

Walton County Department Agenda Request

Department Name: **Walton County Sheriff's Office**

Department Head/Representative: **Kim McCord**

Meeting Date Request: **10/06/2026**

Has this topic been discussed at past meetings? **Yes**

If so, When? **June 2025, April 2026 and July 2026**

TOPIC: **Requesting to Donate 2027 Ford Expedition w/ equipment (Fire Dept.) as Capital Asset**

Wording For Agenda: **DBB Donation of 2027 Ford Expedition**

This Request: Informational Purposes Only Needs Action by Commissioners* **Yes**

*What action are you seeking from the Commissioners? **Acceptance**

Department Comments/Recommendation: **Deputies Beyond the Badge non-profit purchased a 2027 Ford Expedition with equipment and is requesting the vehicle to be donated to the Walton County Board of Commissioners for use at the Walton County Fire Department**

Additional Documentation Attached? **Letter from Deputies Beyond the Badge and Loganville Ford Purchase Agreement**

Is review of this request or accompanying documentation by the County Attorney required? **No**

If so, has a copy of the documentation been forwarded to County Attorney?

Date forwarded to County Attorney:

Has the County Attorney review been completed?

If this request involves the expenditure of county funds, please answer the following:

Approved in current budget?

Budget information attached?

Comments:

Purchasing Department Comments:

County Attorney Comments:

Chairman's Comments:



DEPUTIES BEYOND THE BADGE

350 Georgia Ave, Monroe GA 30655

September 24, 2026

To: Walton County Board of Commissioners
303 South Hammond Drive, Suite 330
Monroe, GA 30655

Dear Board of Commissioners,

Deputies Beyond the Badge is pleased to continue its mission of supporting the Walton County Sheriff's Office along with all other First Responders that serve Walton County. In this support, please accept the donation of a 2027 Ford Expedition VIN 1FMJU1G89VEA16410 for the sole use of the Walton County Fire Department to further assist them in serving the citizens of Walton County.

Regards,

A handwritten signature in blue ink that reads "Ashley Knight". The signature is fluid and cursive.

Ashley Knight
President

LOGANVILLE FORD

3460 ATLANTA HWY
LOGANVILLE GA 30052
770-554-9994

W.C.F.D. - FM#2604

RETAIL PURCHASE AGREEMENT

Dealership License #: N/A

Cust#: XHA86526

Deal #: 77896

Purchaser's Name(s): WALTON COUNTY BD OF COMMISSIONERS

Date: 08/27/2026

Address: 303 S HAMMOND DR STE 330 MONROE GA 30655-2904

County: WALTON

Telephone (1): 770-267-6557

Telephone (2): _____

DOB: _____

E-mail: kim.mccord@co.walton.ga.us

D.L./State I.D.#: _____

Issuing State: _____

Exp. Date: _____

The above information has been requested so that we may verify your identity. By signing below, you represent that you are at least 18 years of age and have authority to enter into this Agreement. The Odometer Reading for the Vehicle you are purchasing is accurate unless indicated otherwise. Please refer to the Federal Mileage Statement for full disclosure.

YEAR 2027	MAKE FORD	MODEL EXPEDITION	COLOR OXFORD WHITE	STOCK NO. VEA16410
VIN/SERIAL NO. 1FMJU1G89VEA16410		ODOMETER READING ☐ Not Accurate 11	SALESPERSON DAVID A GUNTER	
THE VEHICLE IS: ☒ NEW ☐ USED		PRIOR USE DISCLOSURE: ☐ DEMONSTRATOR ☐ FACTORY OFFICIAL ☐ RENTAL ☐ OTHER		
WARRANTY STATEMENT			CASH PRICE OF VEHICLE	55910.00
We are selling this Vehicle to you AS-IS and we expressly disclaim all warranties, express and implied, including any implied warranties of merchantability and fitness for a particular purpose, unless the box beside the "Used Vehicle Limited Warranty Applies" is marked below, or we enter into a service contract with you at the time of, or within 90 days of, the date of this transaction. Any warranties by a manufacturer or supplier other than our Dealership are theirs, <u>not</u> ours, and only such manufacturer or supplier shall be liable for performance under such warranties. We neither assume nor authorize any other person to assume for us any liability in connection with the sale of the Vehicle and the related goods and services. CONTRACTUAL DISCLOSURE STATEMENT (USED VEHICLES ONLY) The information you see on the window form for this Vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale. Guía para compradores de vehículos usados. La información que ve en el formulario de la ventanilla para este vehículo forma parte del presente contrato. La información del formulario de la ventanilla deja sin efecto toda disposición en contrario contenida en el contrato de venta. ☐ We are providing a Used Vehicle Limited Warranty in connection with this transaction. Any implied warranties apply for the duration of the Limited Warranty.			N/A	N/A
			WINDOW TINT	650.00
			N/A	N/A
			N/A	N/A
			N/A	N/A
			N/A	N/A
			N/A	N/A
			N/A	N/A
			N/A	N/A
			TRADE-IN VEHICLE INFORMATION	
Year:	Make:	Model:	Color:	
N/A	N/A	N/A	N/A	
VIN/Serial No.:	Odometer Reading:			
N/A	☐ Not Accurate		N/A	
Trade-In Allowance:	Balance Owed & Lienholder:			
N/A	N/A			
OTHER MATERIAL UNDERSTANDINGS AND INTEGRATED DOCUMENTS				
☐ IF BOX IS MARKED, PLEASE SEE THE DELIVERY CONFIRMATION				
☐ IF BOX IS MARKED, PLEASE SEE THE CONDITIONAL (SPOT) DELIVERY AGREEMENT				
*The Deposit/Down Payment received from you is <u>not</u> refundable, except as set forth in this Retail Purchase Agreement. In the case of a Deposit, we will hold the Vehicle for <u>N/A</u> days. X _____			TOTAL SELLING PRICE	
			56560.00	
			TOTAL DUE	
			56560.00	
			LESS DEPOSIT/DOWN PAYMENT*	
N/A				
LESS REBATE		N/A		
N/A		N/A		
LESS CASH DUE AT DELIVERY		N/A		
AMOUNT TO BE FINANCED (See Paragraphs 11 and 14)		56560.00		

This agreement and any documents which are part of this transaction or incorporated herein comprise the entire agreement affecting this Retail Purchase Agreement and no other agreement or understanding of any nature concerning the same has been made or entered into or will be recognized. I have read and accept all of the terms and conditions of this Agreement, and agree to them as if they were printed above my signature. I further acknowledge receipt of a copy of this Agreement. This Agreement shall not become binding until signed and accepted by an Authorized Dealership Representative.

Kim McCord

Purchaser

Accepted by Authorized Dealership Representative

N/A

Purchaser
DealerCAP

53187*1*LOG-FI
CATALOG #8963182

08/27/2026 09:46 am
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