

Walton County Department Agenda Request

Department Name: **Walton County Sheriff's Office**

Department Head/Representative: **Kim McCord**

Meeting Date Request: **07/08/2025**

Has this topic been discussed at past meetings?

If so, When?

TOPIC: **Skillet Amendment to Extend until 9/30/2025**

Wording For Agenda: **Skillet Amendment to Extend Agreement**

This Request: Informational Purposes Only Needs Action by Commissioners* **Yes**

*What action are you seeking from the Commissioners? **Acceptance**

Department Comments/Recommendation:

Additional Documentation Attached? **Copy of Agreement**

Is review of this request or accompanying documentation by the County Attorney required? **Yes**

If so, has a copy of the documentation been forwarded to County Attorney? **Yes**

Date forwarded to County Attorney: **06/24/2025**

Has the County Attorney review been completed? **Yes and Approved**

If this request involves the expenditure of county funds, please answer the following:

Approved in current budget?

Budget information attached?

Comments:

Purchasing Department Comments:

County Attorney Comments:

Chairman's Comments:

Walton County Sheriff's Office, Georgia
Agreement To Provide Food Service
AMENDMENT

THIS AMENDMENT ("Amendment") is attached to and made part of that certain Agreement To Provide Food Service ("Agreement"), by and between Walton County Sheriff's Office, in the state of Georgia ("Facility"), and Skillet Kitchens, LLC. ("Provider").

WHEREAS, the Facility desires to amend the Agreement in order to extend the term of the Agreement.

NOW, THEREFORE, for the good and valuable consideration detailed below, the parties agree that the Agreement is modified as follows:

1. Extension of Term. The term of the Agreement shall be extended until September 30, 2025 ("Extended Term"). Upon the expiration of the Extended Term, County shall have right to extend the Agreement for month-to-month terms unless otherwise cancelled pursuant to the terms of the Agreement.

i. Either party shall have the right to terminate the Agreement upon thirty (30) days written notice to the other party.

2. Pricing. Pricing indicated on Attachment "A" to this Amendment shall reflect the current pricing invoiced to, and paid by, Facility. Contractor reserves the right to apply price increases as required by economic circumstances and operational cost increases, and each such price increase will be effective thirty (30) days after notice to the County.

3. No Other Changes. Unless specifically modified herein, all of the terms and conditions of the Agreement remain in full force and effect.

Acknowledged and agreed:

Walton County Sheriff's Office, Georgia

By: 

Print Name: Bobby K. Brooks

Date: 6/24/2025

Skillet Kitchens, LLC.

By: _____

Dewey Wahlin

Date: _____

Attachment "A" - Pricing Schedule

Inmates		Price Per Tray
Lower Range	Upper Range	Price
1	324	\$1.7659
325	349	\$1.7005
350	374	\$1.6496
375	399	\$1.6088
400	424	\$1.5754
425	449	\$1.5475
450	9999	\$1.5241

Officer Meals		Price Per Tray
Lower Range	Upper Range	Price
1	9999	\$4.5723