## Walton County Department Agenda Request

| Department Name: Facilities/Risk Mgmt.   |  |  |  |  |
|--|--|--|--|--|
| Department Head/Representative: Hank Shirley   |  |  |  |  |
| Meeting Date Request: January 10, 2023   |  |  |  |  |
| Has this topic been discussed at past meetings? No   |  |  |  |  |
| If so, When?   |  |  |  |  |
| TOPIC: Surplus   |  |  |  |  |
| Wording For Agenda: Declaration of Surplus property  |  |  |  |  |
| This Request: Informational Purposes Only Needs Action by Commissioners* Yes   |  |  |  |  |
| *What action are you seeking from the Commissioners? Declare items surplus and give permission to sell on Gov Deals and/or to metal company whichever is of greater value. |  |  |  |  |
| Department Comments/Recommendation:  |  |  |  |  |
| Additional Documentation Attached? Yes   |  |  |  |  |
| Is review of this request or accompanying documentation by the County Attorney required? No  |  |  |  |  |
| If so, has a copy of the documentation been forwarded to County Attorney? N/A  |  |  |  |  |
| Date forwarded to County Attorney: N/A   |  |  |  |  |
| Has the County Attorney review been completed? N/A   |  |  |  |  |
| If this request involves the expenditure of county funds, please answer the following: Approved in current budget? Budget information attached? Comments:                  |  |  |  |  |
| Purchasing Department Comments:  |  |  |  |  |
| County Attorney Comments:  |  |  |  |  |
| Chairman's Comments:   |  |  |  |  |

## **Walton County Miscellaneous Surplus**

Items released as County Surplus Property on 10th day of January , 2023.

| Items released as County Surplus Property on <u>Tothr</u> day or <u>January</u> , 2023. |               |  |                   |  |
|---|---------------|--|-------------------|--|
| QTY   | Dept. or ID # | Description<br>(make/model/year if Applicable) | Serial / V.I.N.   |  |
| 1   | Public Works  | Stihl BR600                                    | 528115563 #WC88   |  |
| 1   | Public Works  | Husqvarna 372                                  | 7HVXS0715AC #WC21 |  |
| 2   | Public Works  | 265/70R17 LT BFG Rugged Trail Tire             | Part# T96540      |  |
| 1   | Public Works  | 245/55R18 GDY RSA 103V                         | Part# T732026500  |  |
| 2   | Public Works  | 215/70R14 Tire Del Majestic                    | Part# T21003      |  |
| 1   | Fire          | 2007 Ford Crown Vic                            | 2FAFP71V58X12901  |  |
| 1   | so            | 2008 Ford Crown Vic                            | 2FAHP71V28X149613 |  |
| 1   | so            | 2002 Ford F-150                                | 1FTRX17W62NB24508 |  |
| 1   | so            | 2003 Ford Crown Vic                            | 2FAFP71W13X18133  |  |
| 1   | so            | 1998 GMC Yukon                                 | 1GKE1C3B7WJ724453 |  |
| 1   | so            | 2007 Dodge Durango                             | 1D8HB48P67P540595 |  |
| 1   | so            | 2011 Ford Crown Vic                            | 2FABP73V1BX171484 |  |
| 1   | so            | 2007 Ford Crown Vic                            | 2FAHP71WX7140049  |  |
| 1   | so            | 2003 Ford Crown Vic                            | 2FAFP71W63X181330 |  |
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