numbers

a. Male:

6U - 100, 8U - 169, 10U - 121, 12U - 101, 14U - 52, 18U - 58...Total of 601 Boys

b. Female:

6U - 45, 8U - 58, 10U - 58, 13U - 29...Total of 190 Girls

10. Is your basketball operation in-house or association based? In-house

11. How many volunteer coaches are associated with your proposed activity? Approximately 200

If awarded, once your program is over you will be asked to fill out a report form indicating the success of the program. This information is vital to ensure a continuing partnership with the Hawks Foundation. **By filling out and returning this application you agree to all reporting requested.**