



*Colonel Christopher Wright
Commissioner*

Department of Public Safety

Administrative Services

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*Lt. Colonel William W. Hitchens
Deputy Commissioner*

*Major Steve Harrison
HQ Adjutant*

*Tommy Crafton
Director of Facilities*

April 1, 2022

**Walton County Board of Commissioners
303 South Hammond Drive, Suite 330
Monroe, Georgia 30655**

RE: Intergovernmental Agreement Number 000045

FY2023

Dear: Mr. Little,

The Intergovernmental Agreement dated **June 2, 2020** by and between **Walton County Board of Commissioners** ("Landlord") and the Department of Public Safety ("Tenant") is up for renewal. This IGA provides that Tenant may lease space on Landlord's premises, as shown on Exhibit "A" to the agreement, including space on Landlord's radio communications tower and in Landlord's equipment building.

The IGA includes the following language in Section 5, Renewal Options:

Landlord hereby grants Tenant the exclusive right, privilege and option of renewing or extending the Term of this Agreement, at the expiration of the aforementioned Term, for **eight (8)** additional periods of one (1) year each (hereinafter referred to as "Renewal Option(s)"). Said Renewal Option(s) shall be upon the same Provisions as set forth herein, and the monthly rental rate for said Renewal Option shall be as provided in the Section below. Notice of Tenant's desire to exercise the Renewal Option shall be given to Landlord either forty-five (45) days prior to the Expiration Date of the original Term of this Agreement or of any renewal or extension Term thereof, or five (5) days after the Governor signs the annual appropriations bill, whichever occurs later, but in no case shall Tenant's Notice be provided to Landlord later than June 30th of the Term, or the then current Renewal Option.

The Department of Public Safety hereby notifies you of its desire, as Tenant, to exercise its option to extend the Term for a 12-month period beginning **July 1, 2022** and ending **June 30, 2023** under the same terms, conditions, and provisions of the IGA, including the rental rate of One Dollar and 00/100 (\$1.00) per year.

If you have any questions, you are welcome to contact me at **404-624-7800**.

Sincerely,

Tommy Crafton, Director of Facilities, DPS

TC:amf