

December 17, 2021

The Walton County Board of Commissioners held a special called meeting on Friday, December 17, 2021 at 5:00 p.m. at the Historic Walton County Courthouse. Those participating in the meeting included Chairman David Thompson, Commissioners Bo Warren, Mark Banks, Timmy Shelnett, Lee Bradford, Jeremy Adams and Kirklyn Dixon, Assistant County Clerk Patrice Broughton, and County Attorney Chip Ferguson. A list of employees and citizens in attendance at the meeting is on file in the auxiliary file under this meeting date.

PRESENTATIONS

Chairman David Thompson opened the public hearing on the Proposed Redistricting of Commission Districts. No one spoke in favor or against. Chairman Thompson closed the public hearing.

MEETING OPENING

Chairman Thompson called the meeting to order at 5:01 p.m. and led the Pledge of Allegiance. Commissioner Shelnett gave the invocation.

ADOPTION OF AGENDA

***Motion:** Commissioner Shelnett made a motion to adopt the agenda. Commissioner Dixon seconded the motion and all voted in favor.*

RESOLUTIONS

County Attorney Chip Ferguson informed the Commissioners that the Joint Development Authority had not asked for the resolution to be adopted as of the meeting date and that the Commissioners did not need to adopt the resolution.

Resolution - Consenting to De-Annexation of a portion of the Development Authority's property on Snows Mill Road

***Motion:** Commissioner Bradford made a motion to table the resolution, seconded by Commissioner Warren. All voted in favor.*

DISCUSSION

Chairman Thompson led the discussion of the land donation on Hwy 81.

Acceptance of Land Donation on Highway 81 from 81 Investment Company, LLC and MFT Land Investments, LLC

***Motion:** Commissioner Shelnett made a motion to accept the land donation on Hwy 81. Commissioner Banks seconded the motion and all voted in favor.*

ADJOURNMENT

***Motion:** Commissioner Bradford made a motion, seconded by Commissioner Warren, to adjourn the meeting. The motion carried and the meeting was adjourned at 5:05 p.m.*

All documents of record for this meeting are on file in either the addendum book or auxiliary file under this meeting date.

DAVID G. THOMPSON, CHAIRMAN

PATRICE BROUGHTON, ASST. COUNTY CLERK