



Charles M. Ferguson, Jr.
Email: cferguson@atkinsonferguson.com

ATTORNEYS AT LAW
118 COURT STREET
MONROE, GA 30655

p (770) 267-3000
atkinsonferguson.com

January 4, 2024

VIA HAND DELIVERY

David Thompson, Chairman
Walton County Board of Commissioners
111 S. Broad Street
Monroe, GA 30655

**Re: Renewal of Legal Services Agreement between Atkinson Ferguson, LLC and
Walton County Board of Commissioners**

Dear Chairman Thompson:

Per our recent conversations, this letter is intended to serve as a renewal of the Legal Services Agreement ("Agreement") between our firm and the Walton County Board of Commissioners. This Agreement is intended to govern the period from January 1, 2024 through December 31, 2024. The terms of this Agreement shall be the same as those set forth in our letter dated January 27, 2021, which letter is incorporated herein by reference, except for the following rate adjustments: the flat rate for general legal services shall be \$26,250 per month and the hourly rates for litigation shall be \$200/hour for partners and \$175/hour for associates. We understand that this Agreement will be presented to the Board of Commissioners for approval in connection with our firm's reappointment as County Attorney at the January 9, 2024 meeting.

Thank you and the Board of Commissioners for the continued opportunity to serve the County.

Best regards,

ATKINSON | FERGUSON, LLC

A handwritten signature in blue ink that reads "Charles M. Ferguson, Jr." with a stylized flourish at the end.

Charles M. Ferguson, Jr.

Agreed to by:

Walton County Board of Commissioners

By: _____
David Thompson
Chairman

Attest: _____
Rhonda Hawk
County Clerk

[COUNTY SEAL]