

# Walton County Department Agenda Request

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Department Name: **Parks & Recreation**

Department Head/Representative: **Jody Johnson**

Meeting Date Request: **August 6, 2024**

Has this topic been discussed at past meetings? **No**

If so, When?

TOPIC: **Walton County Health Care Foundation Grant - Acceptance of Grant Funds**

Wording For Agenda: **Walton County Health Care Foundation Grant Acceptance for Parks & Recreation - \$47,166**

This Request: **Informational Purposes Only**

**Needs Action by Commissioners\* Yes**

\*What action are you seeking from the Commissioners? **Approval/Acceptance of Grant**

Department Comments/Recommendation: **Grant funds will be to replace obsolete machines at Felker and Meridian Community Centers.**

Additional Documentation Attached? **Yes (Grant award email from WCHCF)**

Is review of this request or accompanying documentation by the County Attorney required? **No**

If so, has a copy of the documentation been forwarded to County Attorney?

Date forwarded to County Attorney:

Has the County Attorney review been completed?

If this request involves the expenditure of county funds, please answer the following:

Approved in current budget?

Budget information attached?

Comments:

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Purchasing Department Comments:

County Attorney Comments:

Chairman's Comments:



Brett Chadwick <brett.chadwick@co.walton.ga.us>

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## Fwd: Grant Request

1 message

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Marnie Spake <marnie.spake@co.walton.ga.us>  
To: Brett Chadwick <brett.chadwick@co.walton.ga.us>

Wed, Jul 24, 2024 at 9:21 AM

**Marnie Spake**  
**Leisure Services Division Manager**  
**marnie.spake@co.walton.ga.us**  
**770-266-1768**

----- Forwarded message -----

From: wchcfl@wchcfl.org <wchcfl@gmail.com>  
Date: Wed, Jul 24, 2024 at 9:10 AM  
Subject: Grant Request  
To: Marnie Spake <marnie.spake@co.walton.ga.us>, Jody Johnson <jejohnson@co.walton.ga.us>

Good morning!! I'm pleased to inform you that the equipment grant request was approved in full. I'll probably have a check ready first of next week.

Thank you for all you do for all Walton County citizens!!

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**Walton County Health Care Foundation, Inc.**  
**Ben Garrett**  
P. O. Box 1026  
Monroe, GA 30655  
Ph: 770-207-1408  
Fax: 770-207-1409  
Email: wchcfl@gmail.com  
Website: www.wchcfl.org